

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
 You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time



**NORTHERN MONTANA Health Care**

Join the Northern Montana Health Care Team!  
 30 13th Street West, Havre, MT 59501

**Kitchen Lead - NMCC**  
**Full Time**  
**\$17.36 - \$19.68**  
**\$1,200**  
**Sign-on Bonus**

**Cleaning Tech/Housekeeper - NMH**  
**Part Time**  
**\$14.72 - \$16.54**  
**\$600 Sign-on Bonus**

**Clerk-Receptionist**  
**Full Time**  
**\$15.79 - \$18.11**  
**\$1,200**  
**Sign-on Bonus**

Please visit our website at [www.NMHealthcare.org](http://www.NMHealthcare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
 Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

## RENTALS

Apartments

### OAKWOOD VILLAGE

1915 1st St. NE  
 Havre, MT

Two & Three Bdrms  
 Section 8 Multi-family Complex.  
 A/C, Heat, Water &  
 Garbage Included in Rent, EHO  
 Call 265-2576  
 TTY 711

Houses

**Just Opened,**  
 1bdrm. home and 2 bdrm. duplex  
 designed for lower income, but  
 available for all. Call 406-945-2027

**Section 8 -Housing**  
 Unexpected openings 3 bed units.  
 Call 406-945-2027

## FOR SALE

Real Estate

**Home For sale**  
 Small ranch setting with large home  
 attached 2 stall garage, tackle or  
 work shed along with a horse barn  
 in the distance. Ideal for pets! You  
 can view the mountains, smell the  
 meadows, yet your 5 minutes from  
 Walmart or the hospital. The family  
 is selling this property which is  
 eligible for bank financing or if one  
 has down, a contract for deed. Call  
 406-945-2027

Get your news, find what your looking for in the classifieds, see the local sales and services in the Havre area! Subscribe today on-line, on your smart phone, tablet or have it delivered to your home! Call 265-6795 or visit us on-line at [www.havredailynews.com](http://www.havredailynews.com) and try our free 30-day subscription.

# Havre DAILY NEWS

"News You Can Use"



## HILL COUNTY EMPLOYMENT OPPORTUNITIES

### Sheriff's Office

- Deputy Sheriff - FT  
 • \$22.73/hr
- Detention Officer - PT & FT  
 • \$20.70/hr
- Dispatcher - (2) PT & (1) FT  
 • \$19.92/hr

### Hill County Health Department

- Public Health Nurse- PT  
 • \$25.80/hr
- \*Position is dependent on grant funding\*

### Hill County Attorney

- Deputy County Attorney - FT  
 • \$85,000/yr

### Hill County Clerk & Recorder

- Clerk - Part Time  
 • \$17.68/hr
- Election Clerk - Seasonal  
 • \$17.17/hr

### Council On Aging

- Home Delivered Meals  
 Delivery Driver (Rudyard) - PT  
 • \$16.07/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

### Seeking Employment

#### Services wanted

Company seeking someone to lay carpet on a regular basis. Call 406-945-2027

### Full Time

#### Extension Agent,

Family and Consumer Sciences and 4-H Youth Development, Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming in the areas of Family and Consumer Sciences and 4-H Youth Development. Complete information and to apply: [www.montana.edu/extension/careers](http://www.montana.edu/extension/careers). Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

**Extension Agent - Agriculture and 4-H Youth Development, Pondera County, Conrad, MT. Full time.** Will develop, implement and evaluate Extension programming in the area of Agriculture and 4-H Youth Development. Complete information and to apply: [www.montana.edu/extension/careers](http://www.montana.edu/extension/careers). Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

## Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

CUSTOM HANDCRAFTED LOG, Post & Beam homes with Full-Round Large Diameter Logs from Design to Completion. Full service in WA, ID, and MT 1-800-840-5647 [www.paradiseloghomes.com](http://www.paradiseloghomes.com)

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step

These ads are not screened by the Havre Daily News.

Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

**MT Newspaper Association at**  
**406-443-2850 or 1-800-325-8276**

## Include your EVENT in our COMMUNITY Calendar



Call 265-6795, Monday - Friday, or email [community@havredailynews.com](mailto:community@havredailynews.com)

**Havre Weekly Chronicle**

**Advertise your GARAGE SALES**

Call our classifieds representative today at (406) 265-6795 or email us at [classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)

**Havre WEEKLY CHRONICLE**

**Have a Happy & Safe Halloween!**

**Classifieds DEADLINE MONDAY AT 11am**



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## NOTICES

### Legals

**REQUEST FOR PROPOSALS**  
RFP ID# 24-CCT-058  
**CHIPPEWA CREE TRIBE CHILD SUPPORT PROGRAM**  
LEGAL SERVICES CS

**1. Project Overview**  
Chippewa Cree Tribe Child Support Program is requesting proposals/bids from qualified licensed attorneys, lawyers and/or law firms with our Tribal Child Support Program. We are seeking a part-time attorney that will provide legal support and guidance to the Tribal Child Support Program, ensuring compliance with applicable laws and regulations while advocating for the best interests of Children and families.

**2. Scope of Work**  
1. Legal Consultation and Guidance:

- 1.
2. Legal Consultation and Guidance:
3. Provide legal advice to program staff on child support laws, regulations, and policies
4. Interpret and apply federal, state, and tribal laws relevant to child support.
5. Case Review and Management:
6. Review child support cases for legal sufficiency and compliance.
7. Assist in the preparation of case files for court proceedings, including gathering necessary documentation.
8. Court Representation:
9. Represent the Tribal Child Support Program in court hearings related to child support cases.
10. Advocate for the enforcement of child support orders and establish paternity as necessary.
11. Collaboration and Coordination:
12. Work closely with tribal leaders, social services, and other stakeholders to develop and implement effective child support strategies.
13. Participate in inter-agency meetings to promote the interest of the child support program.
14. Policy Development:
15. Assist in the development and revision of program policies and procedures to ensure alignment with legal requirements and best practices.
16. Stay informed of changes in laws and regulations affecting child support.
17. Training and Education:
18. Provide training to program staff on legal issues related to child support.
19. Conduct community education sessions to inform families about their rights and responsibilities.
20. Reporting:
21. Prepare reports and documentation as required for funding agencies and tribal leadership.
22. Maintain accurate records of legal activities and case progress.
23. **Statement of Qualifications**
24. Bidder Information – name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
25. Experience – Juris Doctor (JD) degree, License to practice law in state/Tribal jurisdiction, must have experience in family law or child support preferred. Also must knowledge of tribal law and culture of possible.
26. Project Approach – please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
27. Estimated Cost – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
28. Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and

TERO fees.  
29.

**30. Deadlines**  
Proposals must be submitted by **November 1st, 2024 by 4:00pm.** For further information or questions please contact **Brittany St. Pierre** at [brittany@chippewa-cree.org](mailto:brittany@chippewa-cree.org) or call 406.395.4176 ext. 207. All proposals must be addressed to:  
**Chippewa Cree Tribe**  
**ATTN: PROCUREMENT**  
**Tasha Parisian**  
**96 Clinic Road N, Box Elder**  
**MT 59521**  
[tasha@chippewa-cree.org](mailto:tasha@chippewa-cree.org)  
**Publish in The Havre Weekly Chronicle**  
**October 24,31, 2024**  
**MNAXLP**

**INVITATION TO BID**  
Sealed bids for construction of the Indian Health Services (IHS) Emergency Room Expansion and Modernization Project (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until **11:00 a.m. local time on November 19, 2024** and then publicly opened and read aloud. The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems. The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: [www.montanabid.com](http://www.montanabid.com), in accordance with the Instructions to Bidders. There will be a Pre-Bid Conference and Site Walk-through at the **Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on October 7, 2024.** Attendance is strongly recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the scheduled time for the public opening of bids. The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024  
**MNAXLP**

**PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.**  
The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

**NOTICE OF TRUSTEE'S SALE**  
To be sold for cash at Trustee's Sale on the 8th day of January, 2025, at 1:30 o'clock p.m., at the front door of the Hill County Courthouse, Havre, Montana, is the following property:  
Lot 9, Block 1, Holland Addition to Havre, according to Plat filed at Document No. 412641, records of Hill County, Montana,  
AND  
That part of Lot 10, Block 1, Holland Addition to Havre, described as follows: Beginning at the Northeast corner of Lot 9, which is also the Northwest corner of Lot 10, located in the Holland Addition to Havre; thence S82°02'E, a distance of 10.00 feet; thence S07°58'W, a distance of 17.83 feet; thence N21°19'W, a distance of 20.44 feet to the point of beginning, according to Plat filed at Document No. 438049, records of Hill County, Montana.

Justin L. Doney, married man, as Grantor, conveyed the above-described property to Treasure State Title Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., (MERS), as Nominee for First Colony Mortgage Corporation, as Beneficiary, by Trust Indenture, dated October 4, 2023, and recorded October 4, 2023, under Document No. 624202, records of the Clerk and Recorder of Hill County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded August 1, 2024, as Document No. 626020, records of the Clerk and Recorder of Hill County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Jeff A. Turner, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installments of \$1,816.98, due thereunder on the 1st day of the months of December 1, 2023, through May 1, 2024, which is applied to principal and interest and to an escrow account established for other obligations under the Trust Indenture, late charges which are 4.00% of all principal and interest more than 15 days in arrears, and late charges and escrow shortages currently \$414.96, attorney's fees and foreclosure costs, currently \$1,919.00, advances for property protection and partial funds, currently none, for a current total default of \$18,686.78; together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$225,834.00, plus interest thereon at the rate of 6.0000% per annum from the 1st day of November, 2023, until paid, or \$37,1200 per day, currently a total of \$10,914.27, late charges, advances for property protection, and escrow shortages, currently, \$2,056.72, attorney's fees and costs, currently \$1,919.00, for a current total indebtedness of \$240,723.99. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days. The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due

had no default occurred and thereby cure the default theretofore existing.

THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 21st day of August, 2024.  
/s/ Jeff A. Turner

JEFF A. TURNER, Trustee  
P.O.Box 2502  
208 North Broadway, Suite 324  
Billings, Montana 59103-2502

STATE OF MONTANA )  
 )  
 : ss.  
County of Yellowstone )

On this 21st day of August, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeff A. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. /s/ Amy J. Budge  
(Notarial Seal)  
Notary Public for the State of Montana  
Residing at Laurel, Montana  
My Commission Expires April 08, 2027

Publish in The Havre Weekly Chronicle  
October 24,31, November 7, 2024  
**MNAXLP**

**The Rocky Boy Health Center (RBHC)** is hereby soliciting Statements of Qualifications and Experience from a variety of qualified architectural and land use planning ("Consultant") firms to provide architectural and planning services on the Rocky Boy Reservation. The services provided by the Consultant will assist the Rocky Boy Health Center's Environmental Health team in their efforts to enhance our community's overall well-being. RBHC also intends to develop a list of qualified candidates through this solicitation for future work through Indefinite delivery/indefinite quantity (IDIQ) Master Services contract(s). Candidates who are deemed qualified will enter into an IDIQ contract with RBHC to deliver similar services to those described in this RFQ and a series of Task Orders will be issued for future projects. Task Orders may be awarded to one or more qualified contractors and will be based on time and materials or a flat fee for services. All documents must be submitted electronically to [cstamp@rbclinic.org](mailto:cstamp@rbclinic.org). Submissions will be accepted until November 12, 2024 at noon (mountain time). Please limit all submissions to twenty pages or fewer, excluding resumes, cover letter, table of contents, and divider sheets  
Publish in The Havre Weekly Chronicle



**TW Ridley, LLC** will be accepting bids until 4pm MST on October 30, 2024, for the ANC Wellness Center via email to [bids@twridley.com](mailto:bids@twridley.com).

The project consists of a new 19,498 square foot mixed use building, as shown on Contract Documents prepared by Paradigm 3 Architecture, dated 6/04/24.

Bids will be received for the following scopes: final cleaning, concrete forming, reinforcing and cast-in place concrete, masonry, structural steel framing, steel decking, metal framing, rough and finish carpentry, glue-lams, p-lams, cabinets, thermal and moisture protection, doors, windows, skylights, hardware, finishes, specialties, food service equipment, furnishings, electric traction elevators, fire suppression, plumbing, HVAC and electrical.

Electronic Bid package documents can be obtained from the Billings Builders Exchange, TW Ridley, LLC or Paradigm 3 Architecture.  
Publish in The Weekly Chronicle  
October 17,24,31, 2024  
**MNAXLP**

Lisa Lynn  
**LYNN LAW OFFICE, PLLC**  
750 6th Street SW, Suite 204  
Great Falls, MT 59404  
Telephone: (406)761-0040  
Facsimile: (406)761-0382  
Email: [lisa@lynnlawmt.com](mailto:lisa@lynnlawmt.com)  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of  
**RUSSELL K. WELLS,**  
Deceased.

Probate No. DP-21-2024-0000041  
**NOTICE TO CREDITORS**

**NOTICE IS HEREBY** GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed, return receipt requested to:  
Susan J. Wells, the Personal Representative,  
c/o Lynn Law Office, PLLC  
750 6th Street SW, Suite 204  
Great Falls, Montana 59404,  
or filed with the Clerk of the above Court.  
DATED this 3rd day of October, 2024.

/s/ Susan J Wells  
Susan J. Wells,  
as Personal Representative

Publish In The Havre Weekly Chronicle  
October 24,31, November 7, 2024  
**MNAXLP**



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# BUSINESS & SERVICE Directory

Place an ad in our Business & Service Directory for As Low As \$25.00 Per Month!

Call the Havre Weekly Chronicle Classifieds Department today at **406-265-6795** to place your business!

**ROOFING**

**NEED A NEW ROOF?**

LIFETIME STEEL ROOF SYSTEMS!  
 FLAT ROOFS • WE DO REPAIRS

**HiLine Construction & Design**

Licensed & Insured  
 Serving The Hi-Line for 31 years **406-399-3125**

**SALON**

*A Cut Above*

STYLIST KATY WILSON

**406-265-2121**

20 3rd Street • Suite 101 • Havre MT



**CONSTRUCTION**

**FLC** **FRANK LEEDS CONSTRUCTION**  
 General Contractor

Commercial & Residential  
 CONCRETE • CARPENTRY • SNOW REMOVAL

Licensed & Insured **406-945-7707**

**GUTTERS**

HILINE SEAMLESS RAIN GUTTERS

SOFFIT • FASCIA  
 LEAF GUARD (NO MORE LEAVES)

**406-399-3125**

Licensed & Insured • Serving The Hi-Line for 31 years

**STORAGE**

*Al's*  
**Mini-Storage**

Clean. Secured. Convenient.

**406-206-2200 • 888-623-2222**

[www.alsministorage.com](http://www.alsministorage.com)



**STYLING SALON**

HERE FOR ALL YOUR STYLING NEEDS

*cb*  
 HAIR BY CINDY

220 3rd Ave, Suite 201 • Havre • 406-945-0891 • labuda@yahoo.com

**COMMERCIAL LANDSCAPING SERVICES**

**Call 262-3956**  
 24 Hour Emergency Service

Fencing & Sprinkler Installation/Repair  
 Landscaping Tree/Shrub Trimming & Removal  
 Licensed & Insured

**LAWN TREE SERVICES, L.L.C.**  
[lawnreekhoff@gmail.com](mailto:lawnreekhoff@gmail.com)



New and used ocean containers for sale or rent - 20' and 40'

**VAUGHN TRUCK SALES**

Please see our website for more information  
 Vaughn Truck Sales  
 406-265-6387  
[www.vaughntrucksales.com](http://www.vaughntrucksales.com)



**APARTMENTS FOR RENT**

**HERITAGE VILLAGE APARTMENTS**

OPENINGS FOR 1 & 2 BEDROOM APARTMENTS  
 Income Based if you qualify.  
 Clean & Secure Building

**CALL 406-879-9549 FOR MORE INFO & AN APPLICATION**

**CAT GRASS**  
 LAWN & TREE SERVICE L.L.C

**ANDREW EARL**  
**1-406-265-0415**

**ALIGNMENTS**

**BERGREN TRANSMISSION & Auto Care**

We Do Front End Alignments  
 Stop By Or Call Today

140 West Second Street  
 Havre, MT  
 406-265-7703



**CONSTRUCTION**

**Hi-Line Landscaping & Construction**

- Licensed & Insured
- Spring Cleanup & Summer Mowing
- All types of Fence & Decking
- Sprinkler Startups, Repairs, Installations & Blowouts
- Framing, Sheetrock, Concrete & Much More.
- Call for your Free Quote: 406-390-6276 or 406-344-0541



**Looking for an affordable way to promote your small business?**

Have your ad seen in the Havre Weekly Chronicle Business & Service Directory

2x2 Ad for \$25 a month

Call or email classifieds to create your personalized ad today!

**RENTALS**

**Cedarview Apts.**

HUD & Tax Credit  
 2 & 3 Bedroom Apartments Available! Utilities Included. On-site laundry, Playground. 30% of income

543 S. 3rd Ave. W. Malta  
 Call: 406-654-2746



**RENTALS**

**RENT 265-9441**

**HILLVIEW APTS.**

Accepting Applications  
 1, 2, 3, & 4 Bedroom low income apts.  
 Based on 30% of Income  
 All utilities included.  
 Pick up applications at 1280 10th St. W. - office or Phone 265-9441 M-F 8am - 5pm only.  
 EOE TDD #771



**BUSINESS & SERVICE DIRECTORY**

<b>HILINE SEAMLESS RAIN GUTTERS</b> 406-399-3125	<b>NEED A NEW ROOF?</b> 406-399-3125	<b>Al's Mini-Storage</b> 406-206-2200	<b>FLC</b> 406-945-7707
<b>point-S</b>	<b>RENT HILLVIEW APTS.</b> 265-9441	<b>BERGREN TRANSMISSION &amp; Auto Care</b> 406-265-7703	<b>Montana Seamless Rain Gutters</b> 262-2252
<b>FLC</b>	<b>WANTED</b>	<b>petsuppliesbyjdubb.com</b>	<b>PET SUPPLIES BY J DUBB</b>

**Havre WEEKLY CHRONICLE**  
 119 2nd Street • Havre, MT 59501 • 406-265-6795 • [classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)

**KARATE CLASSES**

**CHA-3 Kenpo KARATE**

Beginner's Class  
 Men • Women  
 Children  
**Mondays 6-7pm**

Call Greg at 406-265-6507 739 13th St. • Havre

**RAINGUTTERS**

**Montana Seamless Rain Gutters**

**262-2252**

Prompt Service • Competitive Prices



**petsuppliesbyjdubb.com**

**PET SUPPLIES BY J DUBB**

Explore a wide range of pet care products, including food, treats, toys, and grooming tools to help keep your furry friend happy and healthy. Our site also offers helpful resources and tips on pet care to ensure you are providing the best possible care for your pet.



**RENTALS**

**PARK VIEW APARTMENTS**

STUDIOS,  
 1 & 2 BDRM;  
 ALL UTILITIES PD.  
**390-2283**





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**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want.

**WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.*

*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*