CLASSIFIEDS

Thursday December 05, 2024

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PRÉPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT



Join the Northern Montana Heatth Care Team!

30 13th Street West, Havre, MT 59501

Clerk/Receptionist **Full Time** \$15.79 - \$18.11 \$1,200 Sign-On Bonus

Kitchen Aid - NMCC **Full Time** \$14.05 - \$16.01 \$1,500 Sign-On Bonus

Kitchen Lead - NMCC **Part Time** \$17.36 - \$19.68 \$600 Sign-On Bonus

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT

Sheriff's Office Deputy Sheriff - FT

- \$26.24/hr
- Detention Officer FT • \$22.36/hr
- Dispatcher PT & FT • \$21.51/hr

Hill County Attorney Deputy County Attorney - FT • \$85,000/yr

Justice Court of Record

 Judicial Administrative Assistant Clerk - FT •\$20.90/hr

Hill County Health Department •Public Health Nurse- PT

•\$25.80/hr *Position is dependent on grant funding*

Hill County Clerk & Recorder

Election Clerk - Seasonal

Council On Aging

 Home Delivered Meals Delivery Driver (Rudyard) - PT •\$16.07/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions. Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing

> 169,000+ copies. Call Classifieds at 406-265-6795 for details.

ANTIQUES FOR SALE -- Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday & Sunday, December 7th and 8th . 9-5 both days, Antiques and Collectibles. Phone 1-800-426-2926 or (406) 378-3110. wwwVirgeleMontana.com. Celebrate the Season at Virgelle, Montana.

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-866-884-3996 and mention code 77318EVS or visit

itch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line on and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

> **MT Newspaper Association at** 406-443-2850 or 1-800-325-8276

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576

TTY 711

HIGHLAND MANOR APARTMENTS

2 Bedroom Apts.

For Rent

Call or stop by! 1325 Jefferson Ave. Havre, MT 59501 Office

(406) 262-7868

Rent based on income

This property is an





Houses

Homes for Rent Now that its cold outside.

homes are renting fast. We have homes!!! call 406-945-0628

Just Opened,

1 bdrm. home and 2 bdrm. duplex designed for lower income, but available for all. Call 406-945-2027

1 bdrm located 4 blocks F IGA 2 bdrm 10 minutes from city center.

FOR SALE

Real Estate

Home and Country located

5 minutes from city center. For more information call 406-945 2027





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Havre "News You Can Use

Classifieds 9 DEADLINE3





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EEKLY CHRONICLE

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Thursday December 05, 2024

CLASSIFIEDS

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This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

Legals

Call for Bids

Sale of City of Havre Property: Notice is hereby given that the City of Havre is now calling for bids pursuant to 7-5-4307 MCA from purchasers for the sale of various properties. For further information on property or bidding, visit the City of Havre web page or publicsurplus.com publish in The Havre weekly Chroni- MONTANA TWELFTH JUDICIAL DIScle December 5,19,2024

Hill County Notice of Public Meeting

MNAXLP

Old Post Road Residents And

Meadowlark Estates Residents Hill County will hold a public meeting on Thursday, December 19, 2024 at 6:30 p.m. at the 4-H Chuckwagon Building located at the Great Northern Fairgrounds in Havre. Montana to discuss with the public a proposed waste water and water RSID in the area of Old Post Road to the Meadowlark Estates. For more information, please contact the

Hill County Commissioners at (406)265-Publish in The Havre Weekly Chronicle

December 5,12,2024 MNAXLP

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME **CHANGE OF MINOR CHILD**

> **Summons for Publication** Case No. DV-24-106

In the Matter of the Name Change of Austin Keith Cronin Your Name now Austin Keith Cronin Samantha Gwynn Petitioner This is notice that petitioner

has asked the District Court to change a child's name from Austin Keith Cronin TO

Austin Keith Gwynn The hearing will be held 01/15/2025 at 11:30 A.M. The hearing will be at the Courthouse in HILL County. Dated October 29, 2024 s/s Kathie Vigliotti Kathie Vigliotti

Published in The Havre Daily News November 14.21.28.

MNAXLP

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME **CHANGE OF MINOR CHILD**

Summons for Publication Case No. DV-24-107

In the Matter of the Name Change of Levi Lawrence Cronin Your Name now Levi Lawrence Cronin Samantha Gwynn

Petitioner This is notice that petitioner has asked the District Court to change a child's name from Levi Lawrence Cronin

Levi Lawrence Gwynn The hearing will be held 01/15/2025 at 11:30 A.M. The hearing will be at the Courthouse in HILL County. Dated October 29, 2024 s/s Kathie Vigliotti Kathie Vigliotti

Published in The Havre Daily News November 14,21,28, December 5,2024

MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up

to you, the citizen, to read them and obtain more information if necessary about the actions that

impact you.

Jennifer E. Forsyth HI-LINE LAW, PLLC P.O. Box 2650 Havre, MT 59501 Telephone: (406)265-1530 jennifer@hilinelaw.com Attorneys for Personal Representa-

TRICT COURT, HILL COUNTY

tive

In the Matter of the Estate of M. ALAN DEES. Deceased.

Probate No. DP-24-050

NOTICE TO CREDITORS

NOTICE IS HEREBYGIV-EN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at PO Box 2650, Havre, Montana 59501, or filed with the Clerk of the above Court.

> DATED this 8th day of November, 2024.

/s/Marilyn R. Dees Personal Representative Published in the Havre Weekly Chronicle November 21,28 December 5, 2024 MNAXLP

STEPHEN R. BROWN, JR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 sbrown@bkdlaw.org Attorneys for Personal Representa-

MONTANA TWELFTH JUDICIAL DIS-TRICT COURT, HILL COUNTY

> In the Matter of the Estate of CAROL O. BORLAUG aka BUD BORLAUG Deceased.

Probate No. DP-21-2024-0000052-IT

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 20th day of November, 2024.

/s/MARYJANE BORLAUG Personal Representative

Published in the Havre Weekly Chronicle November 28, December 5, 12,, 2024

MNAXLP

Robert Padmos Sweetgrass Law, PLLC P.O. Box 683 Chester, MT 59522 Telephone: (406) 759-5174 Attorney for the ESTATE OF LARRY G. PEEBLER Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DIS-TRICT COURT, HILL COUNTY

> In the Matter of the Estate of LARRY G. PEEBLER Deceased.

Probate No. DP-21-2024-0000051-IT

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to JODY MURRAY the Personal Representative, return receipt requested, at Box 683, Chester, Montana, 59522, or filed with the Clerk of the aboveentitled Court.

DATED 20th day of November, 2024.

/s/JODY MURRAY Personal Representative

Published in the Havre Weekly Chronicle November 28, December 5,12,, 2024 MNAXLP

HON. KAYDEE SNIPES RUIZ District Court Judge Montana Twelfth Judicial District Hill County Courthouse 315 4th Street Havre, MT 59501 (406) 265-5481, Ext. 2422

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

IN THE MATTER DECLARING Cause No. DN 2024-19 Cause No. DN 2024-20 T.M. T.M.,

YOUTH IN NEED OF CARE.

SUMMONS FOR PUBLICATION

TO: TERRANCE MOLINA YOU ARE HEREBY NOTIFIED that

a Petition for Adjudication of Child as Youth in Need of Care and Temporary Investigative Authority ("the Petition") regarding, T.M. and T.M. the children who are the subject of the abovecaptioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code

Annotated, has been filed in Cause No. DN-24-05 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services. Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.

The Petition requests that CFS be granted the following relief: Temporary Investigative Authority. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.

The children are the subject of the proceedings is as follows, T.M., was born on October 7 2013 and T.M., born on September 18, 2012. The child's mother is Gavle Bacon and the child's father is Terrance Molina

NOW, THEREFORE, YOU ARE **HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 8th day of January, 2025 at 3:15 o'clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of November 27, 2024.

Kathie Vigliotti Clerk of District Court

Published in the Havre Weekly Chronicle December 5,12,19, 2024 MNAXLP



Look What We Can Dol

Classified 265-6795

Weekly Chronique

Do you have something that you want to put out there, but you're not sure how to do it or where to put it? Havre Daily News can do it! Call or come to the office today, and put in your request for your personalized advertisement!

Birth Announcements, Anniversaries, Thank Yous, Memorial Ads, Wedding Invites, Reunions, Congratulations, Donation Ads, Baby Showers, Birthdays, and so much more!

Havre

Weekly Chronicle 119 2nd St, Havre, MT • 406-265-6795

SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the Hill County Beaver Creek Dam Tailwater Channel Rehabilitation will be received by the Hill County Commission at 315 4th Street, Havre, MT 59501 until 4:00 p.m. local time on December 19, 2024, and then publicly opened and read aloud.

The project consists of rehabilitation and restoration of the Beaver Creek Dam Tailwater Channel and includes adding rock riprap protection and installing a cast-in-place concrete cutoff wall to eliminate further erosion. Digital copies of the Bidding Documents are available at

www.greatwesteng.com or

www.questcdn.com for a fee of \$25.00. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, located at 2501 Belt View Dr., Helena, MT 59601, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. Required fee of \$50.00 per set,

which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange Great Falls Builders Exchange Bozeman Plan Exchange Helena Copy Center **Butte Builders Exchange** Missoula Plans Exchange

There will not be a pre-bid conference. Interested Contractors are encouraged to visit the site.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by . The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race,

color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Hill County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s), and a certificate(s) of that insurance shall be provided.

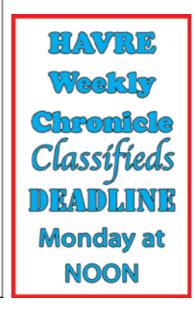
This project is funded in part or in whole with grant/loan funding from the Montana DNRC. Award of the project will be contingent upon receiving funding and award concurrence from Montana DNRC. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities. to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 p.m. local time on December 16, 2024 Questions received after this date will not be answered. Written comments may be submitted to Jonathan Weaver of Great West Engineering by email at: jweaver@ greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Hill County is an Equal Opportunity Employer. Hill County Commissioner 315 4th St Havre,

MT 59501 Published in the Havre Weekly Chronicle on December 5, 12, 2024. MNAXLP









Lost and found buy and sell, available services, employment rentals and more

Submit a classified ad today!

WEEKLY CHRONICLE

CLASSIFIEDS

www.havredailynews.com Thursday December 05 2024

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Place an ad in our Business & Service **Directory for As** Low As \$25.00 **Per Month!**

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Department today at 406-265-6795 to place your business!

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Income Based if you qualify.

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STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD.

AN APPLICATION

390-2283

HILLVIEW APTS.

Accepting Applications

1, 2, 3, & 4 Bedroom

low income apts.

Based on 30% of Income

All utilities included

Pick up applications at

1280 10th St. W. - office or

Phone 265-9441 M-F 8am - 5pm only.

EOE TDD #771

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ANTELOPE COURT APARTMENTS

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1- AND 2-bedroom apartments

Rent includes water, sewer and garbage pick up Applications at HRDC

2229 5th Avenue Or call 265-6743 Ext. 1112 or TTY RELAY 711

> Income restrictions apply Head of house must be 55 or older Syringa Property Management

1- AND 2-bedroom apartments

Rent includes water, sewer and garbage pick up **Applications at HRDC** 2229 5th Avenue

Or call 265-6743 Ext. 1112 or TTY RELAY 711

Income restrictions apply Syringa Property Management

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RENTALS

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