CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



Join the Northern Montana Heatth Care Team!

30 13th Street West, Havre, MT 59501

Kitchen Lead - NMCC **Full Time** \$17.36 - \$19.68 \$1200 Sign-On Bonus

Kitchen Aid - NMCC **Full Time** \$14.05 - \$16.01 \$1500 Sign-On Bonus

Cleaning Tech/ Housekeeper - NMH **Part Time** \$14.72 - \$16.54 \$600 Sign-On Bonus

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT

Sheriff's Office

- Deputy Sheriff FT
 \$22.73/hr
- Detention Officer PT & FT \$20.70/hr
- Dispatcher (2) PT & (1) FT • \$19.92/hr

Hill County Health Department •Public Health Nurse- PT

•\$25.80/hr *Position is dependent on

Hill County Attorney Deputy County Attorney - FT • \$85,000/yr

Council On Aging

Home Delivered Meals Delivery Driver (Rudyard) - PT •\$16.07/hr

Hill County Clerk & Recorder

- Clerk Part Time • \$17.68/hr
- · Election Clerk Seasonal \$17.17/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions. Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies.

Call Classifieds at 406-265-6795 for details.

ANTIQUES FOR SALE -- Virgelle Merc. Antiques presents a "Real Country Christmas" at a "I Country Store" Saturday & Sunday, December 7th and 8th . 9-5 both days, Antiques and Collectibles. Phone 1-800-426-2926 or (406) 378-3110. wwwVirgeleMontana.com. Celeb the Season at Virgelle, Montana.

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to you door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONL \$99.99. Call 1-866-884-3996 and mention code 77318EVS or visit

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fe Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LT networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand ovies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blin and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and

tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-lir installation and service. Now featuring our FREE shower package and \$1600 Off for a limite time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

> **MT Newspaper Association at** 406-443-2850 or 1-800-325-8276

Full Time

Extension Agent, Family and Consumer Sciences and 4-H Youth Development, Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming in the areas of Family and Consumer Sciences and 4-H Youth Development. Complete information and to apply: www. montana.edu/extension/careers. Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Just Opened,

1bdrm. home and 2 bdrm. duplex designed for lower income, but available for all. Call 406-945-2027

Section 8 -Housing

Unexpected openings 3 bed units. Call 406-945-2027

FOR SALE

Real Estate

Home For sale

Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, vet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

FOR SALE

Transportation/RV's

For Sale

2018 Silverado 2500 HD truck 157000 mi,6 litergas, long box, grill guards, running boards, over head gun rack. Well maintained truck

call! 406-357-2667

NOTICES

Legals

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME **CHANGE OF MINOR CHILD**

> **Summons for Publication** Case No. DV-24-107

In the Matter of the Name Change of Levi Lawrence Cronin Your Name now Levi Lawrence Cronin Samantha Gwynn Petitioner

This is notice that petitioner has asked the District Court to change a child's name from Levi Lawrence Cronin TO

Levi Lawrence Gwynn The hearing will be held 01/15/2025 at 11:30 A.M. The hearing will be at the Courthouse in HILL County Dated October 29, 2024 s/s Kathie Vigliotti Kathie Vigliotti

Published in The Havre Daily News November 14,21,28, December 5,2024

MNAXLP

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME **CHANGE OF MINOR CHILD**

Summons for Publication Case No. DV-24-106

In the Matter of the Name Change of Austin Keith Cronin Your Name now Austin Keith Cronin Samantha Gwynn

Petitioner This is notice that petitioner has asked the District Court to change a child's name from Austin Keith Cronin

Austin Keith Gwynn The hearing will be held 01/15/2025 at 11:30 A.M. The hearing will be at the Courthouse in HILL County. Dated October 29, 2024 s/s Kathie Vigliotti Kathie Vigliotti

Published in The Havre Daily News November 14,21,28, December 5,2024

MNAXLP

STEPHEN R. BROWN, JR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 sbrown@bkdlaw.org wnovak@bkdlaw.org Attorneys for Personal Representa-

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of TOSHIKO H. ITO aka TOSHIKO EDNA ITO Deceased.

Probate No. DP-21-2024-0000048-II

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 4th day of November, 2024.

/s/STEVE Y. ITO Personal Representative

Published in the Havre Weekly Chronicle November 14,21,28, 2024 **MNAXLP**



Become a fan of the Havre Weekly Chronicle!

KATIE KUHR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of ROBERT F. REIDELBACH, Deceased.

Probate No. DP-21-2024-0000044-NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152. Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 28th day of October, 2024.

/s/Donald A. Reidelbach Personal Representative Published in the Havre Weekly Chronicle November 7,14,21, 2024 MNAXI P

Jennifer E. Forsyth HI-LINE LAW, PLLC P.O. Box 2650 Havre, MT 59501 Telephone: (406)265-1530 jennifer@hilinelaw.com Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

> In the Matter of the Estate of LYLE N. WILLIAMS. Deceased

Probate No. DP-24-047

NOTICE TO CREDITORS

NOTICE IS HEREBYGIV-EN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said

deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at PO Box 2650, Havre, Montana 59501, or filed with the Clerk of the above Court.

> DATED this 4th day of November, 2024.

/s/Leon R. Williams Personal Representative Published in the Havre Weekly Chronicle November 14,21,28, 2024 MNAXLP



Trevor P. Funseth, Esq. MONTANA ESTATE LAWYERS,

Eight 3rd Street North, Suite 507 Great Falls, Montana. 59403 Telephone: (406)-727-2200 Fax: (406)-727-2227 TrevorF@MontanaEstateLawyer.

Attorneys for Personal Representa-

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JUDITH LEE KING, Deceased.

Probate No. DP-21-2024-0000045-

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to JAMES LEROY KING, the Personal Representative, return receipt requested, whose address for the purposes of the probate is c/o MONTAN ESTATE LAWYERS, P.C. at P.O. Box 1484, Great Falls, Montana, 59403, or filed with the Clerk of the above

DATED 22nd day of October, 2024. /s/JAMES LEROY KING Personal Representative

Published in the Havre Weekly Chronicle November 7,14,21, 2024 MNAXLP

STEPHEN R. BROWN, JR

BOSCH, KUHR, DUGDALE &

BROWN, PLLP

P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 sbrown@bkdlaw.org wnovak@bkdlaw.org Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY In the Matter of the Estate of

> DOUGLAS MAX MOORE, Deceased.

Probate No. DP-21-2024-0000046-

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be

forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 4th day of November, 2024.

/s/Bonnie Lou Moore Personal Representative

Published in the Havre Weekly Chronicle November 14,21,28, 2024 MNAXLP





WEEKLY CHRONICLE

CLASSIFIEDS

www.havredailynews.com Thursday November 14, 2024

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's 315 4th Street, Havre, MT 59501, the following described real property situated in

Hill County, State of Montana: Lot 137, Block 8, East Rudyard, Hill County, Montana.

More commonly known as 115 1st St NE, Rudyard, MT 59540.

Karol Cox, as Grantor, conveyed said real property to Commonwealth Land Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Mortgage Research Center, LLC dba Paddio, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on January 25, 2023, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on January 25, 2023, as Instrument No. 622137, in Book

184, at Page 520, of Official Records. The Deed of Trust was assigned for value as follows:

Assignee: NewRez LLC d/b/a Shellpoint Mortgage Servicing Assignment Dated: July 29, 2024 Assignment Recorded: July 29, 2024 Assignment Recording Information: as Instrument No. 625994, in Book 185, at Page 301

All in the records of the County Clerk and Recorder for Hill County, Montana. Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on October 22, 2024, as Instrument No. 626969, in Book 185 MTG, at Page 433, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning May 1, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$119,537.67, interest in the sum of \$4,501.41, and other amounts due and payable in the amount of \$1,264.87 for a total amount owing of \$125,303.95, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates disburse such amounts be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation. The sale is a public sale and any

person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 24th day of Octo-

ber, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Sale on March 5, 2025, at 02:00 PM on the Dickinson, ND 58601 Telephone: 801-355front steps of the Hill County Courthouse, 2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT22458

> Publish in The Havre Weekly Chronicle November 14,21,28, 2024 MNAXLP

Include your EVENT in our

Call 265-6795, Monday - Friday, or email community@ havredailynews.com

> Havre Weekly

INVITATION TO BID

Sealed bids for construction of the Indian Health Services (IHS) Emergency Room **Expansion and Modernization Project** (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until 11:00 a.m. local time on November 19, 2024 and then publicly opened and read aloud. The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to

provide more useable functional space and increase the efficiency of the building systems. The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: www.

montanabid.com, in accordance with the Instructions to Bidders. There will be a Pre-Bid Conference and Site Walk-through at the Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on October 7, 2024. Attendance is strongly

recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s)

No bid may be withdrawn after the scheduled time for the public opening

and a certificate of that insurance shall

The right is reserved to reject any or all proposals received, to waive inforcontract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31. November 7, 14, 2024 MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks

and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all

governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

FLOREN'S HILL COUNTY PRINTING

HAVRE WEEKLY CHRONICLE FOR SALE AD PROMOS

OVER \$100:

1 week - \$15 for text ad, \$25 for box ad w/photo 2 weeks - \$25 for text ad, \$35 for box ad w/photo Text ads = Up to five lines, Box Ad = Up to 1x3" Includes Havre Weekly Chronicle & Internet

PETS:

1 week - \$15 for text ad, \$25 for box ad w/photo 2 weeks - \$25 for text ad, \$35 for box ad w/photo Text ads = Up to five lines, Box Ad = Up to 1x3" Includes Havre Weekly Chronicle & Internet

TRANSPORTATION:

(Cars, Trucks, ATV's, RV's, etc.)

1 week - \$20 for text ad, \$30 for box ad w/photo 2 weeks - \$30 for text ad, \$40 for box ad w/photo Text ads = Up to five lines, Box Ad = Up to 1x3" Includes Havre Weekly Chronicle & Internet

REAL ESTATE BY OWNER:

(excludes Farm & Ranch and Land for Sale)

1 week - \$50 for text ad, \$65 for box ad w/photo 2 weeks - \$70 for text ad, \$85 for box ad w/photo 3 weeks - \$90 for text ad, \$105 for box ad w/photo One Month - \$105 for text ad, \$120 for box ad with photo Text ads = Up to five lines, Box Ad = Up to 1x4" Includes Havre Weekly Chronicle & Internet

(Excludes Pets and Garage Sales)

2 weeks, up to 4 lines - FREE

\$5 per additional line Stop by or mail the coupon below to:

Havre Daily News, Attn: Classifieds 119 2nd St. ~ P.O. Box 431 ~ Havre, MT 59501

Limit 5 Free Items Per Month

PRICE MUST BE STATED IN THE AD

Name: Street Address: City: Zip Code: Phone Number: AD COPY: (24 characters per line including spaces)

Call or Email Classifieds today to place your ad!

Havre Weekly Chronicle ~ 406-265-6795 ~ classifieds@havredailynews.com



WEEKLY CHRONICLE

CLASSIFIEDS

www.havredailynews.com

Thursday November 14, 2024

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want.

WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PRÉPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

Place an ad in our Business & Service **Directory for As** Low As \$25.00 **Per Month!**

Call the Havre Weekly Chronicle Classifieds

Department today at 406-265-6795 to place your business!

LIFETIME STEEL ROOF SYSTEMS! FLAT ROOFS • WE DO REPAIRS

HiLine Construction Licensed & Insured Serving The Hi-Line for 31 years

& Design 406-399-3125

GUTTERS

HILINE SEAMLESS RAIN GUTTERS

SOFFIT • FASCIA LEAF GUARD (NO MORE LEAVES)

406-399-3125

Licensed & Insured . Serving The Hi-Line for 31 years

COMMERCIAL LANDSCAPING SERVICES Call 262-3956

24 Hour Emergency Service Fencing & Sprinkler Installation/Repair Landscaping Tree/Shrub **Trimming & Removal** Licensed & Insured AMM THEE CERVICES I I C

LAVIN IREE JERVICES, L.L.C lawntreekhoff@gmail.com

BUFFALO COURT APARTMENTS 1- AND 2-bedroom apartments Rent includes water, sewer and garbage pick up Applications at HRDC 2229 5th Avenue

Or call 265-6743 Ext. 1112 or TTY RELAY 711 Income restrictions apply Head of house must be 55 or older

Syringa Property Management





ANTELOPE COURT APARTMENTS 1- AND 2-bedroom apartments Rent includes water, sewer and garbage pick up **Applications at HRDC** 2229 5th Avenue

Or call 265-6743 Ext. 1112 or TTY RELAY 711 Income restrictions apply

Syringa Property Management





Looking for an affordable way to promote your

Have your ad seen in the Havre Weekly Chronicle. Business & Service Directory

2x2 Ad for \$25 a month

Call or email classifieds to create your personalized ad today!

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ALIGNMENTS

& Auto Care

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140 West Second Street Havre, MT 406-265-7703



RENTALS

Cedarview Apts.



2 & 3 Bedroom Apartments Available! Utilities Included. On-site laundry. Playground. 30% of income 543 S. 3rd Ave. W. Malta Call: 406-654-2746



KARATE CLASSES

CHA-3 Kenpo

Beginner's Class Men • Women Children

Mondays 6-7pm

Call Greg at 406-265-6507

739 13th St. • Havre

ANDREW EARL 1-406-265-0415

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FRANK LEEDS CONSTRUCTION

General Contractor

Commercial & Residential CONCRETE . CARPENTRY . SNOW REMOVAL

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HERITAGE VILLAGE **APARTMENTS**

OPENINGS FOR 1 & 2 **BEDROOM APARTMENTS** Income Based if you qualify. Clean & Secure Building

CALL 406-879-9549 FOR MORE INFO & AN APPLICATION

RENTALS



STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD. 390-2283



HILLVIEW APTS.

Accepting Applications 1, 2, 3, & 4 Bedroom low income apts. Based on 30% of Income All utilities included Pick up applications at 1280 10th St. W. - office or Phone 265-9441 M-F 8am - 5pm only. EOE TDD #771 Ė

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Presenting **A Real Country Christmas** at a

Real Country Store! Our large selection of Antiques & Collectibles will be on sale.

> December 7th & 8th **9 a.m. - 5 p.m**

Celebrate the Season at Virgille, Montana www.VirgelleMontana.com 406-378-3110