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\$14.05 - \$16.01
\$1500 Sign-On Bonus

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\$16.76 - \$19.28

Please visit our website at www.NMHealthCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Deputy Sheriff - FT • \$26.24/hr
- Detention Officer - FT • \$22.36/hr
- Dispatcher - PT & FT • \$21.51/hr

Hill County Health Department

- Public Health Nurse- PT • \$25.80/hr
- *Position is dependent on grant funding*

Hill County Attorney

- Deputy County Attorney - FT • \$85,000/yr

Hill County Clerk & Recorder

- Election Clerk - Seasonal • \$17.17/hr
- Recording Clerk - FT • \$19.09/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Extension Agent – two positions - Agriculture and 4-H Youth Development, Pondera County, Conrad, MT AND Family & Consumer Sciences and 4-H in Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming. Complete information and to apply: www.montana.edu/extension/careers. Equal Opportunity Employer, Veterans/Disabled.

NOTICES

Legals

PUBLIC OPPORTUNITY TO PROTEST ISSUANCE OF ONE NEW Montana Retail On-Premises Consumption Restaurant Beer and Wine License

JENNYS KITCHEN LLC (Jennifer Parks, Owner(s)) has applied for one new Montana Retail

On-Premises Consumption Restaurant Beer and Wine License No. 12-501-3306-401 to be operated at JENNYS KITCHEN LLC, 416 1st St, Havre, Hill County. The public may protest this license transfer in accordance with the law.

Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location Hill County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 12-501-3306-401 and the applicant's name JENNYS KITCHEN LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter.

What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before January 12, 2025. What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Havre. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protestor's hearing testimony is limited to the grounds in the protestor's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

How can additional information be obtained? The cited MCA statutes are online at leg.mt.gov/bills/mca_toc/. Questions may be directed to Tricia Shade, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-4324 or tricia.shade@mt.gov. Publish in The Havre Weekly Chronicle December 12, 19, 26, 2024 January 2, 2025 MNAXLP

NOTICES

Legals

MONTANA WATER COURT LOWER MISSOURI DIVISION SAGE CREEK BASIN 40G NOTICE OF ENTRY OF FINAL DECREE OF WATER RIGHTS

The Montana Water Court has entered the Final Decree of existing rights for Basin 40G, Sage Creek.

The Final Decree is available at these locations:
* Montana Water Court: 1123 Research Drive, Bozeman, MT 59718; 406-586-4364

<https://courts.mt.gov/courts/water/Notices-Info/FinalDecree>

* Montana DNRC, Water Rights Adjudication Office: 1424 Ninth Avenue, Helena, MT 59620; 406-444-0560

<http://dnrc.mt.gov/divisions/water/adjudication>

* Montana DNRC, Water Resources Regional Office: 210 Sixth Ave., Havre, MT 59501; 406-265-5516

Copies have also been provided to the clerks of court and the clerks and recorders for Hill and Liberty Counties.

Appeal of this Final Decree is subject to Section 85-2-235, MCA.

Questions about this Decree may be directed to the Montana Water Court at 1-800-624-3270 or 406-586-4364.

Publish in The Havre Weekly Chronicle December 19, 26, 2024 January 2, 2025 MNAXLP

REQUEST FOR PROPOSAL
The Hays Lodgepole School District is accepting proposals for renovations at Lodgepole Elementary School, the elementary gym, and four teacher housing units. The project includes roof removal and replacement across approximately 39,999 square feet, including new roofing systems, drainage components, and other necessary upgrades. Contractors must be fully bonded, insured, and compliant with Montana prevailing wage laws. Work is scheduled to begin on May 22, 2025, and must be completed by August 8, 2025. A mandatory bid bond of 10% of the base bid is required, and all proposals must be valid for 120 days. Proposals are due by **12:00 PM on January 29, 2025**, and late submissions will not be accepted. Bids will be reviewed at the regular board meeting on February 11, 2025. The full RFP, including detailed scope, project drawings, and requirements, is available on the district website: www.hlschools.k12.mt.us. For questions or to arrange a site visit, contact Superintendent Corey Barron at (406) 673-3120 or email cbarron@hlschools.k12.mt.us.

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MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the matter of the Estate of DENISE MELINDA HARMON, Deceased.

Probate Case No. DP-21-2024-42 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Sheena Teske has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, Sheena Teske return receipt requested, at the Randolph law Firm P.O. Box 1138, Havre, MT, 59501 or filed with the Clerk of the above Court.

DATED this 7th day of August, 2024.

/s/Randy H. Randolph
Randy H. Randolph
Attorney for the Estate of Denise Melinda Harmon

Publish in the Havre Weekly Chronicle December 26, 2024 January 2, 9, 2025 MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on April 29, 2025, at 02:00 PM on the front steps of the Hill County Courthouse, 315 fourth Street, Havre, MT, the following described real property situated in Hill County, State of Montana: Lots 1, 3, 5, 7, 9, 11 and 13, in Block 13, and Lots 2, 4, 6, 8, 10 and 12 in Block 14, all in Original Townsite of Gildford, according to the official plat thereof, now on file and of record in the office of the Clerk and Recorder of Hill County, Montana. More commonly known as 420 2nd Ave E, Gildford, MT 59525.

Gage E. Herrera, as Grantor, conveyed said real property to Treasure State Title Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Churchill Mortgage Corporation, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on July 12, 2021, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on July 13, 2021 as Instrument No. 617010, in Book 183 MTG, at Page 383, of Official Records.

The Deed of Trust was assigned for value as follows:

Assignee: Planet Home Lending, L.L.C. Assignment Dated: September 20, 2024 Assignment Recorded: September 20, 2024 Assignment Recording Information: as Instrument No. 626761, in Book 185 MTG, at Page 389

All in the records of the County Clerk and Recorder for Hill County, Montana. Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on November 26, 2024, as Instrument No. 627151, in Book 185 MTG, at Page 481, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning January 1, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$142,018.04, interest in the sum of \$4,858.82, escrow advances of \$10,437.96, other amounts due and payable in the amount of \$1,084.94 for a total amount owing of \$158,399.76, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose. Dated this 3rd day of December, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT22460

Publish in The Havre Weekly Chronicle December 19, 26, 2024 January 2, 2025 MNAXLP

Randy H. Randolph
Randolph Law Firm
P.O. Box 1138
Havre, Montana 59501
406-265-5955

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the matter of the Estate of JOSEPH A. AMATO, Deceased.

Probate Case No. DP-21-2023-55 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Lyla M. Amato has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, Lyla M. Amato return receipt requested, at the Randolph law Firm P.O. Box 1138, Havre, MT, 59501 or filed with the Clerk of the above Court.

DATED this 20th day of December, 2024.

/s/Randy H. Randolph
Randy H. Randolph
Attorney At Law

Publish in the Havre Weekly Chronicle December 26, 2024 January 2, 9, 2025 MNAXLP

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Hill County Commission will hold a hearing on Thursday, January 16, 2025, at 9:45 a.m. in their office in the Hill County Courthouse, to establish the hours for the transaction of business for calendar year 2025 pursuant to Montana Code Annotated Sections 7-4-102, 7-4-2211, 20-3-204, and 3-10-208. Hours for all county offices shall be established at 8:00 a.m. to 5:00 p.m. Monday through Friday, except for Saturdays and legal holidays. Interested persons are encouraged to attend the hearing and give comment. For further information, please contact the Hill County Commission, Hill County Courthouse, 315 4th Street, Havre, Montana, 406-265-5481. By order of the Hill County Commission meeting in Regular Session this 2nd day of January, 2025, at Havre, Montana. /s/Jake Strissel, Chair of the Board

Publish In The Havre Weekly Chronicle, January 2, 9, 2025 MNAXLP

RENTALS

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 You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

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