

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
 You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time



**NORTHERN MONTANA Health Care**

Join the Northern Montana Health Care Team!  
 30 13th Street West, Havre, MT 59501

**Cleaning Tech/Housekeeper - NMH Full Time**  
 \$14.72 - \$16.54  
 \$1,200 Sign-On Bonus

**Cook - NMCC Full Time**  
 \$15.27 - \$17.42  
 \$1,200 Sign-On Bonus

**Medical Assistant - FMC Full Time Will Train**  
 \$15.71 - \$17.78

Please visit our website at [www.NMHCare.org](http://www.NMHCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
 Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

## RENTALS

Apartments

### OAKWOOD VILLAGE

1915 1st St. NE  
 Havre, MT

Two & Three Bdrms  
 Section 8 Multi-family Complex.  
 A/C, Heat, Water & Garbage Included in Rent, EHO  
 Call 265-2576  
 TTY 711

Houses

### Homes for Rent

Now that its cold outside, homes are renting fast. We have homes!!! call 406-945-0628

### Just Opened,

1 bdrm. home and 2 bdrm. duplex designed for lower income, but available for all. Call 406-945-2027  
 1 bdrm located 4 blocks E. IGA. 2 bdrm 10 minutes from city center.

## FOR SALE

Real Estate

### Home for Sale

Home and Country located 5 minutes from city center. For more information call 406-945 2027



## HILL COUNTY EMPLOYMENT OPPORTUNITIES

### Sheriff's Office

- Deputy Sheriff - FT • \$26.24/hr
- Detention Officer - FT • \$22.36/hr
- Dispatcher - PT & FT • \$21.51/hr

### Hill County Health Department

- Public Health Nurse- PT •\$25.80/hr
- \*Position is dependent on grant funding\*

### Hill County Attorney

- Deputy County Attorney - FT • \$85,000/yr

### Hill County Clerk & Recorder

- Election Clerk - Seasonal • \$17.17/hr

### Justice Court of Record

- Judicial Administrative Assistant Clerk - FT •\$20.90/hr

### Council On Aging

- Home Delivered Meals Delivery Driver (Rudyard) - PT •\$16.07/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

Extension Agent – two positions - Agriculture and 4-H Youth Development, Pondera County, Conrad, MT AND Family & Consumer Sciences and 4-H in Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming. Complete information and to apply: [www.montana.edu/extension/careers](http://www.montana.edu/extension/careers). Equal Opportunity Employer, Veterans/Disabled.



## Looking for RENTERS?

## GET ALL YOUR RENTALS SEEN!

Contract Rates Now Available for Landlords!

Call 406-265-6795

Havre WEEKLY CHRONICLE "News You Can Use"

LOOKING TO BUY, SELL OR GIVE AWAY? PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS.

Submit a classified ad today! Call 265-6795



## Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

ANTIQUES FOR SALE -- Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday & Sunday, December 7<sup>th</sup> and 8<sup>th</sup>. 9-5 both days, Antiques and Collectibles. Phone 1-800-426-2926 or (406) 378-3110. [www.VirgelleMontana.com](http://www.VirgelleMontana.com). Celebrate the Season at Virgelle, Montana.

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-866-884-3996 and mention code 77318EV5 or visit [www.omahasteaks.com/Deluxe9770](http://www.omahasteaks.com/Deluxe9770)

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News.

Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

MT Newspaper Association at 406-443-2850 or 1-800-325-8276



Get your news, find what your looking for in the classifieds, see the local sales and services in the Havre area! Subscribe today on-line, on your smart phone, tablet or have it delivered to your home! Call 265-6795 or visit us on-line at [www.havredailynews.com](http://www.havredailynews.com) and try our free 30-day subscription.

Havre DAILY NEWS "News You Can Use"

# Classifieds DEADLINE MONDAY AT 11am

# GET Connected



[havredailynews.com](http://havredailynews.com)



[twitter.com/havredaily](https://twitter.com/havredaily)

[instagram.com/havredaily](https://instagram.com/havredaily)



[facebook.com/havredailynews](https://facebook.com/havredailynews)



# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## NOTICES

### Legals

**Hill County  
Notice of Public Meeting**  
For  
Old Post Road Residents  
And  
Meadowlark Estates Residents

Hill County will hold a public meeting on Thursday, December 19, 2024 at 6:30 p.m. at the 4-H Chuckwagon Building located at the Great Northern Fairgrounds in Havre, Montana to discuss with the public a proposed waste water and water RSID in the area of Old Post Road to the Meadowlark Estates. For more information, please contact the Hill County Commissioners at (406)265-5481. Publish in The Havre Weekly Chronicle December 5,12,2024 MNAXLP

**SECTION 00100  
INVITATION TO BID**

Separate sealed bids for construction of the Hill County Beaver Creek Dam Tailwater Channel Rehabilitation will be received by the Hill County Commission at 315 4th Street, Havre, MT 59501 until 4:00 p.m. local time on December 19, 2024, and then publicly opened and read aloud. The project consists of rehabilitation and restoration of the Beaver Creek Dam Tailwater Channel and includes adding rock riprap protection and installing a cast-in-place concrete cutoff wall to eliminate further erosion. Digital copies of the Bidding Documents are available at [www.greatwesteng.com](http://www.greatwesteng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$25.00. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, located at 2501 Belt View Dr., Helena, MT 59601, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. Required fee of \$50.00 per set, which is not refundable.

In addition, the Drawings and Project Manual may also be examined at the following locations:  
Billings Builders Exchange  
Great Falls Builders Exchange  
Bozeman Plan Exchange  
Helena Copy Center  
Butte Builders Exchange  
Missoula Plans Exchange  
There will not be a pre-bid conference. Interested Contractors are encouraged to visit the site.

Contractor and any of the Contractor's Sub-contractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by . The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Hill County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s), and a certificate(s) of that insurance shall be provided. This project is funded in part or in whole with grant/loan funding from the Montana DNRC. Award of the project will be contingent upon receiving funding and award concurrence from Montana DNRC. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 p.m. local time on December 16, 2024 Questions received after this date will not be answered. Written comments may be submitted to Jonathan Weaver of Great West Engineering by email at: [jweaver@greatwesteng.com](mailto:jweaver@greatwesteng.com). Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Hill County is an Equal Opportunity Employer.  
Hill County Commissioner 315 4th St Havre, MT 59501

Published in the Havre Weekly Chronicle on December 5, 12, 2024. MNAXLP

STEPHEN R. BROWN, JR  
BOSCH, KUHR, DUGDALE &  
BROWN, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
sbrown@bkdlaw.org  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of  
CAROL O. BORLAUG  
aka BUD BORLAUG  
Deceased.

Probate No. DP-21-2024-0000052-IT

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 20th day of November, 2024.

/s/MARYJANE BORLAUG  
Personal Representative

Published in the Havre Weekly Chronicle  
November 28, December 5, 12,, 2024  
MNAXLP

Robert Padmos  
Sweetgrass Law, PLLC  
P.O. Box 683  
Chester, MT 59522  
Telephone: (406) 759-5174  
Attorney for the ESTATE OF LARRY G. PEEBLER  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of  
LARRY G. PEEBLER  
Deceased.

Probate No. DP-21-2024-0000051-IT

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to JODY MURRAY the Personal Representative, return receipt requested, at Box 683, Chester, Montana, 59522, or filed with the Clerk of the above-entitled Court.

DATED 20th day of November, 2024.

/s/JODY MURRAY  
Personal Representative

Published in the Havre Weekly Chronicle  
November 28, December 5, 12,, 2024  
MNAXLP

HON. KAYDEE SNIPES RUIZ  
District Court Judge  
Montana Twelfth Judicial District  
Hill County Courthouse  
315 4th Street  
Havre, MT 59501  
(406) 265-5481, Ext. 2422

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

IN THE MATTER DECLARING  
Cause No. DN 2024-19  
Cause No. DN 2024-20  
T.M.  
T.M.,

YOUTH IN NEED OF CARE.

**SUMMONS FOR PUBLICATION**

**TO: TERRANCE MOLINA**  
**YOU ARE HEREBY NOTIFIED** that a *Petition for Adjudication of Child as Youth in Need of Care and Temporary Investigative Authority* ("the Petition") regarding, **T.M. and T.M.** the children who are the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-05 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501. The Petition requests that CFS be granted the following relief: Temporary Investigative Authority.. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.

The children are the subject of the proceedings is as follows, T.M., was born on October 7 2013 and T.M., born on September 18, 2012 , The child's mother is Gayle Bacon and the child's father is Terrance Molina

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 8th day of January, 2025 at 3:15 o'clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.** You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of November 27, 2024.

Kathie Vigliotti  
Clerk of District Court

Published in the Havre Weekly Chronicle  
December 5, 12, 19, 2024  
MNAXLP



**PUBLIC OPPORTUNITY TO PROTEST ISSUANCE OF ONE NEW Montana Retail On-Premises Consumption Restaurant Beer and Wine License**

JENNYS KITCHEN LLC (Jennifer Parks, Owner(s)) has applied for one new Montana Retail On-Premises Consumption Restaurant Beer and Wine License No. 12-501-3306-401 to be operated at JENNYS KITCHEN LLC, 416 1st St, Havre, Hill County. The public may protest this license transfer in accordance with the law. Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location Hill County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 12-501-3306-401 and the applicant's name JENNYS KITCHEN LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter. What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before January 12, 2025.

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Havre. All valid protesters will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protester's hearing testimony is limited to the grounds in the protestor's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

How can additional information be obtained? The cited MCA statutes are online at [leg.mt.gov/bills/mca\\_toc/](http://leg.mt.gov/bills/mca_toc/). Questions may be directed to Tricia Shade, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-4324 or [tricia.shade@mt.gov](mailto:tricia.shade@mt.gov). Publish in The Havre Weekly Chronicle December 12,19,26, January 2, 2024 MNAXLP

**The Verdict is in... You'll find Big Savings In The Classifieds**  
Buy used items for pennies on the dollar! Call 406-265-6795  
Havre Weekly Chronicle

# HAVRE WEEKLY CHRONICLE FOR SALE AD PROMOS

**OVER \$100:**

1 week - \$15 for text ad, \$25 for box ad w/photo  
2 weeks - \$25 for text ad, \$35 for box ad w/photo  
Text ads - Up to five lines, Box Ad - Up to 1x3"  
Includes Havre Weekly Chronicle & Internet

**PETS:**

1 week - \$15 for text ad, \$25 for box ad w/photo  
2 weeks - \$25 for text ad, \$35 for box ad w/photo  
Text ads - Up to five lines, Box Ad - Up to 1x3"  
Includes Havre Weekly Chronicle & Internet

**TRANSPORTATION:**

(Cars, Trucks, ATVs, RV's, etc.)

1 week - \$20 for text ad, \$30 for box ad w/photo  
2 weeks - \$30 for text ad, \$40 for box ad w/photo  
Text ads - Up to five lines, Box Ad - Up to 1x3"  
Includes Havre Weekly Chronicle & Internet

**REAL ESTATE BY OWNER:**

(excludes Farm & Ranch and Land for Sale)

1 week - \$30 for text ad, \$35 for box ad w/photo  
2 weeks - \$70 for text ad, \$85 for box ad w/photo  
3 weeks - \$90 for text ad, \$105 for box ad w/photo  
One Month - \$105 for text ad, \$120 for box ad w/photo  
Text ads - Up to five lines, Box Ad - Up to 1x4"  
Includes Havre Weekly Chronicle & Internet

# FREE CLASSIFIEDS

# \$99 OR LESS!

(Excludes Pets and Garage Sales)

2 weeks, up to 4 lines - FREE

\$5 per additional line

Stop by or mail the coupon below to:

Havre Daily News, Attn: Classifieds  
119 2nd St. ~ P.O. Box 431 ~ Havre, MT 59501

Limit 5 Free Items Per Month

\*\*PRICE MUST BE STATED IN THE AD\*\*

Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
AD COPY: (24 characters per line including spaces)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call or Email Classifieds today to place your ad!  
Havre Weekly Chronicle ~ 406-265-6795 ~ [classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)

**LOOKING** for Something Special?  
Buying or Selling, the classifieds are the place to be.  
Call 265-6795 to start a subscription or place an ad.  
**Havre WEEKLY CHRONICLE**  
"News You Can Use"  
119 Second Street • Havre, MT • 406-265-6795

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
 You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.  
 This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

# BUSINESS & SERVICE

# Directory

Place an ad in our Business & Service Directory for As Low As \$25.00 Per Month!

Call the Havre Weekly Chronicle Classifieds Department today at **406-265-6795** to place your business!

**ROOFING**

## NEED A NEW ROOF?

LIFETIME STEEL ROOF SYSTEMS!  
 FLAT ROOFS • WE DO REPAIRS

**HiLine Construction & Design**

Licensed & Insured  
 Serving The Hi-Line for 31 years **406-399-3125**

**SALON**

*A Cut Above*

STYLIST KATY WILSON

**406-265-2121**

20 3rd Street • Suite 101 • Havre MT



**CONSTRUCTION**



**FRANK LEEDS CONSTRUCTION**  
 General Contractor

Commercial & Residential  
 CONCRETE • CARPENTRY • SNOW REMOVAL

Licensed & Insured **406-945-7707**

**GUTTERS**

HILINE SEAMLESS RAIN GUTTERS

SOFFIT • FASCIA  
 LEAF GUARD (NO MORE LEAVES)

**406-399-3125**

Licensed & Insured • Serving The Hi-Line for 31 years

**STORAGE**

*Al's*  
**Mini-Storage**

Clean. Secured. Convenient.

**406-206-2200 • 888-623-2222**

[www.alsministorage.com](http://www.alsministorage.com)

**STYLING SALON**

HERE FOR ALL YOUR STYLING NEEDS



HAIR BY CINDY

220 3rd Ave, Suite 201 • Havre • 406-945-0891 • labuda@yahoo.com

**COMMERCIAL LANDSCAPING SERVICES**

**Call 262-3956**  
 24 Hour Emergency Service  
 Fencing & Sprinkler Installation/Repair  
 Landscaping Tree/Shrub Trimming & Removal  
 Licensed & Insured  
**LAWN TREE SERVICES, L.L.C.**  
[lawnreekhoff@gmail.com](mailto:lawnreekhoff@gmail.com)

New and used ocean containers for sale or rent - 20' and 40'

**VAUGHN TRUCK SALES**

Please see our website for more information  
 Vaughn Truck Sales  
 406-265-6387  
[www.vaughntrucksales.com](http://www.vaughntrucksales.com)

**APARTMENTS FOR RENT**

**HERITAGE VILLAGE APARTMENTS**  
 OPENINGS FOR 1 & 2 BEDROOM APARTMENTS  
 Income Based if you qualify.  
 Clean & Secure Building

**CALL 406-879-9549 FOR MORE INFO & AN APPLICATION**

**BUFFALO COURT APARTMENTS**  
 1- AND 2-bedroom apartments  
 Rent includes water, sewer and garbage pick up  
 Applications at HRDC  
 2229 5<sup>th</sup> Avenue  
 Or call 265-6743 Ext. 1112 or TTY RELAY 711  
 Income restrictions apply  
 Head of house must be 55 or older  
 Syringa Property Management

**ALIGNMENTS**

**BERGREN TRANSMISSION & Auto Care**

140 West Second Street  
 Havre, MT  
 406-265-7703

We Do Front End Alignments  
 Stop By Or Call Today

**RENTALS**

**PARK VIEW APARTMENTS**

STUDIOS,  
 1 & 2 BDRM;  
 ALL UTILITIES PD.  
**390-2283**

**ANTELOPE COURT APARTMENTS**  
 1- AND 2-bedroom apartments  
 Rent includes water, sewer and garbage pick up  
 Applications at HRDC  
 2229 5<sup>th</sup> Avenue  
 Or call 265-6743 Ext. 1112 or TTY RELAY 711  
 Income restrictions apply  
 Syringa Property Management

**RENTALS**

**Cedarview Apts.**

HUD & Tax Credit  
 2 & 3 Bedroom Apartments  
 Available! Utilities Included.  
 On-site laundry, Playground.  
 30% of income  
 543 S. 3rd Ave. W. Malta  
 Call: 406-654-2746

**RENTALS**

**HILLVIEW APTS.**

Accepting Applications  
 1, 2, 3, & 4 Bedroom  
 low income apts.  
 Based on 30% of Income  
 All utilities included.  
 Pick up applications at  
 1280 10th St. W. - office or  
 Phone 265-9441 M-F 8am - 5pm only.  
 EOE TDD #771

**Looking for an affordable way to promote your small business?**

Have your ad seen in the Havre Weekly Chronicle Business & Service Directory

2x2 Ad for \$25 a month

Call or email classifieds to create your personalized ad today!

**BUSINESS & SERVICE DIRECTORY**

**KARATE CLASSES**

**CHA-3 Kenpo KARATE**

Beginner's Class  
 Men • Women  
 Children  
 Mondays 6-7pm

Call Greg at 406-265-6507 739 13th St. • Havre

**RAINGUTTERS**

**Montana Seamless Rain gutters**

**262-2252**

Prompt Service • Competitive Prices

**CAT GRASS**  
 LAWN & TREE SERVICE L.L.C

**ANDREW EARL**  
**1-406-265-0415**

Havre  
**WEEKLY CHRONICLE**