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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

NORTHERN MONTANA Health Care. Join the Northern Montana Health Care Team! 30 13th Street West, Havre, MT 59501. CNA - NMCC Full Time \$19.07 - \$21.21 \$5,000 Sign-on Bonus. Groundskeeper Part Time \$14.95 - \$17.07. Medical Assistant - FMC Full Time No Experience Necessary \$15.71 - \$17.78.

NOTICES

Legals

INVITATION TO BID. Sealed bids for construction of the Indian Health Services (IHS) Emergency Room Expansion and Modernization Project (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until 11:00 a.m. local time on November 19, 2024 and then publicly opened and read aloud.

NOTICE OF TRUSTEE'S SALE. To be sold for cash at Trustee's Sale on the 8th day of January, 2025, at 1:30 o'clock p.m., at the front door of the Hill County Courthouse, Havre, Montana, is the following property:

due had no default occurred and thereby cure the default theretofore existing. THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Lot 9, Block 1, Holland Addition to Havre, according to Plat filed at Document No. 412641, records of Hill County, Montana,

DATED this 21st day of August, 2024. /s/ Jeff A. Turner JEFF A. TURNER, Trustee P.O.Box 2502 208 North Broadway, Suite 324 Billings, Montana 59103-2502

AND That part of Lot 10, Block 1, Holland Addition to Havre, described as follows: Beginning at the Northeast corner of Lot 9, which is also the Northwest corner of Lot 10, located in the Holland Addition to Havre; thence S82°02'E, a distance of 10.00 feet; thence S07°58'W, a distance of 17.83 feet; thence N21°19'W, a distance of 20.44 feet to the point of beginning, according to Plat filed at Document No. 438049, records of Hill County, Montana.

STATE OF MONTANA) : ss. County of Yellowstone)

On this 21st day of August, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeff A. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. /s/ Amy J. Budge (Notarial Seal) Notary Public for the State of Montana Residing at Laurel, Montana My Commission Expires April 08, 2027 Publish in The Havre Weekly Chronicle October 24,31, November 7, 2024 MNAXLP

Justin L. Doney, married man, as Grantor, conveyed the above-described property to Treasure State Title Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., (MERS), as Nominee for First Colony Mortgage Corporation, as Beneficiary, by Trust Indenture, dated October 4, 2023, and recorded October 4, 2023, under Document No. 624202, records of the Clerk and Recorder of Hill County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded August 1, 2024, as Document No. 626020, records of the Clerk and Recorder of Hill County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Jeff A. Turner, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installments of \$1,816.98, due thereunder on the 1st day of the months of December 1, 2023, through May 1, 2024, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, late charges which are 4.00% of all principal and interest more than 15 days in arrears, and late charges and escrow shortages currently \$414.96, attorney's fees and foreclosure costs, currently \$1,919.00, advances for property protection and partial funds, currently none, for a current total default of \$18,686.78; together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$225,834.00, plus interest thereon at the rate of 6.0000% per annum from the 1st day of November, 2023, until paid, or \$37,120.00 per day, currently a total of \$10,914.27, late charges, advances for property protection, and escrow shortages, currently, \$2,056.72, attorney's fees and costs, currently \$1,919.00, for a current total indebtedness of \$240,723.99. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days. The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be

KATIE KUHR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of ROBERT F. REIDELBACH, Deceased.

Probate No. DP-21-2024-0000044-IT NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 28th day of October, 2024.

/s/Donald A. Reidelbach Personal Representative Published in the Havre Weekly Chronicle November 7,14,21, 2024 MNAXLP

Trevor P. Funseth, Esq. MONTANA ESTATE LAWYERS, P.C. Eight 3rd Street North, Suite 507 Great Falls, Montana. 59403 Telephone: (406)-727-2200 Fax: (406)-727-2227 TrevorF@MontanaEstateLawyer.com Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JUDITH LEE KING, Deceased. Probate No. DP-21-2024-0000045-IT

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to JAMES LEROY KING, the Personal Representative, return receipt requested, whose address for the purposes of the probate is c/o MONTANA ESTATE LAWYERS, P.C. at P.O. Box 1484, Great Falls, Montana, 59403, or filed with the Clerk of the above Court.

DATED 22nd day of October, 2024. /s/JAMES LEROY KING Personal Representative

Published in the Havre Weekly Chronicle November 7,14,21, 2024 MNAXLP

Seeking Employment

Services wanted Company seeking someone to lay carpet on a regular basis. Call 406-945-2027

Full Time

Extension Agent, Family and Consumer Sciences and 4-H Youth Development, Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming in the areas of Family and Consumer Sciences and 4-H Youth Development. Complete information and to apply: www.montana.edu/extension/careers. Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

Extension Agent - Agriculture and 4-H Youth Development, Pondera County, Conrad, MT. Full time. Will develop, implement and evaluate Extension programming in the area of Agriculture and 4-H Youth Development. Complete information and to apply: www.montana.edu/extension/careers. Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

RENTALS

Apartments

OAKWOOD VILLAGE 1915 1st St. NE Havre, MT Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

HIGHLAND MANOR APARTMENTS 2 Bedroom Apts. For Rent Call or stop by! 1325 Jefferson Ave. Havre, MT 59501 Office (406) 262-7868 Income restrictions apply. Rent based on income. This property is an Equal Opportunity Provider & Employer

Houses

Just Opened, 1bdm. home and 2 bdrm. duplex designed for lower income, but available for all. Call 406-945-2027

Section 8 -Housing Unexpected openings 3 bed units. Call 406-945-2027

FOR SALE

Real Estate

Home For sale Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

HILL COUNTY EMPLOYMENT OPPORTUNITIES Sheriff's Office: Deputy Sheriff - FT \$22.73/hr, Detention Officer - PT & FT \$20.70/hr, Dispatcher - (2) PT & (1) FT \$19.92/hr. Hill County Health Department: Public Health Nurse- PT \$25.80/hr. Hill County Attorney: Deputy County Attorney - FT \$85,000/yr. Council On Aging: Home Delivered Meals, Delivery Driver (Rudyard) - PT \$16.07/hr.

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2x2 Ad for \$25 a month

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RENTALS

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 2 & 3 Bedroom Apartments
 Available! Utilities Included.
 On-site laundry, Playground.
 30% of income

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