Thursday October 24, 2024

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



Join the Northern Montana Heatth Care Team!

30 13th Street West, Havre, MT 59501

CNA Med/Surg Full Time \$17.50-19.61

Cook NMCC **Full Time** \$15.27-17.42 \$1200 Sign on Bonus **Medical Assistant** FMC - Full Time \$15.71-17.78

Seeking Employment

Services wanted

Company seeking someone to lay

carpet on a regular basis. Call 406-945-2027

Full Time

Extension Agent,

Family and Consumer Sciences

and 4-H Youth Development, Blaine

County, Chinook, MT. Full time. Will

develop, implement and evaluate

Extension programming in the areas

of Family and Consumer Sciences

and 4-H Youth Development. Com-

plete information and to apply: www.

montana.edu/extension/careers.

Screening begins end of October.

Equal Opportunity Employer, Veter-

ans/Disabled.

Public Works Director for Town of

Chester

The Town of Chester is accepting

applications for a full-time Public

Works Director. Qualifications for the

position include: High school diploma

or equivalent, a valid Montana driver's

license with clean driving record, and

a Montana CDL, Endorsement Type 2,

Class B (or be able to obtain one). Ap-

plicants must possess, or have the ability

to obtain within 1 year, a Class 3A Water

Distribution Certification; Class 1B Wa-

ter Treatment Plant Certification; Class

4C Wastewater Certification. Willing to

obtain all other licenses as necessary.

Duties for the position include but are

not limited to: Semi-skilled, skilled, technical and maintenance work in the

operation, maintenance and repair of the

Town's water and wastewater treatment

necessary work relating to solid waste

management, streets, parks, pest, animal

control snow removal and other public

works projects and programs. Must be

able to work well with others, supervise

employees, communicate with the pub-

Salary is DOE and a \$.50 increase will be given for each license obtained.

Applications and a copy of the position

Town Hall or by calling 406 759-5635.

The Town of Chester is an equal oppor-

tunity employer and offers a retirement

Certified Water/Wastewater Operator

for Town of Chester

The Town of Chester is seeking to fill

one full-time position: Certified Water/

Wastewater Operator, or General Labor-

er who is willing to get certified. Certification as Water/Wastewater Operator

must include; Montana Class 3A Water

Class 1B Water Treatment Plant Certi-

fication; Montana Class 4C Wastewater Certification; or the willingness to obtain

these certifications within a two-year pe-

riod: must obtain first license within the

six-month probation period. Must have

a High school diploma or equivalent,

a valid Montana driver's license with

clean driving record, and a Montana

Duties for the position include but

are not limited to: Unskilled, skilled,

technical and maintenance work in the

operation, maintenance and repair of the

Town's water and wastewater treatment

PLACE YOUR

(406) 265-6795

be able to obtain one).

CDL, Endorsement Type 2, Class B(or

Distribution Certification: Montana

and health insurance package.

description may be picked up at the

This position will remain open until

filled.

lic, Mayor, and Town Council.

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



HILL COUNTY EMPLOYMENT OPPORTUNITIES

grant funding*

Sheriff's Office

- Deputy Sheriff FT • \$22.73/hr · Detention Officer - PT & FT
- \$20.70/hr Dispatcher - (2) PT & (1) FT
- \$19.92/hr

Hill County Attorney Deputy County Attorney - FT

• \$85,000/yr

Hill County Health Department

•Public Health Nurse- PT •\$25.80/hr *Position is dependent on

Hill County Clerk & Recorder • Election Clerk - Seasonal

• \$17.17/hr

•Home Delivered Meals Delivery Driver (Rudyard) - PT •\$16.07/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions. Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing

> 169,000+ copies. Call Classifieds at 406-265-6795 for details.

COMMERCIAL PROPERTY AUCTION: Commercial Real Estate Space, 3,500 Square Feet, 16,800 Square Paved lot, Near Malmstom AFB. www.nationalauctionusa.com_Jim_Eli & Cash Seal Cell (406) 899-6038 Office (406) 259-4730 Bidding ends 10/30/24

CUSTOM HANDCRAFTED LOG, Post & Beam homes with Full-Round Large Diameter Logs from Design to Completion. Full service in WA, ID, and MT 1-800-840-5647 www.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

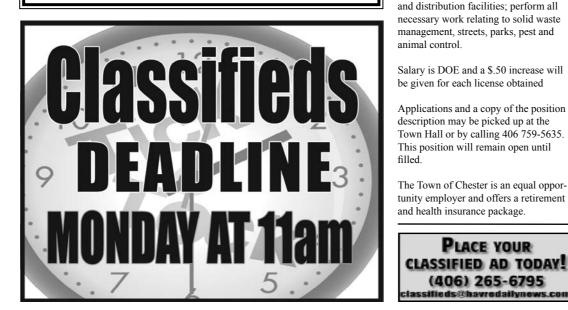
Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

> **MT Newspaper Association at** 406-443-2850 or 1-800-325-8276



RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 Ė

TTY 711

Houses

Section 8 - Housing Unexpected openings 3 bed units.

Call 406-945-2027

FOR SALE

Real Estate

Home For sale

Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

NOTICES

Legals

Lisa Lynn LYNN LAW OFFICE, PLLC 750 6th Street SW, Suite 204 Great Falls, MT 59404 Telephone: (406)761-0040 Facsimile: (406)761-0382 Email: lisa@lynnlawmt.com Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

RUSSELL K. WELLS. Deceased.

Probate No. DP-21-2024-0000041 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be

Claims must either be mailed. return receipt requested to: Susan J. Wells, the Personal Representative,

c/o Lynn Law Office, PLLC 750 6th Street SW. Suite 204 Great Falls, Montana 59404,

forever barred.

or filed with the Clerk of the above Court. DATED this 3rd day of October, 2024.

/s/ Susan J Wells Susan J. Wells, as Personal Representative

Publish In The Havre Weekly Chronicle October 24,31, November 7, 2024

MNAXLP

TW Ridley, LLC will be accepting bids until 4pm MST on October 30, 2024, for the ANC Wellness Center via email to bids@twridley.com.

The project consists of a new 19,498

square foot mixed use building, as shown on Contract Documents prepared by Paradigm 3 Architecture, dated 6/04/24.

Bids will be received for the followingscopes: final cleaning, concrete forming, reinforcing and cast-in place concrete. masonry, structural steel framing, steel decking, metal framing, rough and finish carpentry, glue-lams, p-lams, cabinets, thermal and moisture protection, doors, windows, skylights, hardware, finishes, specialties, food service equipment, furnishings, electric traction elevators, fire suppression, plumbing, HVAC and electrical.

Electronic Bid package documents can be obtained from the Billings Builders Exchange, TW Ridley, LLC or Paradigm 3

Publish in The Weekly Chronicle October 17.24.31, 2024 MNAXLP

NOTICES

Notice of Voting System Exhibition, Diagrams and Voting Instructions

Notice of Method of Counting Ballots:

Early preparation of absentee ballots by absentee board judges will begin at $5:30 \mathrm{pm}$ Monday November $4 \mathrm{th}, 2024$ and $5:00 \mathrm{pm}$ Tuesday November $5 \mathrm{th}, 2024$. Judges will be opening secrecy envelopes to prepare for tabulation on November 5th, 2024

Ballots will be publicly counted on Election Day starting after 6:00pm at the following location: Hill County Courthouse

Hill County Clerk & Recorders Office

combined with absentee ballot results

Havre, MT 59501 No results will be released until polling place ballots are returned and

As specified in 13-15-201, MCA, by the following method: [x] Counting by Model DS450 Digital Central Count Scanner

While voting is open. Any person observing the procedures of the count must be sequestered with the board until 8pm when voting is closed and is required to take the oath provided in "http://leg.mt.gov/bills/mca/title_0130/chapter_0150/part_0020/section_0070/01 30-0150-0020-0070.html" 13-15-207(4), MCA.

Notice of Voting System Exhibition and Ballot Layout:

Please note that the county's voting systems are on public exhibition at the Hill County Clerk and Recorders Office, Hill County Courthouse from 8:00am to 5:00pm through June 3, 2024. Hill County will be using Model DS450 Digital Central Count Scanner to count votes. The ballot used for this system is a paper ballot and is used in all precincts in the County and for all voting.

Sample Ballot Layout

Hill County	State of Montana	June 7, 2022
INSTRUCTIONS TO VOTERS	COUNTY	COUNTY
TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	(Continued) FOR SAMPLE OFFICE 1 (VOTE FOR ONE)	(Continued) FOR SAMPLE OFFICE 3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR SAMPLE OFFICE 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS		

The Ballot arrangement for the 2024 General Election is:

PRESIDENT/VICE PRESIDENT UNITED STATES SENATOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT GOVERNOR & LT. GOVERNOR SECRETARY OF STATE ATTORNEY GENERAL

STATE AUDITOR
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION CLERK OF SUPREME COURT

STATE SENATOR DISTRICT 16 (PRECINCTS 14-1,18,28) SUPREME COURT CHIEF JUSTICE SUPREME COURT JUSTICE #3 DISTRICT COURT JUDGE DISTRICT 12, DEPT 1

STATE REPRESENTATIVE DISTRICT 27 (PRECINCTS 1,2,3,7,8,9,10,13,14-2,16) STATE REPRESENTATIVE DISTRICT 28 (PRECINCTS 15, 20, 21, 22, 25)

STATE REPRESENTATIVE DISTRICT 32 (PRECINCTS 18, 28)



The ExpressVote is a ballot-marking system that is available for anyone to use during the upcoming election. Its main purpose is to allow voters with disabilities and other special needs to mark a ballot privately and independently.

- Inform the election official that you wish to vote using ExpressVote.
 You will be issued a ballot card.
 Insert the ballot card into the ballot feed tray on the front of the machine.
 The screen will display instructions and the ballot choices.
 a. The following helpful options are available:
 b. Change contrast and font size for readability
 c. Audio headphones
 d Braille kevnad
- d. Braille keypad e. Connection for Sip-n-Puff personal device
- e. Connection for Siph-H-rull personal device
 6. Make your selections by using the touch-screen capability, or by using the keypad.
 7. After you have completed your selections, the ExpressVote will confirm your selections on the screen, and by audio if you select the audio option.
 8. After verifying your selections, the ExpressVote will mark and print out your ballot card, (date will show 06/04/2024).

Confirm your choices on the printed and marked ballot card.
Return the marked ballot card to the election official.
You can request help anytime during the process.

JUSTINE JUICE KOREY KINI

Publish: October 24th, 2024



ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

REQUEST FOR PROPOSALS RFP ID# 24-CCT-058 **CHIPPEWA CREE TRIBE CHILD SUPPORT** PROGRAM

LEGAL SERVICES CS

1. Project Overview

Chippewa Cree Tribe Child Support Program is requesting proposals/bids from qualified licensed attorneys, lawyers and/ or law firms with our Tribal Child Support Program. We are seeking a part-time attorney that will provide legal support and guidance to the Tribal Child Support Program, ensuring compliance with applicable laws and regulations while advocating for the best interests of Children and families.

2. Scope of Work

- 1. Legal Consultation and
- 2. Legal Consultation and Guidance:
- 3. Provide legal advice to program staff on child support laws, regulations, and polices
- 4. Interpret and apply federal, state, and tribal laws relevant to child support. 5. Case Review and Man-
- agement: 6. Review child support cases for legal sufficiency and compliance.
- 7. Assist in the preparation of case files for court proceedings, including gathering necessary documentation.
- 8. Court Representation:
- 9. Represent the Tribal Child Support Program in court hearings related to child support cases.
- Advocate for the 10. enforcement of child support orders and establish paternity as necessary.
- Collaboration and Coordination:
- Work closely with tribal leaders, social services, and other stakeholders to develop and implement effective child support strategies.
- Participate in interagency meetings to promote the interest of the child support program.
- Policy Development:
- Assist in the de-15. velopment ad revision of program policies and procedures to ensure alignment with legal requirements and best practices
- Stay informed 16. of changes in laws and regulations affecting child support.
- Training and Edu-17. cation:
- 18. Provide training to program staff on legal issues related to child support
- 19. Conduct community education sessions to inform families about their rights and responsibilities.
- 20. Reporting:
- Prepare reports and documentation as required for funding agencies and tribal leadership
- Maintain accurate 22. records of legal activities and case progress.

23. Statement of Qualifications

- Bidder Information - name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
- Experience Juris Doctor (JD) degree, License to practice law in state/Tribal jurisdiction, must have experience in family law or child support preferred. Also must knowledge of tribal law and culture of possible. Project Approach
- please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects
- **Estimated Cost** - must include cost for all work related to tasks and deliverables outlined in the schedule and time-
- 28. **Business License** and TERO Fees - the firm must work with the CCT TERO regarding business licensing and

TERO fees

30. Deadlines

November 1st, 2024 by 4:00pm. tive For further information or questions please contact Brittany St. Pierre at brittany@chippewa-cree.org or call 406.395.4176 ext. 207. All proposals must be addressed to:

Chippewa Cree Tribe ATTN: PROCUREMENT Tasha Parisian 96 Clinic Road N, Box Elder MT 59521 tasha@chippewa-cree.org

Publish in The Havre Weekly Chron-October 24,31, 2024

MNAXLP

INVITATION TO BID

Sealed bids for construction of the Indian Health Services (IHS) Emergency Room **Expansion and Modernization Project** (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until 11:00 a.m. local time on November 19, 2024 and then publicly opened and read aloud.

The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems.

The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: www. montanabid.com, in accordance with the

Instructions to Bidders. There will be a Pre-Bid Conference and Site Walk-through at the Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on October 7, 2024. Attendance is strongly recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s)

be provided. No bid may be withdrawn after the scheduled time for the public opening of bids.

and a certificate of that insurance shall

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024 MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities,

villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up

to you, the citizen, to read them

and obtain more information if

necessary about the actions that

impact you.

Silverman Law Office, PLLC 406-603-4234 2620 Colonial Drive, Helena, MT 59601 Proposals must be submitted by Attorneys for Personal Representa-

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

DAVID E. SHAW and KRISTINA J. SHAW. Plaintiffs,

SHEILA K. FORSHEE, a/o/r as SHEILA FORSHEE, REBECCA K. WOLCOTT, JACOB WOLCOTT, TEAYA WOL-COTT, APRIL FORSHEE, KARL FOR-SHEE, MELVIN FORSHEE, Jr., George w. templet, HEIRS AND DEVISEES OF susan a. TEMPLET (DECEASED), CITY OF HAVRE, MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS, INC., NAVY FEDERAL CREDIT UNION, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint for judicial foreclosure Defendants.

Cause No. DV-21-2023-0000098-FO

SUMMONS FOR SERVICE BY PUBLICATION

TO: Melvin Forshee, Jr., the Heirs and Devisees of Susan A. Templet (deceased), and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint for judicial foreclosure

YOU ARE HEREBY SUM-MONED to appear and answer the Complaint in this action which is filed in the office of the clerk of this Court.

This action is for judicial foreclosure of judgment liens against five parcels situated in Hill County, Montana, and described as follows

Parcel 1: a fee simple interest in 1619 1st Street, Havre, MT 59501 ("1st Street Property") with the following legal

Lot 10, Block 3, Young's Second Addition to the City of Havre, Hill County, Montana

- Parcel 2: a remainder interest Notice is hereby given that regular in 625 3rd Street, Havre, MT 59501 ("3rd registration for elections to be held on description:
- County Montana.
- Section 30 Township ("Section 30 Property") with the following legal description: Township 36 North, Range 16 East, P.M.M. Hill County Montana Section 30: tion deadline, you may still register for NE1/4SE1/4SE1/4SE1/4.
- 909 4th St, Havre, MT 59501 ("4th Street Property") with the following legal descrip-

The Easterly 60 of Lot 7, Block 3, Pepins First Addition to Havre, Hill County, Mon- The following school district elections are tana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder of Hill County, Montana said tract being more particularly described by metes and bounds as follows:

Commencing at a point 80 feet East of the Northwest corner of said Lot 7, and on the If the district is conducting a Polling Northern boundary of same, which is the Place Election: Inactive electors may true point of beginning of said tract; thence Southerly to a point on the Southern boundary, of said Lot 7, which is 88 feet from the absentee ballot in any election, or by Southwest corner of said Lot; thence Easterly along the Southern boundary a distance of 55.12 feet to the Southeast corner of said Lot; thence Northerly a distance of 29.9 feet to the Northeast corner of said Lot; thence If the district is conducting a Mail Ballot Westerly a distance of 60 feet to the point $\,$ Election: Ballots will be automatically of beginning.

Parcel 5: a fee simple interest in 214 7th Avenue, Havre, MT 59501 ("7th office to update your information as Street Property") with the following legal description:

HAVRE ORIGINAL TOWNSITE, S08, Late registration is only available through T32 N, R16 E, BLOCK 013, Lot 017, N 35' OF LOTS 17,18 & 19.

Within twenty-one (21) days after the date
The county election office is located at: of the last publication of this Summons, you must serve on the Plaintiffs an answer to the Complaint or a motion under Rule 12 4th Street, Havre, MT 59501 of the Montana Rules of Civil Procedure. The answer or motion must be served on Dated this 10th day of October, 2024 the Plaintiffs' attorney, whose name and address is listed below. You also must file your answer or motion with the Court.

If you fail to respond, judgment by default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and the seal of said Court this 27th day of September, 2024

/Karen Kinsella/ Deputy / Clerk of Court

> Attorneys for Plaintiffs: Silverman Law Office, PLLC PO Box 4423 Helena, MT 59604 chris@mttaxlaw.com

Publish in The Havre Weekly Chronicle October 10,17,24, 2024 MNAXLP

CHIPPEWA CREE TRIBE PUBLIC NOTICE ON ABSENTEE VOTING GENERAL ELECTION OF CHIP-

PEWA CREE TRIBE BUSINESS COMMITTEE OF THE ROCKY BOY'S RESERVATION NOVEMBER 5, 2024

ABSENTEE VOTING:

GENERAL ELECTION FOR ABSEN-BER 31ST, 2024, NOVEMBER 1ST, 2024 AND NOVEMBER 4TH, 2024. HOURS ARE 8:00 A.M. TO 4:30 P.M. ABSENTEE VOTING WILL BE HELD AT THE CHIPPEWA CREE TRIBAL

A QUALIFIED VOTER WHO WILL BE ABSENT FROM THE ROCKY BOY INDIAN RESERVATON ON ELECTION DAY NOVEMBER 5TH, 2024 MAY APPEAR BEFORE THE ELECTION CLERK, CHASSIDY PARISIAN OR AN AUTHORIZED REPRESENTA-TIVE AND APPLY FOR AN OFFICIAL BALLOT ON THE DAYS STATED **ABOVE**

- VOTER QUALIFICATIONS: MUST BE A DULY EN-ROLLED CHIPPEWA CREE TRIBAL MEMBER.
- MUST BE EIGHTEEN (18) YEARS OF AGE OR OLDER ON ELECTION DAY.
- MUST PROVIDE A TRIBAL I.D. CARD AT THE POLLING PLACE ON DAY OF ELECTION. NO OTHER SOURCE OF IDENTIFICATION OR PROOF OF ENROLLMENT WILL BE ACCEPTED OTHER THAN A CHIP-PEWA CREE TRIBAL I.D. CARD.

FOR MORE INFORMATION, PLEASE FEEL FREE TO CONTACT **ELECTION BOARD CHAIRPERSON** PAULETTE PIPE 390-0708 OR ELEC-TION CLERK CHASSIDY PARISIAN AT 406-395-5705 Ext. 2015.

> Publish in The Havre Weekly Chronicle October 24, 2024 MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration for Special School District Elections Held December 17, 2024 in Hill County

Street Property") with the following legal December 17, 2024 will close at 5:00p.m. on Monday October 21st, 2024. To Lot 16, Block 13, Havre Townsite, Hill register to vote, or to update your name, address, or other voter information, Parcel 3: a fee simple interest in submit a voter registration application to the county elections office.

> *NOTICE: If you miss this regular registraand vote in the election by showing up at the county election office before 8:00 Parcel 4: a fee simple interest in PM on Election Day. All active and inactive electors of Hill County are entitled to vote in their respective school district

> > scheduled to hold a December 17, 2024 election; however, their elections may be cancelled if trustee positions are not contested and there are no other ballot issues to vote on: Rocky Boy School District 87.

reactivate by appearing at the polling place in order to vote, by requesting an notifying the school districts election administrator in writing of the elector's current address in the county.

mailed to active electors only. If you are a registered voter and do not receive a ballot. contact the school district election necessary and receive a ballot.

the county election office and not the school district.

Hill County Courthouse, Lexis Dockter, Hill County Election Administrator, 315

/s/Lexis Dockter Lexis Dockter, Hill County Election Administrator

Publish in The Havre Weekly Chronicle October 17.24 2024 MNAXLP

The Verdict is in... You'll find Big Savings In The Classifieds Buy used items for pennies on the

Havre Weekly Chronicle

dollar! Call 406-265-6795

NOTICE OF TRUSTEE'S SALE

To be sold for cash at Trustee's Sale on the 8th day of January, 2025, at 1:30 o'clock p.m., at at the front door of the Hill County Courthouse, Havre, Montana, is the following property:

CHIPPEWA CREE TRIBAL Lot 9, Block 1, Holland Addition to Havre, according to Plat filed at TEE VOTING WILL OPEN ON OCTO- Document No. 412641, records of Hill County, Montana,

That part of Lot 10, Block 1, Holland Addition to Havre, described as follows: Beginning at the Northeast corner of Lot 9, which is also the Northwest corner of Lot 10. located in the Holland Addition to Havre: thence S82°02'E, a distance of 10.00 feet; thence S07°58'W, a distance of 17.83 feet; thence N21°19'W, a distance of 20.44 feet to the point of beginning, according to Plat filed at Document No. 438049, records of Hill County,

Justin I Doney married man, as Grantor, conveyed the above-described property to Treasure State Title Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., (MERS), as Nominee for First Colony Mortgage Corporation, as Beneficiary, by Trust Indenture, dated October 4, 2023, and recorded October 4, 2023, under Document No. 624202, records of the Clerk and Recorder of Hill County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded August 1, 2024, as Document No. 626020, records of the Clerk and Recorder of Hill County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Jeff A. Turner, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-ininterest, to pay the monthly installments of \$1,816.98, due thereunder on the 1st day of the months of December 1, 2023, through May 1, 2024, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, late charges which are 4.00% of all principal and interest more than 15 days in arrears, and late charges and escrow shortages currently \$414.96, attorney's fees and foreclosure costs, currently \$1,919.00, advances for property protection and partial funds. currently none, for a current total default of \$18,686.78; together with accruing late charges, advances, and expenses of foreclosure, including attornev's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$225.834.00. plus interest thereon at the rate of 6.0000% per annum from the 1st day of November, 2023, until paid, or \$37.1200 per day, currently a total of \$10,914.27, late charges, advances for property protection, and escrow shortages, currently, \$2,056.72, attorney's fees and costs, currently \$1,919.00, for a current total indebtedness of \$240,723.99. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Beneficiary has

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days. The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due

had no default occurred and thereby cure the default theretofore existing.

Thursday October 24, 2024

THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE.

DATED this 21st day of August, 2024. /s/ Jeff A. Turner

JEFF A. TURNER, Trustee

P.O.Box 2502 208 North Broadway, Suite 324 Billings, Montana 59103-2502

STATE OF MONTANA

: ss County of Yellowstone

On this 21st day of August, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeff A. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written./s/Amy J. Budge

(Notarial Seal)

Notary Public for the State of Montana Residing at Laurel, Montana My Commission Expires April 08, 2027

Publish in The Havre Weekly Chronicle October 24,31, November 7, 2024 MNAXLP

PUBLIC NOTICE CHIPPEWA CREE TRIBE OF THE ROCKY BOY RESERVATION NOTICE OF GENERAL ELECTION FOR CHIPPEWA CREE TRIBE **BUSINESS COMMITTEE CHAIR-**MAN (1)

BUSINESS COMMITTEE MEM-BERS (4) NOVEMBER 5, 2024

NOTICE IS HEREBY GIVEN THAT ON THE 5TH DAY OF NOVEMBER 2024 A GENERAL ELECTION FOR (1) BUSINESS COMMITTEE CHAIR-MAN AND FOUR (4) BUSINESS COMMITTEE MEMBERS FOR THE CHIPPEWA CREE TRIBE OF THE ROCKY BOY'S RESERVATION WILL BE HELD AT THE CHIPPEWA CREE WELLNESS CENTER. POLLS FOR SAID ELECTION WILL BE OPEN FOR VOTING BETWEEN THE HOURS OF 8:00 A.M. TO 8:00 P.M. FOR THE FOLLOWING CANDIDATES:

BUSINESS COMMITTEE CHAIRMAN (ONE (1) POSITION) HARLAN GOPHER BAKER JODY A. LAMERE

BUSINESS COMMITTEE MEMBERS (FOUR (4) POSITIONS)

CALVIN JILOT LUKE LOUIS PARISIAN MELVIN MORSETTE JR TEDDY RUSSETTE III LONI TAYLOR DONOVAN STUMP VAN FOUR SOULS TY WATSON

ALL THAT IS REQUIRED TO BE ELI-GIBLE TO VOTE:

MUSTBE DULY ENROLLED OF THE CHIPPEWA CREE TRIBE MUST BE EIGHTEEN YEARS OF AGE OR OLDER ON **ELECTION DAY**

MUST PROVIDE A CHIP-PEWA CREE TRIBAL I.D. CARD AT THE POLLING PLACE. THERE IS NO VOTER REGISTRATION REQUIRED FOR THE TRIBAL ELECTION.

PLEASE REMEMBER A CHIPPEWA CREE TRIBAL I.D. MUST BE PRO-VIDED AT THE POLLING PLACE ON THE DAY OF ELECTION. NO OTHER FORM OF I.D. WILL BE ACCEPTED. THIS MEANS THAT YOU CANNOT USE A DRIVERS LICENSE. FED-ERAL I.D., MILITARY I.D. CARD OR ANY OTHER FORM OF I.D.

IT IS THE RESPONSIBILITY OF THE VOTER TO ENSURE THAT THEY HAVE THEIR CHIPPEWA CREE TRIBAL I.D. CARD. THE TRIBAL I.D. CARD CAN BE OBTAINED AT THE TRIBAL ENROLLMENT DEPART-MENT MONDAY THROUGH FRI-DAY FROM 8:00 A.M. TO 4:30 P.M. PLEASE CONTACT THE TRIBAL ENROLLMENT DEPARTMENT AT (406)395-5238.

FOR ELECTION INFORMATION CONTACT PAULETTE PIPE @ 390-0708, DELILAH LETEMPT @ 395-4282, MISTY CHIEFSTICK @ 395-5242, TERESA LAFROMBOISE @ 395-5960. RAMONA HENDERSON @ 395-4802, OR ELECTION CLERK AT 395-5705.

Publish in The Havre Weekly Chron-October 24, 2024

MNAXLP

WEEKLY CHRONICLE

CLASSIFIEDS

www.havredailynews.com Thursday October 24, 2024

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Thursday May 30, 2024

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WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.