CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



Join the Northern Montana Heatth Care Team!

30 13th Street West, Havre, MT 59501

CNA - NMCC Full Time \$19.07 - \$21.21 \$5,000 Sign-on Bonus

Groundskeeper **Part Time** \$14.95 - \$17.07

Medical Assistant - FMC Full Time No Experience Necessary \$15.71 - \$17.78

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT

Sheriff's Office

- Deputy Sheriff FT • \$22.73/hr
- Detention Officer PT & FT \$20.70/hr
- Dispatcher (2) PT & (1) FT \$19.92/hr

Hill County Attorney Deputy County Attorney - FT • \$85,000/yr

Council On Aging

paradiseloghomes.com

1-877-324-0193

2620 today!

Home Delivered Meals Delivery Driver (Rudyard) - PT •\$16.07/hr

Hill County Clerk & Recorder

Hill County Health

•Public Health Nurse- PT

*Position is dependent on

Department

- Clerk Part Time • \$17.68/hr
- · Election Clerk Seasonal \$17.17/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions. Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Statewide Classified

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ONLY \$149 for up to 25 words (\$4.30 for each

additional word). Place your ad by Wednesday at 11am and reach 420,000+

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Call Classifieds at 406-265-6795 for details.

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Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage, 100% U.S.

based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step

These ads are not screened by the Havre Daily News.

Be sure to investigate any offers thoroughly before proceeding. Any questions

or complaints about these ads should be directed to:

MT Newspaper Association at

406-443-2850 or 1-800-325-8276

Seeking Employment

Services wanted

Company seeking someone to lay carpet on a regular basis. Call 406-945-2027

Full Time

Extension Agent,

Family and Consumer Sciences and 4-H Youth Development, Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming in the areas of Family and Consumer Sciences and 4-H Youth Development. Complete information and to apply: www. montana.edu/extension/careers. Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

Extension Agent - Agriculture and 4-H Youth Development, Pondera County, Conrad, MT. Full time. Will develop, implement and evaluate Extension programming in the area of Agriculture and 4-H Youth Development. Complete information and to apply: www.montana.edu/ extension/careers. Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

HIGHLAND MANOR APARTMENTS

For Rent

Call or stop by!

1325 Jefferson Ave. Havre, MT 59501 Office

(406) 262-7868

Rent based on income.

This property is an Equal Opportunity Provider & Employe





Houses

Just Opened,

1bdrm. home and 2 bdrm. duplex designed for lower income, but available for all. Call 406-945-2027

Section 8 -Housing Unexpected openings 3 bed units. Call 406-945-2027

FOR SALE

Real Estate

Home For sale

Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

NOTICES

Legals

INVITATION TO BID

Sealed bids for construction of the Indian Health Services (IHS) Emergency Room Expansion and Modernization Project (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until 11:00 a.m. local time on November 19, 2024 and then publicly opened and read aloud.

The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems.

The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: www. montanabid.com, in accordance with the Instructions to Bidders.

There will be a Pre-Bid Conference and Site Walk-through at the Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on

October 7, 2024. Attendance is strongly recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer. Each bid or proposal must be accompanied by a Certified Check. Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest late charges which are 4.00% of all responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024 MNAXLP

Lisa Lynn LYNN LAW OFFICE, PLLC 750 6th Street SW, Suite 204 Great Falls, MT 59404 Telephone: (406)761-0040 Facsimile: (406)761-0382 Email: lisa@lynnlawmt.com Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

RUSSELL K. WELLS.

Deceased.

Probate No. DP-21-2024-0000041

NOTICE TO CREDITORS

NOTICE IS HEREBY

GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed, return receipt requested to: Susan J. Wells, the Personal Representative c/o Lynn Law Office, PLLC

750 6th Street SW, Suite 204 Great Falls, Montana 59404.

or filed with the Clerk of the above Court. DATED this 3rd day of October, 2024.

/s/ Susan J Wells Susan J. Wells, as Personal Representative

Publish In The Havre Weekly Chronicle October 24,31, November 7, 2024

MNAXLP



NOTICE OF TRUSTEE'S SALE

To be sold for cash at Trustee's Sale on the 8th day of January, 2025, at 1:30 o'clock p.m., at at the front door of the Hill County Courthouse, Havre, Montana, is the following property:

Lot 9, Block 1, Holland Addition to Havre, according to Plat filed at Document No. 412641, records of Hill County, Montana.

AND

That part of Lot 10, Block 1, Holland Addition to Havre, described as follows: Beginning at the Northeast corner of Lot 9, which is also the Northwest corner of Lot 10, located in the Holland Addition to Havre; thence S82°02'E, a distance of 10.00 feet; thence S07°58'W a distance of 17.83 feet; thence N21°19'W, a distance of 20.44 feet to the point of beginning, according to Plat filed at Document No. 438049. records of Hill County. Montana.

Justin L. Doney, married man, as Grantor, conveyed the above-described property to Treasure State Title Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., (MERS), as Nominee for First Colony Mortgage Corporation, as Beneficiary, by Trust Indenture, dated October 4, 2023, and recorded October 4, 2023, under Document No. 624202, records of the Clerk and Recorder of Hill County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded August 1. 2024. as Document No. 626020. records of the Clerk and Recorder of Hill County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Jeff A. Turner, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-ininterest, to pay the monthly installments of \$1,816.98, due thereunder on the 1st day of the months of December 1, 2023, through May 1, 2024, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, principal and interest more than 15 days in arrears, and late charges and escrow shortages currently \$414.96. attorney's fees and foreclosure costs. currently \$1,919.00, advances for property protection and partial funds, currently none, for a current total default of \$18.686.78: together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$225,834.00, plus interest thereon at the rate of 6.0000% per annum from the 1st day of November, 2023, until paid, or \$37.1200 per day, currently a total of \$10,914.27, late charges, advances for property protection, and escrow shortages, currently, \$2.056.72, attorney's fees and costs. currently \$1,919.00, for a current total indebtedness of \$240,723.99. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days. The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be

due had no default occurred and thereby cure the default theretofore

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE.

DATED this 21st day of August, 2024 /s/ Jeff A. Turner

JEFF A. TURNER, Trustee

P.O.Box 2502 208 North Broadway, Suite 324 Billings, Montana 59103-2502

STATE OF MONTANA

: ss.

County of Yellowstone On this 21st day of August, 2024, before me, the undersigned, a Notary Public for the State of Montana. personally appeared Jeff A. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and

same in his capacity as Trustee. IN WITNESS WHEREOF. I have hereunto set my hand and affixed my Notarial Seal the day and year first above written./s/ Amy J. Budge (Notarial Seal)

acknowledged to me that he executed the

Notary Public for the State of Montana Residing at Laurel, Montana My Commission Expires April 08, 2027 Publish in The Havre Weekly Chronicle October 24,31, November 7, 2024 MNAXLP

BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representative

KATIE KUHR

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of ROBERT F. REIDELBACH, Deceased

Probate No. DP-21-2024-0000044-ΙT NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be

forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 28th day of October, 2024.

/s/Donald A. Reidelbach Personal Representative Published in the Havre Weekly Chron-

November 7,14,21, 2024 MNAXLP

Trevor P. Funseth, Esq.

MONTANA ESTATE LAWYERS, Fight 3rd Street North, Suite 507 Great Falls, Montana. 59403 Telephone: (406)-727-2200 Fax: (406)-727-2227 TrevorF@MontanaEstateLawyer.

Attorneys for Personal Representa-

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JUDITH LEE KING, Deceased. Probate No. DP-21-2024-0000045-

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred

Claims must either be mailed to JAMES LEROY KING, the Personal Representative, return receipt reguested, whose address for the purposes of the probate is c/o MONTAN ESTATE LAWYERS, P.C. at P.O. Box 1484, Great Falls , Montana, 59403, or filed with the Clerk of the above

DATED 22nd day of October, 2024. /s/JAMES LEROY KING Personal Representative

Published in the Havre Weekly Chronicle November 7,14,21, 2024 MNAXLP

Classifieds 9 DEADLINE3 **MONDAY AT 11am**

WEEKLY CHRONICLE

CLASSIFIEDS

www.havredailynews.com Thursday November 7, 2024

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want.

WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PRÉPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.



Place an ad in our Business & Service **Directory for As** Low As \$25.00 **Per Month!**

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RENTALS

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2 & 3 Bedroom Apartments Available! Utilities Included. On-site laundry. Playground. 30% of income 543 S. 3rd Ave. W. Malta

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739 13th St. • Havre

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HERITAGE VILLAGE **APARTMENTS**

OPENINGS FOR 1 & 2 **BEDROOM APARTMENTS** Income Based if you qualify. Clean & Secure Building

CALL 406-879-9549 FOR MORE INFO & AN APPLICATION

RENTALS



STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD.

390-2283



HILLVIEW APTS.

Accepting Applications 1, 2, 3, & 4 Bedroom low income apts. Based on 30% of Income All utilities included Pick up applications at 1280 10th St. W. - office or Phone 265-9441 M-F 8am - 5pm only. EOE TDD #771 Ė

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at a **Real Country Store!** Our large selection of Antiques

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