

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time

**NORTHERN MONTANA Health Care** *Join the Northern Montana Health Care Team!*  
30 13th Street West, Havre, MT 59501

<b>Painting Tech Full Time</b> \$18.78-21.18	<b>Kitchen Aide NMCC Full Time</b> \$14.05-17.42 \$1200 Sign On Bonus	<b>CNA Hospice Part Time</b> \$17.10-19.61
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Please visit our website at [www.NMHealthCare.org](http://www.NMHealthCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

**Northern Montana Health Care CNA Course**  
**NOW ACCEPTING APPLICATIONS FOR CLASSES RUNNING DAILY OCTOBER 14 - NOVEMBER 1**  
**Application Deadline is October 9th**  
\$350 Course Fee Waived for Applicants Who Commit to Working Full-Time for One Year at the Northern Montana Care Center  
**WAGES START AT \$18.63 per hour**  
**\$5,000 Sign-On Bonus** (1/2 at 4 months employment, 1/2 at 1 year)  
Apply today at [NMHealthCare.org](http://NMHealthCare.org)  
Call 406-262-1956 for more information

**Seeking Employment**  
**Services wanted**  
Company seeking someone to lay carpet on a regular basis.  
Call 406-945-2027

**Full Time**  
**Extension Agent,**  
Family and Consumer Sciences and 4-H Youth Development, Blaine County, Chinook, MT. Full time. Will develop, implement and evaluate Extension programming in the areas of Family and Consumer Sciences and 4-H Youth Development. Complete information and to apply: [www.montana.edu/extension/careers](http://www.montana.edu/extension/careers). Screening begins end of October. Equal Opportunity Employer, Veterans/Disabled.

**Aaniih Nakoda College** is looking for qualified people to fill these positions. ANC is in the heart of north-central Montana, just south of Harlem. ANC is a tribal college with an open-door policy and is an equal opportunity employer.

- Nurse Education Director
- Nurse Education Instructor
- Dean of Academic Affairs
- Buffalo Project Research Manager
- NSF ICE-TI/TSIP Program Assistant
- Water Project Technician

For detailed job descriptions and how to apply, contact the Assistant to the President at 406-353-2607 or email, [mbrockie@ancollege.edu](mailto:mbrockie@ancollege.edu).

**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**  
• Deputy Sheriff - FT  
• \$22.73/hr  
• Detention Officer - PT & FT  
• \$20.70/hr  
• Dispatcher - (2) PT & (1) FT  
• \$19.92/hr

**Hill County Health Department**  
• Public Health Nurse- FT/PT  
• \$25.80/hr  
\*Position is dependent on grant funding\*

**Hill County Attorney**  
• Deputy County Attorney - FT  
• \$85,000/yr

**Hill County Clerk & Recorder**  
• Election Clerk - Seasonal  
• \$15.01/hr

**Council On Aging**  
• Home Delivered Meals  
• Delivery Driver (Rudyard) - PT  
• \$13.92

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.  
Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.  
**Hill County is an equal opportunity employer. Reasonable accommodations will be made.**

**Include your EVENT in our COMMUNITY Calendar**

In print and online Weekly

Call 265-6795, Monday - Friday, or email [community@havredailynews.com](mailto:community@havredailynews.com)

**Havre Weekly Chronicle**

**RENTALS**  
**Apartment**

**HIGHLAND MANOR APARTMENTS**  
2 Bedroom Apts. For Rent  
Call or stop by!  
1325 Jefferson Ave. Havre, MT 59501  
Office (406) 262-7868  
Income restrictions apply. Rent based on income. This property is an Equal Opportunity Provider & Employer

**OAKWOOD VILLAGE**  
1915 1st St. NE Havre, MT  
Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576 TTY 711

**Houses**  
Section 8 -Housing  
Unexpected openings 3 bed units.  
Call 406-945-2027

**GARAGE SALES**  
**Havre East**  
**Garage Sale**  
1835 2nd St  
Sat. 10am-4pm  
Winter tires, studded tires winch, band saw, bikes, shoes, books, cd's, Halloween masks, wigs, hats, and more.

**Havre West**  
**VAN ORSDEL UNITED METHODIST CHURCH Annual Fall Rummage Sale**  
410 5th Ave.  
Fri. 10/4, 9a-2p, Sat. 10/5, 9a-1p  
Lots of goodies! Too much to list. New items each day. Fill a bag for \$5 Noon-1pm on Saturday.

**FOR SALE**  
**Real Estate**  
**Home For sale**  
Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

**Classifieds DEADLINE MONDAY AT 11am**

## NOTICES

Legals

The following is the complete text of Constitutional Initiatives No. 126, No. 127, and No. 128, which will be submitted to the voters of the state of Montana at the November 5, 2024, General Election. The text is being published per the requirement of 13-27-311, Montana Code Annotated.

**THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 126 (CI-126)**

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA: NEW SECTION. Section 1. Article IV of The Constitution of the State of Montana is amended by adding a new section 9 that reads: Section 9. Top-four primary election for certain offices. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law.

2. The election for a covered office must consist of a primary election followed by a general election in which each of the four candidates for a covered office who receive the most votes in the primary election, and only those candidates, shall appear on the general election ballot.

3. In an election for a covered office, the following conditions apply: 1. All candidates, regardless of political party preference, affiliation, nomination or lack of political party preference, affiliation, or nomination shall appear on the same primary election ballot separated by office.

2. Qualified electors, regardless of political party preference or affiliation or a lack thereof, may participate in the primary election for each covered office for which they are eligible to vote.

3. Each qualified elector may vote for no more than one candidate for each office in the primary election.

4. If it cannot be determined which four candidates received the most votes in the primary election because two or more candidates are tied, the tie shall be broken as provided by law.

5. If four or fewer candidates for a covered office qualify for the primary election ballot, a primary election is not required and all candidates shall appear on the general election ballot.

6. A space for write-in candidates may appear on the primary election ballot as provided by law.

7. A candidate may not be required to obtain the endorsement or nomination of any political party or organization in order to qualify for the primary election ballot.

8. If the legislature requires candidates to obtain signatures to qualify for the primary election ballot, the number of signatures required may not exceed 5% of the total votes cast for the candidate elected for the same office in the last general election for that office.

9. A candidate may choose to have displayed next to the candidate's name on the ballot the candidate's preference for a political party or that the candidate prefers no political party. The format options must be as follows: "Party Preference" or "No Party Preference."

10. The ballot may not indicate that a candidate has been endorsed by or nominated by any political party.

11. Each ballot must include a clear and conspicuous statement informing voters that a candidate's indicated political party preference does not imply that the candidate is nominated or endorsed by the political party or that the political party approves of or associates with the candidate.

NEW SECTION. Section 2. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications. NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2025. NEW SECTION. Section 4. Applicability. [This act] applies to elections for covered offices as defined in [section 1] held on or after January 1, 2025.

**THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 127 (CI-127)**

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA: Section 1. Article IV, section 5 of The Constitution of the State of Montana is amended to read:

Section 5. Result of elections. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law.

(2) In all elections held by the people for an office other than a covered office, the person or persons receiving the largest number of votes shall be declared elected.

(3) In all elections held by the people for a covered office, the person receiving a majority of votes as determined as provided by law shall be declared elected. If it cannot be determined which person received a majority of votes because two or more persons are tied, the elected person shall be determined as provided by law.

NEW SECTION. Section 2. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2025.

NEW SECTION. Section 4. Applicability. [This act] applies to elections held on or after January 1, 2025.

**THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 128 (CI-128)**

Article II of The Constitution of The State of Montana is amended by adding a new section 36 that reads: Section 36. Right to make decisions about pregnancy.

6. There is a right to make and carry out decisions about one's own pregnancy, including the right to abortion. This right shall not be denied or burdened unless justified by a compelling government interest achieved by the least restrictive means.

7. The government may regulate the provision of abortion care after fetal viability provided that in no circumstance shall the government deny or burden access to an abortion that, in the good faith judgment of a treating health care professional, is medically indicated to protect the life or health of the pregnant patient.

8. The government shall not penalize, prosecute, or otherwise take adverse action against a person based on the person's actual, potential, perceived, or alleged pregnancy outcomes. The government shall not penalize, prosecute, or otherwise take adverse action against a person for aiding or assisting another person in exercising their right to make and carry out decisions about their pregnancy with their voluntary consent.

9. For the purposes of this section:

1. A government interest is "compelling" only if it clearly and convincingly addresses a medical-ly acknowledged, bona fide health risk to a pregnant patient and does not infringe on the patient's autonomous decision making.
2. "Fetal viability" means the point in pregnancy when, in the good faith judgment of a treating health care professional and based on

the particular facts of the case, there is a significant likelihood of the fetus's sustained survival outside the uterus without the application of extraordinary medical measures.

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September 26, October 3, 10, 17, 2024  
MNAXLP

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**NOTICE OF HEARING ON NAME CHANGE**

**Summons for Publication**  
Case No. DV-21-2024-0000094-NC

In the Matter of the Name Change of NANETTE COREY SMITH  
Your Name now NANETTE COREY SMITH  
This is notice that petitioner has asked the District Court for change of name from NANETTE COREY SMITH TO NANETTE FAE COREY  
The hearing will be held 11/06/2024 at 11:30 P.M. The hearing will be at the HILL CountyAnnex building Courtroom, Havre Montana Dated September 9, 2024  
s/s Kathie Vigliotti  
Clerk of District Court  
s/s Karen Kinsella  
Deputy Clerk of Court

Published in The Havre Daily News  
September 19, 26, October 3, 10, 2024  
MNAXLP

**VANISKO LAW, PLLC**  
1 N. Last Chance Gulch, Suite 1  
Helena, MT 59601  
Telephone: (406) 442-1925  
Facsimile: (406) 442-1922  
Email: [michelle@hinslaw.net](mailto:michelle@hinslaw.net)  
*Attorneys for the Estate of Leonard E. Johnson*

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of LEONARD EVERETT JOHNSON, Deceased.  
Probate No. DP-21-2024-0000037 II  
**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that VANISKO LAW, PLLC, by and through its principal, Michelle H. Vanisko has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to VANISKO LAW, PLLC, by and through its principal, Michelle H. Vanisko, Personal Representative, certified mail return receipt requested, in care of Vanisko Law, PLLC, 1 N. Last Chance Gulch, Suite 1, Helena, MT 59601, or filed with the Clerk of the above-entitled Court.

DATED 6th day of September, 2024.

/s/Michelle H. Vanisko  
Attorney for the Estate of Leonard E. Johnson

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September 19, 26, October 3, 2024  
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**Did little Andy get your attention?**



**You reading this is proof that advertising works. Get noticed by placing a classified ad with us.**

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# CLASSIFIEDS

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*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

## NOTICES

### Legals

#### Invitation To Bid

Sealed bids for the FORT PECK THEATRE – MECHANICAL IMPROVEMENT PROJECT will be received until 2:00 PM local time, Thursday, October 10, 2024 in the offices of the Fort Peck Fine Arts Council located at 529 2nd Ave. South, P.O. Box 973, Glasgow, MT 59230. After this time, no bids will be received. Bidding Contractors shall clearly mark the outside of their sealed envelope "FORT PECK THEATRE – MECHANICAL IMPROVEMENT PROJECT - SEALED BID ENCLOSED."

The Scope of Work, in brief includes the removal and replacement of existing mechanical heating and cooling systems and associated work indicated in the Contract Documents. A report on the presence of hazardous materials is on file for review and use from the Fort Peck Fine Arts Council. Examine report to become aware of locations where hazardous materials are present. The Project shall be Substantially Complete on or before Tuesday, April 15, 2025.

Bid Documents may be viewed at MontanaBid <https://montanabid.com/> Bids Proposals shall be submitted on the form provided in the Project Manual which may be obtained by contacting A&E Design, 222 N. Higgins Avenue, Missoula, MT 59802, phone 406-721-5643. Bid

Proposals shall be accompanied by bid security meeting the requirements of the Contract Documents in the amount of ten percent (10%) of the total bid amount made out in favor of the Fort Peck Fine Arts Council. The successful bidder will furnish an approved Performance Bond and Payment Bond for one hundred percent (100%) of the Contract amount.

Questions shall be directed to A&E Design at the email address indicated in the Project Manual. Interested bidders are encouraged to attend a pre-bid conference scheduled for 2:00 PM, Wednesday, September 25, 2024. Meet at main entrance to the Fort Peck Theatre located at 201 Missouri Ave. in Fort Peck, MT. Due to the unique nature of the project, attendance is strongly recommended and encouraged.

The Contractor shall comply with all fair labor practices and state statutes. No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders. The Fort Peck Fine Arts Council reserves the right to reject any or all bids, to waive any irregularities or informalities, and to accept or reject any and all bids.

By: Melani Vandall  
President, Board of Directors  
Fort Peck Fine Arts Council  
529 2nd Ave. South  
P.O. Box 973  
Glasgow, MT 59230

Publish in The Havre Weekly Chronicle September 19, 26, October 3, 2024

MNAXLP

#### ADVERTISEMENT FOR BIDS

Sealed Bids for Welding Services on the Rocky Boy's Core Pipeline – Segment #6 Project will be received by the Chippewa Cree Construction Corporation (Owner) until October 8, 2024 at the hour of 3:00 PM local time at the office of AE2S located at 405 3rd St. NW, #205, Great Falls, MT, 59404. Bids will be received for daily on-call welding services of steel material previously purchased by the Owner and welding inspections for 10% of the welds. Welding locations will be along the 30-inch diameter steel pipeline in Hill County starting approximately 2.5 miles West of the intersection between Highway 448 and Box Elder Rd and ending approximately 6.5 miles east (map provided in bid packet). Welding will occur during the construction of the pipeline which is expected to occur during the 2025 construction season but may begin in the fall of 2024 depending on weather and construction conditions. Bids shall be on a unit price basis as indicated in the Bid Form.

The Chippewa Cree Construction Corporation reserves the right to reject any or all bids, or to accept any bid deemed by them to be in the best interest of the Chippewa Cree Construction Corporation. FOR ADDITIONAL INFORMATION AND BID PACKET CONTACT:

Keeley McBryde, PE  
AE2S  
405 3rd St. NW, Suite 205  
Great Falls, MT 59404  
Telephone: (406) 268-0626  
Email: [keeley.mcbryste@ae2s.com](mailto:keeley.mcbryste@ae2s.com)

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#### OCTOBER 8, 2024

##### ABSENTEE VOTING:

CHIPPEWA CREE TRIBAL PRIMARY ELECTION FOR ABSENTEE VOTING WILL OPEN ON OCTOBER 3RD, 2024, OCTOBER 4TH, 2024 AND OCTOBER 7TH, 2024. HOURS ARE 8:00 A.M. TO 4:30 P.M. ABSENTEE VOTING WILL BE HELD AT THE CHIPPEWA CREE TRIBAL OFFICE.

A QUALIFIED VOTER WHO WILL BE ABSENT FROM THE ROCKY BOY INDIAN RESERVATION ON ELECTION DAY OCTOBER 8TH, 2024 MAY APPEAR BEFORE THE ELECTION CLERK, CHASSIDY PARISIAN OR AN AUTHORIZED REPRESENTATIVE AND APPLY FOR AN OFFICIAL BALLOT ON THE DAYS STATED ABOVE.

##### VOTER QUALIFICATIONS:

- MUST BE A DULY ENROLLED CHIPPEWA CREE TRIBAL MEMBER.
- MUST BE EIGHTEEN (18) YEARS OF AGE OR OLDER ON ELECTION DAY.
- MUST PROVIDE A TRIBAL I.D. CARD AT THE POLLING PLACE ON DAY OF ELECTION. **NO OTHER SOURCE OF IDENTIFICATION OR PROOF OF ENROLLMENT WILL BE ACCEPTED OTHER THAN A CHIPPEWA CREE TRIBAL I.D. CARD.**

FOR MORE INFORMATION, PLEASE FEEL FREE TO CONTACT ELECTION BOARD CHAIRPERSON PAULETTE PIPE 390-0708 OR ELECTION CLERK CHASSIDY PARISIAN AT 406-395-5705 Ext. 2015.

//PAULETTE PIPE//  
//DELIH LETEMPT//  
//RAMONA HENDERSON//  
//MISTY CHIEFSTICK//  
//TERESA LAFROMBOISE//  
Publish in The Weekly Chronicle October 3, 2024 MNAXLP

#### REQUEST FOR PROPOSALS

RFP ID# 24-CCT-057  
OAG 2024 CCT  
CHIPPEWA CREE TRIBE

##### 1. Project Overview

The Chippewa Cree Tribe is requesting proposals from qualified licensed attorneys, lawyers and/or law firms with Tribal legal experience to submit a proposal for the following scope of work:

##### 2. Scope of Work

Attorney shall provide the following legal services as directed by the CCT Chairman, Business Committee Members or designated personnel:

- Provide all legal representation as requested by the Tribe, including any negotiations, legal research, opinions, drafting any legal documents, review and execution of agreements related to the scope of services for the Tribe;
- Review all legal documents, including but not limited to, contracts, policies, resolutions, regulations, and other documents or agreements in connection with the related scope of work in subsection (a) above as directed by the Tribe;
- Perform such other due diligence and other tasks and services as may be required in connection with any legal opinions and/or research necessary to carry out the scope of services;
- Provide legal advice and counseling in addition to representing the Tribe in all authorized litigation, negotiations, or administrative matters before federal, state, local or tribal forums, and
- Provide such other legal advice, assistance and representation in all matters as specifically requested and directed by the Tribe or its designated personnel.
- In the capacity of Attorney General for the Tribe, Attorney shall oversee all requests for legal services and all legal work for the Tribe, including the supervision and oversight of all contract work with all Attorneys and /or Law Firms under contract with the Tribe.
- Provide on-site legal services as requested by the Tribe subject to

the availability of the Attorney. To the extent possible, the Tribe shall provide the Attorney with an advance request for on-site legal services or agree to specific days for on-site legal services.

- Attorney shall be available for zoom or conference call meetings as requested by the Tribe and subject to the availability of the attorney. To the extent possible, the Tribe shall provide the Attorney with an advance notice of any requests for zoom conference call meeting with the Attorney.
- Attorney shall be authorized, with the approval of the Tribe, to consult with other Attorneys and/or Law Firms to provide legal assistance involving the scope of services or other litigation matters.
- Attorney shall enter into an employment contract with the Chippewa Cree Tribe upon approval by the Chippewa Cree Business Committee.

##### 13. Statement of Qualifications

- Bidder Information – name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
- Background – Schooling, Degrees, and Past employment (with references attached).
- Project Approach – please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
- Estimated Cost – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
- Business License and TERO Fees – Include license to practice in the State of Montana and must have a Tribal Bar Exam completed. The firm must work with the CCT TERO regarding business licensing and TERO fees.

##### 20. Deadlines

Proposals must be submitted by **October 4th, 2024 by 4:00pm**. For further information or questions please contact **Natalie Flores** at [natalieflores@chippewa-cree.org](mailto:natalieflores@chippewa-cree.org) All proposals must be addressed to:

Chippewa Cree Tribe  
ATTN: PROCUREMENT  
TASHA PARISIAN  
96 Clinic Road N, Box Elder  
MT 59521  
[tasha@chippewa-cree.org](mailto:tasha@chippewa-cree.org)  
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**PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.**

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

**The Town of Hingham** is taking bids for a replacement building for our park pumphouse. We are looking to have it completed before winter. Bids can be submitted to: Town of Hingham PO Box 69 Hingham, MT 59528

Please contact Mayor Peterson @ 406-579-6858 if you have any questions.

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#### **PUBLIC NOTICE** **CHIPPEWA CREE TRIBE OF THE ROCKY BOY RESERVATION** **NOTICE OF PRIMARY ELECTION** **FOR CHIPPEWA CREE TRIBE BUSINESS COMMITTEE CHAIRMAN (1)** **BUSINESS COMMITTEE MEMBERS (4)** **OCTOBER 8, 2024**

**BUSINESS COMMITTEE CHAIRMAN (ONE (1) POSITION)**  
**HARLAN GOPHER BAKER**  
**ROBIN PARKER**  
**WILLY JIM DENNY**  
**JOSEPH DEMONTINEY JR**  
**JODY A. LAMERE**  
**ALVIN JOHN WINDY BOY SR**

**BUSINESS COMMITTEE MEMBERS (FOUR (4) POSITIONS)**  
**BOBBI J FAVEL**  
**JACQUELINE MYERS HOULE**  
**CALVIN JILOT**  
**MICHELLE BILLY**  
**LUKE LOUIS PARISIAN**  
**MELVIN MORSETTE JR**  
**TEDDY RUSSETTE III**  
**DARYL WRIGHT II**  
**TIM "JR" SETTLE**  
**PAULETTE STANDING ROCK**  
**LONI TAYLOR**  
**TAD LAMERE**  
**BILLIE JO COFFEE**  
**DONOVAN STUMP**  
**VAN FOUR SOULS**  
**LESLIE LODGE POLE**  
**ELLIS K. SWIFT HAWK AKA KENNY**  
**STANDING ROCK**  
**ELAINE J. COFFEE**  
**JOSEPH "JOE" EAGLEMAN**  
**DIREK P. SMALL**  
**TY WATSON**  
**JONATHAN WINDY BOY**  
**JON (SONNY) ROASTING STICK JR**  
**GILBERT BRUCE MEYERS**  
**CHARLENE BIG KNIFE**  
**JUSTIN FOURCOLORS**  
**JOSHUA OCHOA**  
**KATHY HENRY**  
**GILBERT GIBBY RUSSETTE**  
**RICHARD RICKY HOULE**  
**CODY RIVAS SR**  
**BRENDA ST. PIERRE**  
**CARYN SANGREY**

**ALL THAT IS REQUIRED TO BE ELIGIBLE TO VOTE:**  
**1. MUST BE DULY ENROLLED MEMBER OF THE CHIPPEWA CREE TRIBE OR OLDER ON ELECTION DAY**  
**2. MUST PROVIDE A CHIPPEWA CREE TRIBAL I.D. CARD AT THE POLLING PLACE. THERE IS NO VOTER REGISTRATION REQUIRED FOR THE TRIBAL ELECTION.**

**PLEASE REMEMBER A CHIPPEWA CREE TRIBAL I.D. MUST BE PROVIDED AT THE POLLING PLACE ON THE DAY OF ELECTION. NO OTHER FORM OF I.D. WILL BE ACCEPTED. THIS MEANS THAT YOU CANNOT USE A DRIVERS LICENSE, FEDERAL I.D., MILITARY I.D. CARD OR ANY OTHER FORM OF I.D.**

**IT IS THE RESPONSIBILITY OF THE VOTER TO ENSURE THAT THEY HAVE THEIR CHIPPEWA CREE TRIBAL I.D. CARD. THE TRIBAL I.D. CARD CAN BE OBTAINED AT THE TRIBAL ENROLLMENT DEPARTMENT MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M. PLEASE CONTACT THE TRIBAL ENROLLMENT DEPARTMENT AT (406)395-5238.**

**FOR ELECTION INFORMATION**  
**CONTACT PAULETTE PIPE @ 390-0708, DELILAH LETEMPT @ 395-4282, MISTY CHIEFSTICK @ 395-5242, TERESA LAFROMBOISE @ 395-5960, RAMONA HENDERSON @ 395-4802, OR ELECTION CLERK AT 395-5705. /PAULETTE PIPE//**

**ELECTION BOARD CHAIRPERSON**  
**//DELIH LETEMPT//**  
**ELECTION BOARD MEMBER**  
**//RAMONA HENDERSON//**  
**ELECTION BOARD MEMBER**  
**//MISTY CHIEFSTICK//**  
**ELECTION BOARD MEMBER**  
**//TERESA LAFROMBOISE//**  
**ELECTION BOARD MEMBER**  
Publish in The Weekly Chronicle October 3, 2024 MNAXLP

**The Verdict is in... You'll find Big Savings In The Classifieds**  
Buy used items for pennies on the dollar! Call 406-265-6795  
**Havre Weekly Chronicle**

#### NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on January 21, 2025, at 02:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana: Lots 79 and 80, the Uplands Addition, Hill County, Montana, according to the official plat or map on file and of record in the office of the Clerk and Recorder of Hill County, Montana. More commonly known as 905 13th St W, Havre, MT 59501.

Lanny E. Wilke and Yoshimi T. Wilke, as Grantors, conveyed said real property to U.S. Bank Trust Company National Association, as Trustee, to secure an obligation owed to U.S. Bank, National Association N.D., by Deed of Trust on June 12, 2008, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on July 15, 2008, as Instrument No. 572169, in Book 170, at Page 972, of Official Records.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on August 23, 2024, as Instrument No. 626492, in Book 185, at Page 342, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning March 15, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$37,723.04, interest in the sum of \$1,999.34, and other amounts due and payable in the amount of \$125.00 for a total amount owing of \$39,847.38, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect

a debt and any information obtained will be used for that purpose.

Dated this 4th day of September, 2024. Jason J. Henderson

Substitute Trustee 38 2nd Avenue East  
Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT22344

Publish in The Havre Weekly Chronicle September 19, 26, October 3, 2024 MNAXLP

#### INVITATION TO BID

Sealed bids for construction of the Indian Health Services (IHS) Emergency Room Expansion and Modernization Project (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until **11:00 a.m. local time on November 19, 2024** and then publicly opened and read aloud.

The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems. The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: [www.montanabid.com](http://www.montanabid.com), in accordance with the Instructions to Bidders.

There will be a Pre-Bid Conference and Site Walk-through at the **Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on October 7, 2024.** Attendance is strongly recommended, but not required.

This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024 MNAXLP

#### INVITATION TO BID

Sealed bids will be received by the City Clerk on behalf of the Havre City Council, at 520 Fourth Street, Havre, MT 59501 until 2:00 P.M. on the 24th day of October, 2024 for:

1) New 2024 or newer Double Axle Cab and Chassis for the below refuse collection unit.

2) New 26 Cubic yard capacity Side Loading Type refuse collection body

Complete specifications and instructions to bidders are available at the Public Works Office or by request at [pwinfo@ci.havre.mt.us](mailto:pwinfo@ci.havre.mt.us)

Bids shall be enclosed in a sealed envelope marked NEW SIDE LOADING REFUSE TRUCK BID

The successful bidder may be required to take in trade as part payment:

ONE (1) 2017 Freightliner refuse truck

The City reserves the right to reject any or all bids or to accept a bid deemed to them to be in the best interests of the City.

Publish in The Havre Weekly Chronicle October 3rd, 10th, 2024 MNAXLP

# CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

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