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EMPLOYMENT

Full Time



Join the Northern Montana Heatth Care Team!

30 13th Street West, Havre, MT 59501

Kitchen Lead NMCC Full Time \$13.73-15.59 \$1200 Sign On Bonus

Cleaning Tech/Houskeeper **SCC - Part Time** \$14.72-16.54 \$600 Sign On Bonus

CNA Med/Surg Full Time \$17.10-19.61

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



DICK ANDERSON CONSTRUCTION

Seeking qualified carpenters and laborers for the MIYO Youth Center in Rocky Boy. Submit application online via Indeed, email resumes to jobs@daconstruction.com, or apply in person at 201 Danny Duke Way, Box Elder, MT 59521

Northern Montana Health Care **CNA Course**

NOW ACCEPTING APPLICATIONS FOR CLASSES **RUNNING DAILY OCTOBER 14 - NOVEMBER 1**

Application Deadline is October 9th

\$350 Course Fee Waived for Applicants Who Commit to Working Full-Time for One Year at the Northern Montana Care Center

WAGES START AT \$18.63 per hour

\$5,000 Sign-On Bonus (1/2 at 4 months employment, 1/2 at 1 year)

Apply today at NMHcare.org

Call 406-262-1956 for more information



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Department

•\$25.80/hr

Sheriff's Office Deputy Sheriff - FT

- \$22.73/hr Detention Officer - PT & FT
- \$20.70/hr
- Dispatcher (2) PT & (1) FT • \$19.92/hr
- Deputy County Attorney FT

Hill County Attorney

• \$85,000/yr

arant funding*

Hill County Health

Public Health Nurse- FT/PT

*Position is dependent on

Hill County Clerk & Recorder

• Election Clerk - Seasonal \$15.01/hr

•Home Delivered Meals
Delivery Driver (Rudyard) - PT

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions. Hill County is an equal opportunity employer. Reasonable accommodations will be made.

FOR SALE

FOR SALE

Stunning five bedroom historic craftsman home for sale by owner. Call 406-945-2295 for details or appontment to view.

Real Estate

Home For sale

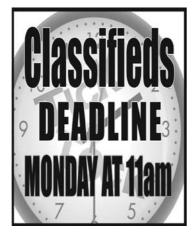
Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027



BULLETIN BOARD

Personals

Something to think about. From the Euphrates river to the sea. Israel will be free. Read Chronicle one, Chapter 18, verse 3. Any questions - ask your local orthodox Rabbi. He should know the answer.



Apartments

RENTALS

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Houses

Section 8 -Housing Unexpected openings 3 bed units. Call 406-945-2027

Homes for rent

Ten minutes from center city, I walked through two Laredo homes this week. Excellent! Ceramic tile, new carpet, and Italian hand textured ceilings await you! Built on acre parcels, vehicles won't get damaged parking or have that occasional item taken from your truck box or front porch. Wake up to beautiful views of the mountains by:

calling Laredo at 406-945-2027

Houses for Rent

We advertise our units professionally in the Havre Weekly Chronicle. This avoids Face Book disasters or housing that Realtor's sell out from under your lease. Most homes we rent are homes away from higher criminal activity, built with 2x6 construction, and have lots of other

amenities. We have your unit !!

406 Call 406-945-0628

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the General Election to be held on November 5th, 2024, will close at 5:00 p.m., on October 7th, 2024.

*NOTE: If you miss this regular registration deadline, you may still register and vote in the election by showing up at the county election office before 12:00 PM (noon) the day before Election Day.

All active and inactive ** electors of Hill County, Montana are entitled to vote at said election.

**Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the

Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration form and submitting it to the county election

DATED this September 6th, 2024 /s/Lexis Dockter Lexis Dockter

Hill County Election Administrator

Publish in the Havre Weekly Chronicle September 12,19,26, 2024

MNAXLP

PLACE YOUR CLASSIFIED AD TODAY! (406) 265-6795 classifieds@havredailynews.com

NOTICES

Legals

The following is the complete text of Constitutional Initiatives No. 126, No. 127, and No. 128, which will be submitted to the voters of the state of Montana at the November 5, 2024, General Election, The text is being published per the requirement of 13-27-311, Montana Code

THE COMPLETE TEXT OF CON-STITUTIONAL INITIATIVE NO. 126 (CI-126)

Annotated.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA: NFW SFCTION. Section 1. Article IV of The Constitution of the State of Montana is amended by adding a new section 9 that reads:

Section 9. Top-four primary election for certain offices. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law.

- 2. The election for a covered office must consist of a primary election followed by a general election in which each of the four candidates for a covered office who receive the most votes in the primary election, and only those candidates. shall appear on the general election ballot.
- 3. In an election for a covered office, the following conditions apply:
- 1. All candidates, regardless of political party preference, affiliation, nomination or lack of political party preference, affiliation, or nomination shall appear on the same primary election ballot separated by office.
- 2 Qualified electors regardless of political party preference or affiliation or a lack thereof, may participate in the primary election for each covered office for which they are eligible to vote.
- 3. Each qualified elector may vote for no more than one candidate for each office in the primary election.
- 4. If it cannot be determined which four candidates received the most votes in the primary election because two or more candidates are tied, the tie shall be broken as provided by law
- 5. If four or fewer candidates for a covered office qualify for the primary election ballot, a primary election is not required and all candidates shall appear on the general election ballot
- 6. A space for write-in candidates may appear on the primary election ballot as provided by law.
- 7. A candidate may not be required to obtain the endorsement or nomination of any political party or organization in order to qualify for the primary election ballot. 8. If the legislature requires
- candidates to obtain signatures to qualify for the primary election ballot, the number of signatures required may not exceed 5% of the total votes cast for the candidate elected for the same office in the last general election for that office. 9. A candidate may choose
- to have displayed next to the candidate's name on the ballot the candidate's preference for a political party or that the candidate prefers no political party. The format options must be as follows: "Party Preference or "No Party Preference." The ballot may
- not indicate that a candidate has been endorsed by or nominated by any political party.
- Each ballot must include a clear and conspicuous statement informing voters that a candidate's indicated political party preference does not imply that the candidate is nominated or endorsed by the political party or that the political party approves of or associates with the candidate. 4. This section may
- not be construed to amend, repeal, or modify Article VI, sec-

- tion 2 of the Montana constitution.
- 5. This section does not apply to special elections for covered offices.

NEW SECTION. Section 2. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications. NEW SECTION. Section 3. Effective date. [This act] is effective January

NEW SECTION. Section 4. Applicability. [This act] applies to elections for covered offices as defined in [section 1] held on or after January 1, 2025.

1.2025

THE COMPLETE TEXT OF CON-STITUTIONAL INITIATIVE NO. 127

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA: Section 1. Article IV, section 5 of The Constitution of the State of Montana is amended to read:

Section 5. Result of elections. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law. (2) In all elections held by

the people for an office other than a covered office, the person or persons receiving the largest number of votes shall be declared elected.

(3) In all elections held by the people for a covered office, the person receiving a majority of votes as determined as provided by law shall be declared elected. If it cannot be determined which person received a majority of votes because two or more persons are tied, the elected person shall be determined as provided by

NEW SECTION. Section 2. Severability. If part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2025.

NEW SECTION. Section 4. Applicability. [This act] applies to elections held on or after January 1,

THE COMPLETE TEXT OF CON-STITUTIONAL INITIATIVE NO. 128 Article II of The Constitution of The

State of Montana is amended by adding a new section 36 that reads: Section 36. Right to make decisions about pregnancy.

- 6. There is a right to make and carry out decisions about one's own pregnancy, including the right to abortion. This right shall not be denied or burdened unless justified by a compelling government interest achieved by the least restrictive means.
- 7. The government may regulate the provision of abortion care after fetal viability provided that in no circumstance shall the government deny or burden access to an abortion that, in the good faith judgment of a treating health care professional, is medically indicated to protect the life or health of the pregnant patient.
- 8. The government shall not penalize, prosecute, or otherwise take adverse action against a person based on the person's actual, potential, perceived, or alleged pregnancy outcomes. The government shall not penalize, prosecute, or otherwise take adverse action against a person for aiding or assisting another person in exercising their right to make and carry out decisions about their pregnancy with their voluntary consent. 9. For the purposes of this sec-
- tion: 1. Agovernment inter
 - est is "compelling" only if it clearly and convincingly addresses a medically acknowledged, bona fide health risk to a pregnant patient and does not infringe on the patient's autonomous decision making. 2. "Fetal viability"
 - means the point in pregnancy when, in the good faith judgment of a treating health care professional and based on

the particular facts of the case, there is a significant likelihood of the fetus's sustained survival outside the uterus without the application of extraordinary medical measures.

Publish in The Havre Weekly Chronicle September 26, October 3, 10, 17, 2024

KATIE KUHR

MNAXLP

BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representa-

DISTRICT COURT. HILL COUNTY In the Matter of the Estate of

MONTANA TWELFTH JUDICIAL

EDITH E. GERKY, Deceased.

Probate No. DP-21-2024-0000038

NOTICE TO CREDITORS

NOTICE IS HEREBY

GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to

the Personal Representative, return

receipt requested, at P.O. Box 7152,

Havre, Montana, 59501, or filed with the Clerk of the above Court. DATED 5th day of September, 2024. /s/Karia L. Gerky

Published in the Havre Weekly Chronicle September 12,19,26, 2024 MNAXLP

Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE **Summons for Publication**

In the Matter of the Name Change of NANETTE COREY SMITH

Your Name now NANETTE COREY SMITH This is notice that petitioner has asked the District Court for change of name from NANETTE COREY SMITH TO

NANETTE FAE COREY

The hearing will be held 11/06/2024

at11:30 P.M. The hearing will be at the in HILL CountyAnnex building Courtroom, Havre Montana Dated September 9,2024 s/s Kathie Vigliotti Clerk of District Court s/s Karen Kinsella Deputy Clerk of Court

Published in The Havre Daily News September 19,26, October 3,10, 2024 MNAXLP

JAMIE N. HOWER BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representa-

MONTANA TWELFTH JUDICIAL DIS-TRICT COURT, HILL COUNTY

In the Matter of the Estate of GARY LEE COFFMAN, Deceased. Probate No. DP-21-2024-0000039-IT

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the

claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

first publication of this notice or said

DATED 3rd day of September, 2024. /s/Jennifer Coffman Personal Representative

Published in the Havre Weekly Chronicle September 12,19,26, 2024 MNAXLP

Thursday September 26, 2024

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

Legals

VANISKO LAW, PLLC 1 N. Last Chance Gulch, Suite 1 Helena MT 59601 Telephone: (406) 442-1925 Facsimile: (406) 442-1922 michelle@hinshawlaw.net Attorneys for the Estate of Leonard E.

MONTANA TWELFTH JUDICIAL DIS-TRICT COURT, HILL COUNTY

In the Matter of the Estate of LEONARD EVERETT JOHNSON, Deceased. Probate No. DP-21-2024-0000037 II NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that VANISKO LAW, PLLC, by and through its principal, Michelle H. Vanisko has been appointed Personal Representative of the above-named estate. . All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to VANISKO LAW, PLLC, by and through its principal, Michelle H. Vanisko, Personal Representative, certified mail return receipt requested, in care of Vanisko Law, PLLC, 1 N. Last Chance Gulch, Suite 1, Helena, MT 59601, or filed with the Clerk of the above-entitled

DATED 6th day of September, 2024.

/s/Michelle H. Vanisko Attorney for the Estate of Leonard E. Johnson

Published in the Havre Weekly Chronicle September19,26, October 3, 2024 MNAXLP

Invitation To Bid

Sealed bids for the FORT PECK THEATRE - MECHANICAL IM-PROVEMENT PROJECT will be received until 2:00 PM local time Thursday, October 10, 2024 in the offices of the Fort Peck Fine Arts Council located at 529 2nd Ave. South, P.O. Box 973, Glasgow, MT 59230. After this time, no bids will be received. Bidding Contractors shall clearly mark the outside of their sealed envelope "FORT PECK THEATRE - MECHANICAL IM-PROVEMENT PROJECT - SEALED

The Scope of Work, in brief includes the removal and replacement of existing mechanical heating and cooling systems and associated work indicated in the Contract Documents. A report on the presence of hazardous materials is on file for review and use from the Fort Peck Fine Arts Council. Examine report to become aware of locations where hazardous materials are present. The Project shall be Substantially Complete on or before Tuesday, April

15, 2025.

Bid Documents may be viewed at MontanaBid https://montanabid.com/ Bids Proposals shall be submitted on the form provided in the Project Manual which may be obtained by contacting A&E Design, 222 N. Higgins Avenue, Missoula, MT 59802, phone 406-721-5643 Bid Proposals shall be accompanied by bid security meeting the requirements of the Contract Documents in the amount of ten percent (10%) of the total bid amount made out in favor of the Fort Peck Fine Arts Council. The successful bidder will furnish an approved Performance Bond and Payment Bond for one hundred percent (100%) of the Contract amount.

Questions shall be directed to A&E Design at the email address indicated in the Project Manual.

Interested bidders are encouraged to attend a pre-bid conference scheduled for 2:00 PM, Wednesday, September 25, 2024. Meet at main entrance to the Fort Peck Theatre located at 201 Missouri Ave. in Fort Peck, MT. Due to the unique nature of the project, attendance is strongly recommended and encouraged.

The Contractor shall comply with all fair labor practices and state statutes. No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders. The Fort Peck Fine Arts Council reserves the right to reject any or all bids, to waive any irregularities or informali-

ties, and to accept or reject any and all bids.

By: Melani Vandall President, Board of Directors Fort Peck Fine Arts Council 529 2nd Ave. South P.O. Box 973 Glasgow, MT 59230

Publish in The Havre Weekly Chronicle September 19.26.

MNAXLP

October 3, 2024

HON. KAYDEE SNIPES RUIZ District Court Judge Montana Twelfth Judicial District Hill County Courthouse 315 4th Street Havre, MT 59501

MONTANA TWELFTH JUDICIAL **DISTRICT COURT, HILL COUNTY**

(406) 265-5481, Ext. 2422

IN THE MATTER DECLARING Cause No. DN 2024-16

J.D.B.,

YOUTH IN NEED OF CARE.

SUMMONS FOR PUBLICATION

TO: Jeremie Brandon YOU ARE HEREBY NOTIFIED that a Petition for Adjudication of Child as

Youth in Need of Care and Temporary Legal Custody ("the Petition") regarding, J.D.B. the child who is the subject of the abovecaptioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-05 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501. The Petition requests that CFS be granted the following relief: Adjudication of Child as Youth in Need of Care and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court

The child who is the subject of the proceedings is as follows, J.D.B.., was born on March 09, 2011, in Havre .MT. The child's mother is Melanie Columbus and the child's father is Jeremie Brandon

for Hill County, (406) 400-2414, and

is hereby served

upon you at this time.

NOW, THEREFORE, YOU ARE **HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 23rdh day of October, 2024 at 3:00 o'clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of September 3, 2024.

Kathie Vigliotti Clerk of District Court

Published in the Havre Weekly September 1219,26, 2024

> REQUEST FOR PROPOSALS RFP ID# 24-CCT-057 **OAG 2024 CCT CHIPPEWA CREE TRIBE**

1. Project Overview

The Chippewa Cree Tribe is requesting proposals from qualified licensed attorneys, lawyers and/or law firms with Tribal legal experience to submit a proposal for the following scope of

2. Scope of Work

Attorney shall provide the following legal services as directed by the CCT Chairman, Business Committee Members or designated personnel: Provide all legal repre-

- sentation as requested by the Tribe, including any negotiations, legal research, opinions, drafting any legal documents, review and execution of agreements related to the scope of services for the Tribe;
- Review all legal documents, including but not limited to, contracts, policies, resolutions, regulations, and other documents or agreements in connection with the related scope of work in subsection (a) above as directed by the Tribe:
- Perform such other due diligence and other tasks and services as may be required in connection with any

legal opinions and/or research necessary to carry out the scope of services;

- Provide legal advice and counseling in addition to representing the Tribe in all authorized litigation, negotiations, or administrative matters before federal, state, local or tribal forums, and
- Provide such other legal advice, assistance and representation in all matters as specifi-
- oversee all requests for grant submissions. with the Tribe.
- Provide on-site legal development. Attorney. To the extent expiring September 30, 2025. possible, the Tribe shall provide the Attorney $\ensuremath{\,^{\rm KEY}\, \rm CONTENT}$ legal services.
- Attorney shall be availence call meetings as requirements ability of the attorney. the Attorney with an ted on behalf of a client
 - with the Attorney. 11. Attorney shall be authorized, with the approval of the Tribe, to consult with other Attorneys and/or Law Firms to provide legal assistance involving the scope of services or other litigation matters.
- Attorney shall enter into an employment contract with the Chippewa Cree Tribe upon approval by the Chippewa Cree Business Committee.

13. Statement of Qualifications

- 14. Bidder Information name address, telephone, and vour firm.
- (with references attached).
- If you have worked with the Budget Ordinance. Chippewa Cree Tribe in the past, please specify which $\ensuremath{\,^{\rm SUMMARY\,OF\,WORK}}$ projects.
- timeline.
- Fees Include license to ings. licensing and TERO fees.

20. Deadlines Proposals must be submitted by Octo- The Consultant will provide: ber 4th, 2024 by 4:00pm. For further a) Recommendations to the Chippewa information or questions please contact Natalie Flores at natalieflores@ chippewa-cree.org All proposals must b) Draft and final grant applications in be addressed to:

Chippewa Cree Tribe ATTN: PROCUREMENT TASHA PARISIAN 96 Clinic Road N, Box Elder tasha@chippewa-cree.org Publish in The Havre Weekly Chron-September 26, October 3, 2024 MNAXLP

Weekly Chronicle

REOUEST FOR PROPOSAL (RFP) **GRANT WRITING SERVICES** RFP 24-CCT-056

Closing Time September 26, 2024 4:30 p.m. Closing Location Chippewa Cree Tribal Office 96 Clinic Rd. North Box Elder, MT 59523 Further requests for Information may be directed to:

> Tasha Parisian Procurement Supervisor 406-395-5705 tasha@chippewa-cree.org

INTRODUCTION

cally requested and The Chippewa Cree Tribe is seeking the directed by the Tribe services of an experienced individual or its designated per- or consulting firm on an "as if / when needed basis" that will work alongside In the capacity of At- the Chippewa Cree Planning Department torney General for the and other Tribal Personnel to identify, Tribe, Attorney shall research, assess, develop, and prepare

legal services and all The proponent's responsibilities will be legal work for the Tribe, to source appropriate funding opporincluding the supervi- tunities from all levels of government, sion and oversight of public and private foundations and other all contract work with all granting bodies for, but not limited to, Attorneys and /or Law capital infrastructure projects, social Firms under contract service programs, public safety, natural resource management, and economic

services as requested $\ \mbox{Any}$ "as if / when needed" contract for by the Tribe subject to grant writing services may be for one (1) the availability of the fiscal year starting October 1, 2024, and

with an advance re- In addition to the proposal requirements quest for on-site legal identified further on in this RFP, the services or agree to following are considered key content specific days for on-site that should be included as part of the proponent's proposal

- 1. A brief outline of the able for zoom or confer- Proponent's understanding of the service
- requested by the Tribe 2. A work plan approach and methodoland subject to the avail- ogy to successfully complete an applica-
- tion process To the extent possible, 3. A list of past agencies to which a sucthe Tribe shall provide cessful grant application has been submit-
- advance notice of any 4. Hourly or project rates and an anticirequests for zoom con- pated fee to complete one typical applicaference call meeting tion request from research to submission 5. Three references of clients

PROPOSAL INSTRUCTIONS One hard copy of the Proposal is to be submitted and clearly marked on the outside envelope as follows:

GRANT WRITING PROPOSAL The Chippewa Cree Tribe will receive Proposals at the location and time indicated on the title page of this Request for

It is the Proponents responsibility to ensure that the Chippewa Cree Tribe received your Proposal prior to the stated closing time. Faxed, electronic or unsealed submissions will not be accepted. Requests for clarification or further information must be made in writing to the individual identified on the first page of the RFP. The Chippewa Cree Tribe will only respond to inquiries that it considers relevant to this RFP.

TERMS OF REFERENCE

website (if available). Include
The work involves identifying and the name, title, and e-mail researching appropriate funding sources, address of the individual including sponsorship opportunities, who will serve as the pri- and completing grant applications in mary contact. Include a brief accordance with guidelines as specified description and history of by the funding sources. All applications are to be reviewed prior to submission Background –Schooling, De- by Planning Department Staff as well as grees, and Past employment relevant Project Directors. In addition, all proposed budgets must be submitted 16. Project Approach - please to the Tribal Secretary Treasurer for apexplain your project ap- proval at least one week prior to submisproach, style, and process. sion to ensure it complies with the Tribal

The scope of work involves:

17. Estimated Cost - must in- a) Identifying and researching funding clude cost for all work related opportunities that are available to tribal to tasks and deliverables governments. These opportunities, for outlined in the schedule and instance, but not limited to, could relate to infrastructure projects, arts & culture Business License and TERO spaces and programs within civic build-

practice in the State of Mon- b) Assessing grant opportunities that meet tana and must have a Tribal Business Committee priorities Bar Exam completed. The c) Writing successful grant applications firm must work with the CCT d) Monitoring and assessing the number TERO regarding business and quality of grant applications e) Providing updated reports on the status of grant applications

f) Providing status and final reports on successful grant applications Cree Tribe regarding feasibility of pursuing specific funding opportunities digital form as well as hard copies c) Written summary reports as required

by the funding providers The Consultant will provide the above referenced deliverables as determined by grant funding timelines PRICING

The proposal is to include all pricing information relative to performing the consulting services as described in this RFP. As the Chippewa Cree Tribe is considering an "as if / when needed" contract, a Proponent shall also provide hourly rates for the staff denoted in their proposal.

In order to evaluate submissions to this RFP, the Proponent shall present prices in a schedule indicating individual fee structures for a typical grant application

In considering and evaluating proposals, the Chippewa Cree Tribe intends to identify the proposal (if any) that, in the Chippewa Cree Tribes opinion, offers the best value for the project and that, in the Chippewa Cree Tribes opinion, will be able to achieve the Chippewa Cree Tribes objectives.

The Chippewa Cree Tribe is not obligated to accept the lowest or any proposal and may reject all submissions. Publish in The Havre Weekly Chronicle September 19,26,20204

MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on January 21, 2025, at 02:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana:

Lots 79 and 80, the Uplands Addition, Hill County, Montana, according to the official plat or map on file and of record in the office of the Clerk and Recorder of Hill County, Montana.

More commonly known as 905 13th St W, Havre, MT 59501. Lanny E. Wilke and Yoshimi

T. Wilke, as Grantors, conveyed said real property to U.S. Bank Trust Company National Association, as Trustee, to secure an obligation owed to U.S. Bank, National Association N.D., by Deed of Trust on June 12, 2008, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on July 15. 2008. as Instrument No. 572169. in Book 170, at Page 972, of Official

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on August 23, 2024, as Instrument No. 626492, in Book 185, at Page 342, of Official Records The Beneficiary has de-

clared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning March 15, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$37,723.04, interest in the sum of \$1,999.34, and other amounts due and payable in the amount of \$125.00 for a total amount owing of \$39.847.38. plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinguent, unless such amounts of taxes are paid by the Grantor If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attornev's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The convevance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will

be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclama-

tion at least every 30 days. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 4th day of September, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East

Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT22344

Publish in The Havre Weekly Chronicle September 19,26, October 3, 2024 MNAXLP

INVITATION TO BID

Sealed bids for construction of the Indian Health Services (IHS) Emergency Room **Expansion and Modernization Project** (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until 11:00 a.m. local time on November 19, 2024 and then publicly opened and read aloud. The project generally consists of: Renova-

tion and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems.

The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: www. montanabid.com, in accordance with the Instructions to Bidders There will be a Pre-Bid Conference and

Site Walk-through at the Fort Belknap

Hospital, 669 Agency Main Street.

Harlem, Montana 59526 at 1:00 PM on October 7, 2024. Attendance is strongly recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Pavment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall

No bid may be withdrawn after the scheduled time for the public opening

be provided.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024 MNAXLP

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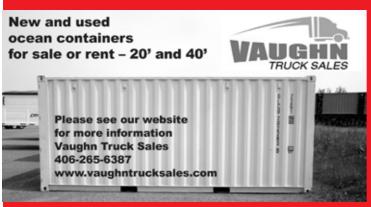
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SECTION 00100

INVITATION TO BID

Sealed bids for construction of Boneau Water Tank Rehabilitation will be received by the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521 until 10:00 a.m. local time on September 27, 2024 and then publicly opened and read aloud.

The project generally consists of: Preparation and installation of a NSF approved, spray on, impervious liner system in the existing concrete Boneau Water Storage Tank. The work includes surface preparation, necessary concrete repair, pipe capping and miscellaneous associated items.

The contract documents consisting of drawings and project manual documents may be examined and obtained at the office of Water and Environmental Technologies, 1321 8th Avenue North, #204 Great Falls, MT, 59401, in accordance with the Instructions to Bidders. Required deposit is \$100.00 per set which includes 11" x 17" plan sheets. All deposits are not refundable. A business license from the Tribal Employment Rights Office

is required before bidding . There will be a mandatory Pre-Bid Conference at the Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, **59521** at **11:00** a.m. on **September** 13, 2024. Bidders must attend for their

bid to be considered. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. The Rocky Boy Health Center is an Equal Opportunity Employer.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Rocky Boy Health Center, in an amount *not less than* ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall

be provided. No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Publish in The Havre Weekly Chronicle September 5,12,19,26, 2024 MNAXLP

ADVERTISEMENT FOR BIDS

Sealed Bids for Welding Services

on the Rocky Boy's Core Pipeline -Segment #6 Project will be received by the Chippewa Cree Construction Corporation (Owner) until October 8, 2024 at the hour of 3:00 PM local time at the office of AE2S located at 405 3rd St. NW, #205, Great Falls, MT, 59404. Bids will be received for daily on-call welding services of steel material previously purchased by the Owner and welding inspections for 10% of the welds. Welding locations will be along the 30-inch diameter steel pipeline in Hill County starting approximately 2.5 miles West of the intersection between Highway 448 and Box Elder Rd and ending approximately 6.5 miles east (map provided in bid packet). Welding will occur during the construction of the pipeline which is expected to occur during the 2025 construction season but may begin in the fall of 2024 depending on weather and construction conditions. Bids shall be on a unit price basis as indicated in the Bid Form

The Chippewa Cree Construction Corporation reserves the right to reject any or all bids, or to accept any bid deemed by them to be in the best interest of the Chippewa Cree Construction Corporation. FOR ADDITIONAL INFORMATION AND BID PACKET CONTACT:

Keeley McBryde, PE 405 3rd St. NW, Suite 205 Great Falls, MT 59404 Telephone: (406) 268-0626 Email: keeley.mcbryde@ae2s.com

Publish in the Havre Weekly Chronicle September 26, October 3, 2024 MNAXLP

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