

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

NORTHERN MONTANA Health Care
 Join the Northern Montana Health Care Team!
 30 13th Street West, Havre, MT 59501

Kitchen Aide - NMCC
 Full Time
\$14.05 - \$16.01
\$1500
Sign-On Bonus

CNA - NMCC
 Full Time
\$19.07 - \$21.21
\$5000
Sign-On Bonus

Painting Technician
 Full Time
\$18.78 - \$21.18

Please visit our website at www.NMHCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

NOTICES

Legals

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on May 5, 2025, at 11:00 AM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana:

The following described premises in Hill County, Montana, to-wit:

Lot 7, Rill Holden Addition to the City of Havre, Hill County, Montana.

Subject to all easements, covenants, conditions, reservations, leases and restrictions of record, all legal highways, all rights of way, all zoning building and other laws, ordinances and regulations, all rights of Tenants in Possession, and all real estate taxes and assessments not yet due and payable.

Being the same property conveyed by Deed recorded in Document No. 127, of the Hill County, Montana Records. More commonly known as 625 12th Ave, Havre, MT 59501-4242.

Wanda M. Meland, as Grantor, conveyed said real property to U.S. Bank Trust Company, National Association, as Trustee, to secure an obligation owed to U.S. Bank National Association ND, by Deed of Trust on August 16, 2012, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on September 14, 2012 as Instrument No. 588220, in Book 175, at Page 183, of Official Records.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on August 18, 2023, as Instrument No. 623643, in Book 184 MTG, at Page 810, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning March 10, 2023, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$64,694.89, interest in the sum of \$4,915.13, escrow advances of \$9,206.57, other amounts due and payable in the amount of \$241.00 for a total amount owing of \$79,057.59, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall

be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 16th day of December, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT21661 Publish in The Havre Weekly Chronicle January 9,16,23, 2025 MNAXLP

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE OF MINOR CHILD

Summons for Publication
 Case No. DV-21-2-2024-0000121-NM

In the Matter of the Name Change of Xohan Shalom Caballong Your Name now Xohan Caballong

This is notice that petitioner has asked the District Court for change of name from Xohan Shalom Caballong to (child's new name)Xohan Shalom Spinler

The hearing will be held 02/12/2025 at 9:00 A.M. The hearing will be at the Courthouse in HILL County.

Dated January 03, 2025
 s/s Kathie Vigliotti
 Clerk of Court
 s/sKaren kinsella
 Deputy of Court

Published in The Havre Daily News
 January 9,16,23,30 2025

MNAXLP

REQUEST FOR PROPOSAL

The Hays Lodgepole School District is accepting proposals for renovations at Lodgepole Elementary School, the elementary gym, and four teacher housing units. The project includes roof removal and replacement across approximately 39,999 square feet, including new roofing systems, drainage components, and other necessary upgrades. Contractors must be fully bonded, insured, and compliant with Montana prevailing wage laws.

Work is scheduled to begin on May 22, 2025, and must be completed by August 8, 2025. A mandatory bid bond of 10% of the base bid is required, and all proposals must be valid for 120 days. Proposals are due by **12:00 PM on January 29, 2025**, and late submissions will not be accepted. Bids will be reviewed at the regular board meeting on February 11, 2025.

The full RFP, including detailed scope, project drawings, and requirements, is available on the district website: www.hipschools.k12.mt.us.

For questions or to arrange a site visit, contact Superintendent Corey Barron at (406) 673-3120 or email cbarron@hpschools.k12.mt.us.

Publish in The Havre Weekly Chronicle
 December 26,2024 January 2,9,16,23, 2025
 MNAXLP

Amethyst Western
 HI-LINE LAW, PLLC
 PO Box 2650
 Havre, MT 59501
 Telephone: (406)265-1530
 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of MARLENE J. DONOVEN, Deceased.

Probate No. DP-24-54

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at PO Box 2650, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 20th day of December, 2024.

/s/Kyle Donovan
 Personal Representative

Published in The Havre Weekly Chronicles
 January 9,16,23 2025
 MNAXLP

FOR SALE

Real Estate

Home for Sale

Home and Country located 5 minutes from city center. For more information call 406-945 2027

House For Sale

Small 2 bedroom, 1 bath home quiet, good neighbors. \$75,000 Call 406-868-2723

6 Cavapoo Puppies for sale!
 2 females 4 males.
 Great family or companion dogs.
 Located in Big Sandy



Call for information, prices and delivery options
 Contact Susie 208-221-8873

NOTICES

NOTICE OF TRUSTEE'S SALE

The undersigned hereby gives notice that on the 15th day of May 2025 at the hour of 1:30 o'clock P.M., at the main entrance of the Hill County Courthouse located at 315 4th Street, in Havre, Montana, STEPHEN R. BROWN, JR., as the Successor Trustee of the Deed of Trust described below, under the direction of Independence Bank, Havre, Montana, in order to satisfy the obligation owed to it as set forth in this Notice, will sell at public auction to the highest bidder, for cash, lawful money of the United States of America, payable at the time of sale to the Successor Trustee, without warranty or covenant, express or implied, as to title or possession, the following described real property located at 817 6th Avenue, Havre, Montana:

The South 10 feet of Lot 5, and All of Lot 6, Block 6, 2nd University Addition to Havre, Hill County, Montana.

Brandon S. Long Fox, as Grantor, conveyed the above-described property to Treasure State Title Company, as Trustee, to secure an obligation owed Independence Bank, as Lender, which said obligation is secured by a Deed of Trust dated April 11, 2022, and recorded April 15, 2022, in Book 184 Mortgages, pages 65-75, inclusive, as Document No. 619788, records of Hill County, Montana. The Lender has appointed Stephen R. Brown, Jr., as the Successor Trustee under said Deed of Trust.

The default in the obligation, the performance of which is secured by the above-referenced Deed of Trust, and for which default this foreclosure is made, is the failure by the Grantor, or the Grantor's successors-in-interest, to pay the monthly installments of principal and interest, and escrow reserve, due for the months of July through December 2024, under the terms of the Promissory Note dated April 11, 2022, for which the above-described Deed of Trust was given as security.

As of January 2, 2025, the following amounts were owed on the obligation secured by the Deed of Trust:

Unpaid principal balance: \$127,712.07
 Accrued interest on said principal balance: \$ 4,375.56
 Accrued late charges: \$ 1,029.98

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
 Havre, MT

Two & Three Bdrms
 Section 8 Multi-Family Complex.
 A/C, Heat, Water &
 Garbage Included in Rent, EHO
 Call 265-2576
 TTY 711

SURREY COURT APARTMENTS

1633 2nd Street
 Havre, MT, 59501

Accepting Applications
 for 2 Bedroom Units.
 Rent Based on Income.
 Must be able to pass Credit and
 Background Check.

For Information, Call District 4 HRDC
 2229 5th Avenue, Havre, MT, 59501
 406-265-6743



Houses

Homes for Rent

Now that its cold outside, homes are renting fast. We have homes!!! call 406-945-0628

Just Opened,
 1 bdrm. home and 2 bdrm. duplex designed for lower income, but available for all.
 Call 406-945-2027
 1 bdrm located 4 blocks E. IGA.
 2 bdrm 10 minutes from city center.

Lost

REWARD!!

Black diamond men's ring with white gold. Can provide description and proof of purchase. Significant reward upon return.
 Please call 406-265-0096



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Deputy Sheriff - FT
 • \$26.24/hour
- Detention Officer - PT & FT
 • \$22.36/hour
- Dispatcher - (2) PT & (1) FT
 • \$21.51/hour

Hill County Attorney

- Deputy County Attorney - FT
 • \$85,000/yr

Hill County Clerk & Recorder

- Recording Clerk - FT
 • \$19.09/hour.

Hill County Council on Aging

- Head Cook-FT,
 Havre Senior Center
 •\$19.78/hr
- Site Manager-PT,
 Rudyard Senior Center
 •\$18.39/hr

Hill County Health Department

- Public Health Nurse- PT
 •\$25.80/hr
- *Position is dependent on grant funding*

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

*Hill County is an equal opportunity employer.
 Reasonable accommodations will be made.*



HIRING NOW!

- Paving Superintendent
- Pile Buck • Oiler
- Field Mechanic
- Truck Driver
- Bridge Carpenter
- Bridge Superintendent
- Project Manager
- Project Engineer
- Const. Surveyor / P.E.
- Concrete Finisher
- Construction Laborer
- Heavy Equipment Operator
- Asphalt Plant Operator
- Asphalt Plant Groundsman

Field Wages are Davis-Bacon or Better
 Employer-paid benefits including family health and retirement.

★ Meet and Greet ★

Century reps will be holding an informal Meet and Greet and interviews in Havre on on Wednesday, Feb. 12th. Come by the Best Western Plus Inn & Suites on the hill anytime between 5 and 7 pm to learn more about our positions.

If you wish to interview

please apply online at www.CenturyCi.com and submit your application by Feb. 9th. To schedule your interview or for questions, call Tracy at (406) 535-1230.

Build your career and join the Century team TODAY!

A DRUG FREE WORKPLACE AND EQUAL OPPORTUNITY EMPLOYER

Classifieds DEADLINE MONDAY AT 11am
 Havre WEEKLY CHRONICLE



CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**
 You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.
 This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

BUSINESS & SERVICE

Directory

Place an ad in our Business & Service Directory for As Low As \$25.00 Per Month!

Call the Havre Weekly Chronicle Classifieds Department today at **406-265-6795** to place your business!

NOTICES

Legals

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Hill County Compensation Board will meet on Wednesday, 19 February, 2024 at 2:00 p.m. in the Hill County Commissioner Office, Hill County Courthouse, 315 4th Street, Havre, Montana, (406)265-5481, for the purpose of reviewing the compensation paid to county officers and prepare a compensation schedule for fiscal year 2025-2026.
 By order of the Hill County Commission meeting in Regular Session on the 16th day of January, 2025 at Havre, Montana.
 /s/Jake Strissel
 Jake Strissel, Chair of the Board
 Publish in The Havre Weekly Chronicle January 23, 30 2025
 MNAXLP

NOTICE OF OPEN BOARD POSITION(S) Board:

- Dates posted:**
 (2) Zoning Board of Adjustments 12/29/2020
 (3) Great Northern Fair Commission 2/2/2024
 (1) Rural Fire District 1 8/12/2021
 (4) Hill County Planning Board 6/6/2024
 (1) Historic Preservation Commission 2/2/2024
 (2) Council on Aging Governing Board 2/16/2024
 (2) City-County Planning Board 4/8/2024
 (1) Hill County Refuse Board 6/6/2024
 (1) Mosquito District Board 6/6/2024
 (2) Tourism Business Improvement District #1 10/21/2024
 (1) Hill County Board of Health 1/9/2025
 (3) Hill County Weed District Board 1/9/2025
 Notice:
 If interested please submit a letter of interest to the following:
 Hill County Commissioners
 315 4th St.
 Havre, MT 59501
 -or-
 By email to:
 tannert@hillcounty.us
 strissel@hillcounty.us
 swilliams@hillcounty.us
 lanierb@hillcounty.us

Please make sure to include your contact information such as email, phone and address.

Publish in The Havre Weekly Chronicle January 23, 2025
 MNAXLP

Include your *your* **EVENT** in our **COMMUNITY Calendar**



In print and online weekly!

Call 265-6795, Monday - Friday, or email community@havredailynews.com

Havre WEEKLY CHRONICLE

SALON

A Cut Above
STYLIST MARY KAY
406-265-2121
 20 3rd Street • Suite 101 • Havre MT

STORAGE

Al's
Mini-Storage
 Clean. Secured. Convenient.
406-206-2200 • 888-623-2222
www.alsministorage.com

New and used ocean containers for sale or rent - 20' and 40'

VAUGHN TRUCK SALES

Please see our website for more information
 Vaughn Truck Sales
 406-265-6387
www.vaughntrucksales.com

ALIGNMENTS

BERGREN TRANSMISSION & Auto Care

140 West Second Street
 Havre, MT
 406-265-7703

We Do Front End Alignments
 Stop By Or Call Today

RENTALS

Cedarview Apts.

HUD & Tax Credit
 2 & 3 Bedroom Apartments Available! Utilities Included. On-site laundry, Playground. 30% of income
 543 S. 3rd Ave. W. Malta
 Call: 406-654-2746

APARTMENT FOR RENT

CONSTRUCTION

FLC FRANK LEEDS CONSTRUCTION
 General Contractor
 Commercial & Residential
 CONCRETE • CARPENTRY • SNOW REMOVAL
 Licensed & Insured **406-945-7707**

GUTTERS

HILINE SEAMLESS RAIN GUTTERS
 SOFFIT • FASCIA
 LEAF GUARD (NO MORE LEAVES)
406-399-3125
 Licensed & Insured • Serving The Hi-Line for 31 years

APARTMENTS FOR RENT

HERITAGE VILLAGE APARTMENTS
 OPENINGS FOR 1 & 2 BEDROOM APARTMENTS
 Income Based if you qualify.
 Clean & Secure Building
CALL 406-879-9549 FOR MORE INFO & AN APPLICATION

RENTALS

PARK VIEW APARTMENTS

STUDIOS,
 1 & 2 BDRM;
 ALL UTILITIES PD.
390-2283

RENTALS

RENT 265-9441

HILLVIEW APTS.
 Accepting Applications 1, 2, 3, & 4 Bedroom low income apts.
 Based on 30% of Income
 All utilities included.
 Pick up applications at 1280 10th St. W. - office or
 Phone 265-9441 M-F 8am - 5pm only.
 EOE TDD #771

ANTELOPE COURT APARTMENTS
 1- AND 2-bedroom apartments
 Rent includes water, sewer and garbage pick up
 Applications at HRDC
 2229 5th Avenue
 Or call 265-6743 Ext. 1112 or TTY RELAY 711
 Income restrictions apply
 Syringa Property Management

BUFFALO COURT APARTMENTS
 1- AND 2-bedroom apartments
 Rent includes water, sewer and garbage pick up
 Applications at HRDC
 2229 5th Avenue
 Or call 265-6743 Ext. 1112 or TTY RELAY 711
 Income restrictions apply
 Head of house must be 55 or older
 Syringa Property Management

KARATE CLASSES

CHA-3 Kenpo KARATE

Beginner's Class
 Men • Women
 Children
 Mondays 6-7pm
 Call Greg at 406-265-6507 739 13th St. • Havre

ROOFING

NEED A NEW ROOF?
 LIFETIME STEEL ROOF SYSTEMS!
 FLAT ROOFS • WE DO REPAIRS
HiLine Construction & Design
 Licensed & Insured
 Serving The Hi-Line for 31 years **406-399-3125**

COMMERCIAL LANDSCAPING SERVICES

Call 262-3956
 24 Hour Emergency Service
 Fencing & Sprinkler Installation/Repair
 Landscaping Tree/Shrub Trimming & Removal
 Licensed & Insured
LAWN TREE SERVICES, L.L.C.
lawnreekhoff@gmail.com

HIGHLAND MANOR APARTMENTS
 2 Bedroom Apts. For Rent. Call or stop by!
 1325 Jefferson Ave. Havre MT. 59501
 Office
 (406) 265-7868
 Income restrictions apply. Rent based on income.
 This property is an Equal Opportunity Provider & Employer.