PAGE B2 **CLASSIFIEDS**

WEEKLY CHRONICLE

www.havredailynews.com

Thursday January 30, 2025

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID. You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day. NOTICES EMPLOYMENT **Full Time** Legals NOTICE OF TRUSTEE'S SALE Brown, Jr., Successor Trustee. Join the Northern Montana NORTHERN MONTANA The undersigned hereby gives notice Notary Public for State of Montana Heatth Care Team! that on the 15th day of May 2025 Teresa Brown Health Care at the hour of 1:30 o'clock P.M., at Residing in Havre, Montana 30 13th Street West, Havre, MT 59501 the main entrance of the Hill County

Courthouse located at 315 4th Street,

in Havre, Montana, STEPHEN R.

BROWN, JR., as the Successor

Trustee of the Deed of Trust described

below, under the direction of Indepen-

dence Bank, Havre, Montana, in order

to satisfy the obligation owed to it as

set forth in this Notice, will sell at public

auction to the highest bidder, for cash,

lawful money of the United States of

America, payable at the time of sale

to the Successor Trustee, without war-

ranty or covenant, express or implied.

as to title or possession, the following

described real property located at 817

The South 10 feet of Lot 5, and All of

Lot 6, Block 6, 2nd University Addition

Brandon S. Long Fox, as Grantor,

conveyed the above-described prop-

erty to Treasure State Title Company,

as Trustee, to secure an obligation

owed Independence Bank, as Lender;

which said obligation is secured by a

Deed of Trust dated April 11, 2022, and

recorded April 15, 2022, in Book 184

Mortgages, pages 65-75, inclusive,

as Document No. 619788, records

of Hill County, Montana. The Lender

has appointed Stephen R. Brown, Jr.,

as the Successor Trustee under said

The default in the obligation, the per-

formance of which is secured by the

above-referenced Deed of Trust. and

for which default this foreclosure is

made, is the failure by the Grantor, or

the Grantor's successors-in-interest,

to pay the monthly installments of

principal and interest, and escrow

reserve, due for the months of July

through December 2024, under the

terms of the Promissory Note dated

April 11, 2022, for which the above-

described Deed of Trust was given

following amounts were owed on the

obligation secured by the Deed of

Accrued interest on said principal bal-

Unpaid principal balance:

Deed of Trust.

as security

Trust:

ance:

Accrued late

6th Avenue, Havre, Montana:

to Havre, Hill County, Montana.

Patient Account Representative **Full Time** \$16.76 - \$19.28

Kitchen Aide - NMCC Full Time \$14.05 - \$16.01 Sign-On Bonus \$1500

Clerk-Receptionist \$15.79 - \$18.11 **Sign-On Bonus**

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

 Deputy Sheriff - FT • \$26.24/hour Detention Officer - PT & FT \$22.36/hour Dispatcher - (2) PT & (1) FT • \$21.51/hour

Hill County Attorney Deputy County Attorney - FT

• \$85,000/yr **Hill County**

Clerk & Recorder

Recording Clerk - FT

• \$19.09/hour.

Hill County Council on Aging · Head Cook-FT,

> Havre Senior Center •\$19.78/hr Site Manager-PT, **Rudyard Senior Center** •\$18.39/hr

Hill County Health Department

•Public Health Nurse- PT •\$25.80/hr *Position is dependent on grant funding*

VILLAGE

1915 1st St. NE

Havre, MT

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Now that its cold outside,

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We have homes!!! call 406-945-0628

Lost

REWARD!!

Lost !!

Black diamond men's ring with white

gold. Can provide description and

proof of purchase. Significant reward

Please call 406-265-0096

lostitp

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Want it ?

Needite

Sellitp

Classified

265-679

upon return

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All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.

CENTURY	RENTALS		
CENTURY COMPANIES, INC.	Apartments		
NOW!	OAKWOOD		

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\$1200

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Home for Sale Home and Country located 5 minutes from city center. For more information call 406-945 2027

House For Sale Small 2 bedroom,1 bath home quiet, good neighbors. \$75.000 Call 406-868-2723





.................................. Call for information, prices and delivery options Contact Susie 208-221-8873

S

My commission expires June 27, 2027 Publish in The Havre Weekly Chronicle

January 27, February 6,13, 2025 MNAXLP

SECTION 00100

INVITATION TO BID

Sealed bids for construction of the Lower Dry Fork Wastewater Treatment Facility will be received by the Rocky Boy Health Center - Care of Cynthia Stump, Supply Technician, at the Rocky Boy Health Center 6850 Upper Box Elder Road, Box Elder, MT 59521 until 12:00 p.m. local time on March 3, 2025 and then publicly

opened and read aloud.

The project generally consists of: excavation and placement of 63,000 CY of earth embankment, borrow excavation, haul and placement of 17.000 SY of earth fill, install 3.820 LF of intercell piping, install 639,000 SF geomembrane liner, install 12 concrete manhole structures, install 9,580 LF of subdrain lines, install 3,140 SY of gravel roadway, install 4,220 LF chain link fence, revegetating 5 acres of disturbed area and miscellaneous associated items.

The contract documents consisting of drawings and project manual documents may be examined or obtained at the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT, 59521, from Cynthia Stump in accordance with the Instructions to Bidders. Required deposit is \$200.00 per set which includes 11" x 17" plan sheets. All deposits are not refundable. The documents will be available after 1:00 p.m. on January 27, 2025.

There will be a Pre-Bid Conference at the Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, 59521 at 12:00 p.m. on February 19, 2025. Interested contractors are encouraged to attend.

The CONTRACTOR must ensure that employees and applicants for employment are not discriminated

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Hill County Compensation Board will meet on Wednesday, 19 February, 2024 at 2:00 p.m. in the Hill County Commissioner Office, Hill County Courthouse, 315 4th Street, Havre, Montana. (406)265-5481, for the purpose of reviewing the compensation paid to county officers and prepare a compensation schedule for fiscal year 2025-2026. By order of the Hill County Commission meeting in Regular Session on the 16th day of January, 2025 at Havre, Montana. /s/Jake Strissel

Jake Strissel. Chair of the Board Publish in The Havre Weekly Chronicle January 23,30 2025 MNAXLP

MONTANA TWELETH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE OF MINOR CHILD

Summons for Publication Case No.DV-21-2-2024-0000121-NM

In the Matter of the Name Change of Xohan Shalom Caballong Your Name now Xohan Caballong This is notice that petitioner has asked the District Court for change of name from Xohan Shalom Caballong to (childs new name)Xohan Shalom Spinler The hearing will be held 02/12/2025 at 9:00 A.M. The hearing will be at the Courthouse in HILL County. Dated January 03, 2025 s/s Kathie Vigliotti Clerk of Court s/sKaren kinsella Deputy of Court

Published in The Havre Daily News January 9,16,23,30 2025

MNAXLP

Montana Twelfth Judicial District Court Hill County 315 4th St. Havre, MT 59501 (406) 265-5481. In the Matter of Guardianship KBB Kortnee Azure Petitioner Frank Leeds

Paving Superintendent Pile Buck • Oiler Field Mechanic Truck Driver Bridge Carpenter Bridge Superintendent Project Manager Project Engineer Const. Surveyor / P.E. **Concrete Finisher Construction Laborer** Heavy Equipment Operator Asphalt Plant Operator Asphalt Plant Groundsman

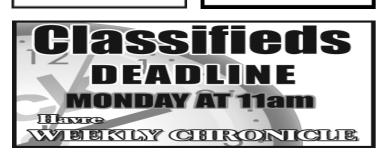
Field Wages are Davis-Bacon or Better Employer-paid benefits including family health and retirement.

 \star Meet and Greet \star Century reps will be holding an informal Meet and Greet and interviews in Havre on on Wednesday, Feb. 12th. Come by the Best Western Plus Inn & Suites on the hill anytime between 5 and 7 pm to learn more about our positions.

If you wish to interview please apply online at www.CenturyCi.com and submit your application by Feb. 9th. To schedule your interview or for questions, call Tracy at (406) 535-1230.

Build your career and join the Century team TODAY!

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THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks

and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

KATIE KUHR LEMAY BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706

Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of PERCY E. NORDRUM, JR., Deceased.

Probate No. DP-25-001

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152. Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 23rd day of January, 2025.

/sLaurie A. Nordrum Personal Representative

Published in the Havre Weekly Chronicle January 30, February 6,13, 2025 **MNAXLP**

\$ 1,029.98

\$127,712.07

\$ 4,375.56

As of January 2, 2025, the

Plus Lender's reasonable costs incurred for Trustee's Sale Guarantee title report, filing and recording fees, trustee and attorney's fees, expenditures for real property taxes, insurance, and other costs for the preservation of the property and Lender's security therein, to and including the notice period prior to sale.

Other parties appearing to have a lien, claim or encumbrance upon the subject property are: None.

The Lender has elected to sell the above-described property to satisfy the aforementioned obligation, and has instructed the Successor Trustee to do so. The sale is a public sale and any person, including the Lender, and excluding only the Successor Trustee, may bid at the sale. The bid price must be paid in cash on the sale date. Conveyance of the property will be made by Trustee's Deed and the property sold "AS IS", without representation or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the tenth day following the date of sale

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days

The Grantor, or any other person having an interest in the property, may at any time prior to the sale date, pay to Lender the total amount then due under the Deed of Trust, including foreclosure costs and expenses incurred, and attorney's fees

P.O. Box 7152

STATE OF MONTANA County of Hill This Notice of Trustee's Sale was acknowledged before me on January 3, 2025, by Stephen R.

against because of their race, color, religion, sex or national origin. The Chippewa Cree Tribe of the Rocky Boy's Indian Reservation is an Equal Opportunity Employer. A Chippewa Cree Tribe Business License must be purchased prior to the Bid being submitted.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Rocky Boy Health Center, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, or Cash in Lieu of Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Published in the Havre Weekly Chronicle

January 30, February 13, 2025 MNAXI P

Co-Petitioner

Cause No. DG-24-010

Notice of Hearing on Guardianship of Minor Child THE STATE OF MONTANA SENDS **GREETINGS TO: The birthparents** of Kayleeya Bre Beckert

NOTICE IS GIVEN to the birth parents of the minor child(ren) above referenced and all other interested persons that Petitioner(s) has/have filed a petition with the Clerk of this Court to become guardian(s) of the minor Child (ren).

The hearing on the petition will be held at 12th Judicial District Courtroom in 315 4th St, Havre Mt. in Hill County the following date and time:

Date 03/12/2025 at 11:30 a.m.

Your failure to attend the hearing may result in the relief requested by the Petitioner(s) being granted.

Date; January 03, 2025 s/s Celeste Wendland Deputy Clerk District Court

Publish in The Havre Weekly Chronicle January 23,30, February 6,13, 2025 MNAXLP

LOOKING TO BUY, SELL OR GIVE AWAY? PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS.



Submit a classified ad today! Call 265-6795

Special Education Record Destruction

Under Regulations 76.730 and 76.731 of the Office of Special Education (OSE) Policy Letter, the Bear Paw Cooperative will soon destroy special education/speech-language therapy records of former students who have been out of school for at least five years. Former students born in 2002 may contact the Bear Paw Cooperative at (406) 357-2269 within sixty days of this notice if they wish to review the files or obtain copies of the information contained in them.

The data to be destroyed shall include information collected for identification, location, evaluation, and other items directly related to special education services which the student had received. These records will be destroyed sixty (60) days from the date of this notice.

If you have questions regarding this notification, please call the Bear Paw Cooperative, Chinook, MT at 406-357-2269.



due to date of payment. THIS IS AN ATTEMPT TO COLLECT

A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 3rd day of January 2025.

/s/STEPHEN R. BROWN, JR. Successor Trustee Havre, MT 59501

PAGE B3 **CLASSIFIEDS**

Havre WEEKLY CHRONICLE

www.havredailynews.com

Thursday January 30, 2025

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our Business & Service

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Call the Havre Weekly Chronicle Classifieds Department today at 406-265-6795 to place your business!

ANTELOPE COURT APARTMENTS 1- AND 2-bedroom apartments Rent includes water, sewer and garbage pick up Applications at HRDC 2229 5th Avenue Or call 265-6743 Ext. 1112 or TTY RELAY 711 Income restrictions apply Syringa Property Management

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BUFFALO COURT APARTMENTS 1- AND 2-bedroom apartments Rent includes water, sewer and garbage pick up Applications at HRDC 2229 5th Avenue Or call 265-6743 Ext. 1112 or TTY RELAY 711 Income restrictions apply Head of house must be 55 or older Syringa Property Management

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STORAGE



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