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NOTICES

Legals

REQUEST FOR PROPOSALS
RFP ID# 24-CCT-058
CHIPPEWA CREE TRIBE CHILD SUPPORT PROGRAM
LEGAL SERVICES CS

1. Project Overview
Chippewa Cree Tribe Child Support Program is requesting proposals/bids from qualified licensed attorneys, lawyers and/or law firms with our Tribal Child Support Program. We are seeking a part-time attorney that will provide legal support and guidance to the Tribal Child Support Program, ensuring compliance with applicable laws and regulations while advocating for the best interests of Children and families.

2. Scope of Work
1. Legal Consultation and Guidance:

- 1.
2. Legal Consultation and Guidance:
3. Provide legal advice to program staff on child support laws, regulations, and policies
4. Interpret and apply federal, state, and tribal laws relevant to child support.
5. Case Review and Management:
6. Review child support cases for legal sufficiency and compliance.
7. Assist in the preparation of case files for court proceedings, including gathering necessary documentation.
8. Court Representation:
9. Represent the Tribal Child Support Program in court hearings related to child support cases.
10. Advocate for the enforcement of child support orders and establish paternity as necessary.
11. Collaboration and Coordination:
12. Work closely with tribal leaders, social services, and other stakeholders to develop and implement effective child support strategies.
13. Participate in interagency meetings to promote the interest of the child support program.
14. Policy Development:
15. Assist in the development and revision of program policies and procedures to ensure alignment with legal requirements and best practices.
16. Stay informed of changes in laws and regulations affecting child support.
17. Training and Education:
18. Provide training to program staff on legal issues related to child support.
19. Conduct community education sessions to inform families about their rights and responsibilities.
20. Reporting:
21. Prepare reports and documentation as required for funding agencies and tribal leadership.
22. Maintain accurate records of legal activities and case progress.
23. **Statement of Qualifications**
24. Bidder Information – name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
25. Experience – Juris Doctor (JD) degree, License to practice law in state/Tribal jurisdiction, must have experience in family law or child support preferred. Also must knowledge of tribal law and culture of possible.
26. Project Approach – please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
27. Estimated Cost – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
28. Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and

TERO fees. 29.

30. Deadlines
Proposals must be submitted by **November 1st, 2024 by 4:00pm.** For further information or questions please contact **Brittany St. Pierre** at brittany@chippewa-cree.org or call 406.395.4176 ext. 207. All proposals must be addressed to:
Chippewa Cree Tribe
ATTN: PROCUREMENT
Tasha Parisian
96 Clinic Road N, Box Elder
MT 59521
tasha@chippewa-cree.org
Publish in The Havre Weekly Chronicle
October 24,31, 2024
MNAXLP

INVITATION TO BID
Sealed bids for construction of the Indian Health Services (IHS) Emergency Room Expansion and Modernization Project (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until **11:00 a.m. local time on November 19, 2024** and then publicly opened and read aloud. The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems. The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: www.montanabid.com, in accordance with the Instructions to Bidders. There will be a Pre-Bid Conference and Site Walk-through at the **Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on October 7, 2024.** Attendance is strongly recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the scheduled time for the public opening of bids. The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024
MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

Silverman Law Office, PLLC
406-603-4234
2620 Colonial Drive,
Helena, MT 59601
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

DAVID E. SHAW and KRISTINA J. SHAW, Plaintiffs, vs. SHEILA K. FORSHEE, a/o/r as SHEILA FORSHEE, REBECCA K. WOLCOTT, JACOB WOLCOTT, TEAYA WOLCOTT, APRIL FORSHEE, KARL FORSHEE, MELVIN FORSHEE, Jr., George w. templet, HEIRS AND DEVISEES OF susan a. TEMPLET (DECEASED), CITY OF HAVRE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., NAVY FEDERAL CREDIT UNION, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint for judicial foreclosure Defendants.

Cause No. DV-21-2023-0000098-FO

SUMMONS FOR SERVICE BY PUBLICATION

TO: Melvin Forshee, Jr., the Heirs and Devisees of Susan A. Templet (deceased), and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint for judicial foreclosure

YOU ARE HEREBY SUMMONED to appear and answer the Complaint in this action which is filed in the office of the clerk of this Court.

This action is for judicial foreclosure of judgment liens against five parcels situated in Hill County, Montana, and described as follows:

1. Parcel 1: a fee simple interest in 1619 1st Street, Havre, MT 59501 ("1st Street Property") with the following legal description: Lot 10, Block 3, Young's Second Addition to the City of Havre, Hill County, Montana.
2. Parcel 2: a remainder interest in 625 3rd Street, Havre, MT 59501 ("3rd Street Property") with the following legal description: Lot 16, Block 13, Havre Townsite, Hill County Montana.
3. Parcel 3: a fee simple interest in Section 30 Township ("Section 30 Property") with the following legal description: Township 36 North, Range 16 East, P.M.M. Hill County Montana Section 30: NE1/4SE1/4SE1/4SE1/4.
4. Parcel 4: a fee simple interest in 909 4th St, Havre, MT 59501 ("4th Street Property") with the following legal description: The Easterly 60 of Lot 7, Block 3, Pepins First Addition to Havre, Hill County, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder of Hill County, Montana said tract being more particularly described by metes and bounds as follows: Commencing at a point 80 feet East of the Northwest corner of said Lot 7, and on the Northern boundary of same, which is the true point of beginning of said tract; thence Southerly to a point on the Southern boundary, of said Lot 7, which is 88 feet from the Southwest corner of said Lot; thence Easterly along the Southern boundary a distance of 55.12 feet to the Southeast corner of said Lot; thence Northerly a distance of 29.9 feet to the Northeast corner of said Lot; thence Westerly a distance of 60 feet to the point of beginning.
5. Parcel 5: a fee simple interest in 214 7th Avenue, Havre, MT 59501 ("7th Street Property") with the following legal description: HAVRE ORIGINAL TOWNSITE, S08, T32 N, R16 E, BLOCK 013, Lot 017, N 35' OF LOTS 17,18 & 19.

Within twenty-one (21) days after the date of the last publication of this Summons, you must serve on the Plaintiffs an answer to the Complaint or a motion under Rule 12 of the Montana Rules of Civil Procedure. The answer or motion must be served on the Plaintiffs' attorney, whose name and address is listed below. You also must file your answer or motion with the Court.

If you fail to respond, judgment by default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and the seal of said Court this 27th day of September, 2024.

/Karen Kinsella/
Deputy / Clerk of Court

Attorneys for Plaintiffs:
Silverman Law Office, PLLC
PO Box 4423
Helena, MT 59604
chris@mttaxlaw.com

Publish in The Havre Weekly Chronicle
October 10,17,24, 2024
MNAXLP

CHIPPEWA CREE TRIBE PUBLIC NOTICE ON ABSENTEE VOTING
GENERAL ELECTION OF CHIPPEWA CREE TRIBE BUSINESS COMMITTEE OF THE ROCKY BOY'S RESERVATION
NOVEMBER 5, 2024
ABSENTEE VOTING:
CHIPPEWA CREE TRIBAL GENERAL ELECTION FOR ABSENTEE VOTING WILL OPEN ON OCTOBER 31ST, 2024, NOVEMBER 1ST, 2024 AND NOVEMBER 4TH, 2024. HOURS ARE 8:00 A.M. TO 4:30 P.M. ABSENTEE VOTING WILL BE HELD AT THE CHIPPEWA CREE TRIBAL OFFICE. A QUALIFIED VOTER WHO WILL BE ABSENT FROM THE ROCKY BOY INDIAN RESERVATION ON ELECTION DAY NOVEMBER 5TH, 2024 MAY APPEAR BEFORE THE ELECTION CLERK, CHASSIDY PARISIAN OR AN AUTHORIZED REPRESENTATIVE AND APPLY FOR AN OFFICIAL BALLOT ON THE DAYS STATED ABOVE.

VOTER QUALIFICATIONS:
1.) MUST BE A DULY ENROLLED CHIPPEWA CREE TRIBAL MEMBER.
2.) MUST BE EIGHTEEN (18) YEARS OF AGE OR OLDER ON ELECTION DAY.
3.) MUST PROVIDE A TRIBAL I.D. CARD AT THE POLLING PLACE ON DAY OF ELECTION. NO OTHER SOURCE OF IDENTIFICATION OR PROOF OF ENROLLMENT WILL BE ACCEPTED OTHER THAN A CHIPPEWA CREE TRIBAL I.D. CARD.

FOR MORE INFORMATION, PLEASE FEEL FREE TO CONTACT ELECTION BOARD CHAIRPERSON PAULETTE PIPE 390-0708 OR ELECTION CLERK CHASSIDY PARISIAN AT 406-395-5705 Ext. 2015.
Publish in The Havre Weekly Chronicle
October 24, 2024
MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration for Special School District Elections Held December 17, 2024 in Hill County

Notice is hereby given that regular registration for elections to be held on December 17, 2024 will close at 5:00p.m. on Monday October 21st, 2024. To register to vote, or to update your name, address, or other voter information, submit a voter registration application to the county elections office.

*NOTICE: If you miss this regular registration deadline, you may still register for and vote in the election by showing up at the county election office before 8:00 PM on Election Day. All active and inactive electors of Hill County are entitled to vote in their respective school district election.

The following school district elections are scheduled to hold a December 17, 2024 election; however, their elections may be cancelled if trustee positions are not contested and there are no other ballot issues to vote on:
Rocky Boy School District 87.

If the district is conducting a Polling Place Election: Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the school districts election administrator in writing of the elector's current address in the county.

If the district is conducting a Mail Ballot Election: Ballots will be automatically mailed to active electors only. If you are a registered voter and do not receive a ballot, contact the school district election office to update your information as necessary and receive a ballot.

Late registration is only available through the county election office and not the school district.

The county election office is located at: Hill County Courthouse, Lexis Docket, Hill County Election Administrator, 315 4th Street, Havre, MT 59501
Dated this 10th day of October, 2024

/s/Lexis Docket
Lexis Docket, Hill County Election Administrator

Publish in The Havre Weekly Chronicle
October 17,24 2024
MNAXLP

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Havre Weekly Chronicle



NOTICE OF TRUSTEE'S SALE

To be sold for cash at Trustee's Sale on the 8th day of January, 2025, at 1:30 o'clock p.m., at the front door of the Hill County Courthouse, Havre, Montana, is the following property:

Lot 9, Block 1, Holland Addition to Havre, according to Plat filed at Document No. 412641, records of Hill County, Montana,

AND

That part of Lot 10, Block 1, Holland Addition to Havre, described as follows: Beginning at the Northeast corner of Lot 9, which is also the Northwest corner of Lot 10, located in the Holland Addition to Havre; thence S82°02'E, a distance of 10.00 feet; thence S07°58'W, a distance of 17.83 feet; thence N21°19'W, a distance of 20.44 feet to the point of beginning, according to Plat filed at Document No. 438049, records of Hill County, Montana.

Justin L. Doney, married man, as Grantor, conveyed the above-described property to Treasure State Title Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., (MERS), as Nominee for First Colony Mortgage Corporation, as Beneficiary, by Trust Indenture, dated October 4, 2023, and recorded October 4, 2023, under Document No. 624202, records of the Clerk and Recorder of Hill County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded August 1, 2024, as Document No. 626020, records of the Clerk and Recorder of Hill County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Jeff A. Turner, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installments of \$1,816.98, due thereunder on the 1st day of the months of December 1, 2023, through May 1, 2024, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, late charges which are 4.00% of all principal and interest more than 15 days in arrears, and late charges and escrow shortages currently \$414.96, attorney's fees and foreclosure costs, currently \$1,919.00, advances for property protection and partial funds, currently none, for a current total default of \$18,686.78; together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$225,834.00, plus interest thereon at the rate of 6.0000% per annum from the 1st day of November, 2023, until paid, or \$37,1200 per day, currently a total of \$10,914.27, late charges, advances for property protection, and escrow shortages, currently, \$2,056.72, attorney's fees and costs, currently \$1,919.00, for a current total indebtedness of \$240,723.99. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days. The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses) actually incurred and attorney's fees) other than such portion of the principal as would not then be due

had no default occurred and thereby cure the default theretofore existing.

THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 21st day of August, 2024.
/s/ Jeff A. Turner

JEFF A. TURNER, Trustee

P.O.Box 2502
208 North Broadway, Suite 324
Billings, Montana 59103-2502

STATE OF MONTANA)
)
) ss.
County of Yellowstone)

On this 21st day of August, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeff A. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. */s/ Amy J. Budge* (Notarial Seal)
Notary Public for the State of Montana
Residing at Laurel, Montana
My Commission Expires April 08, 2027

Publish in The Havre Weekly Chronicle
October 24,31, November 7, 2024
MNAXLP

PUBLIC NOTICE
CHIPPEWA CREE TRIBE OF THE ROCKY BOY RESERVATION
NOTICE OF GENERAL ELECTION FOR CHIPPEWA CREE TRIBE BUSINESS COMMITTEE CHAIRMAN (1) BUSINESS COMMITTEE MEMBERS (4)
NOVEMBER 5, 2024

NOTICE IS HEREBY GIVEN THAT ON THE 5TH DAY OF NOVEMBER 2024 A GENERAL ELECTION FOR ONE (1) BUSINESS COMMITTEE CHAIRMAN AND FOUR (4) BUSINESS COMMITTEE MEMBERS FOR THE CHIPPEWA CREE TRIBE OF THE ROCKY BOY'S RESERVATION WILL BE HELD AT THE CHIPPEWA CREE WELLNESS CENTER. POLLS FOR SAID ELECTION WILL BE OPEN FOR VOTING BETWEEN THE HOURS OF 8:00 A.M. TO 8:00 P.M. FOR THE FOLLOWING CANDIDATES: BUSINESS COMMITTEE CHAIRMAN (ONE (1) POSITION) HARLAN GOPHER BAKER JODY A. LAMERE

BUSINESS COMMITTEE MEMBERS (FOUR (4) POSITIONS)

CALVIN JILOT
LUKE LOUIS PARISIAN
MELVIN MORSETTE JR
TEDDY RUSSETTE III
LONI TAYLOR
DONOVAN STUMP
VAN FOUR SOULS
TY WATSON

ALL THAT IS REQUIRED TO BE ELIGIBLE TO VOTE:
1. MUST BE DULY ENROLLED OF THE CHIPPEWA CREE TRIBE
2. MUST BE EIGHTEEN YEARS OF AGE OR OLDER ON ELECTION DAY
3. MUST PROVIDE A CHIPPEWA CREE TRIBAL I.D. CARD AT THE POLLING PLACE. THERE IS NO VOTER REGISTRATION REQUIRED FOR THE TRIBAL ELECTION.

PLEASE REMEMBER A CHIPPEWA CREE TRIBAL I.D. MUST BE PROVIDED AT THE POLLING PLACE ON THE DAY OF ELECTION. NO OTHER FORM OF I.D. WILL BE ACCEPTED. THIS MEANS THAT YOU CANNOT USE A DRIVERS LICENSE, FEDERAL I.D., MILITARY I.D. CARD OR ANY OTHER FORM OF I.D.

IT IS THE RESPONSIBILITY OF THE VOTER TO ENSURE THAT THEY HAVE THEIR CHIPPEWA CREE TRIBAL I.D. CARD. THE TRIBAL I.D. CARD CAN BE OBTAINED AT THE TRIBAL ENROLLMENT DEPARTMENT MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M. PLEASE CONTACT THE TRIBAL ENROLLMENT DEPARTMENT AT (406)395-5238.

FOR ELECTION INFORMATION CONTACT PAULETTE PIPE @ 390-0708, DELILAH LETEMPT @ 395-4282, MISTY CHIEFSTICK @ 395-5242, TERESA LAFROMBOISE @ 395-5960, RAMONA HENDERSON @ 395-4802, OR ELECTION CLERK AT 395-5705.

Publish in The Havre Weekly Chronicle
October 24, 2024
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Havre WEEKLY CHRONICLE

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