

CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



NORTHERN MONTANA Health Care

Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

Phlebotomist/Lab Assistant Full Time \$17.31-19.67

Certified Coder Full Time \$19.47-23.08

HR Assistant Full Time \$18.56-21.17

Please visit our website at www.NMHCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

Call Classifieds to place your Employment Ad today! Job-seekers look here!

Havre **DAILY NEWS**
"News You Can Use"
265-6795

NOTICES

Legals

Invitation To Bid

Sealed bids for the FORT PECK THEATRE – MECHANICAL IMPROVEMENT PROJECT will be received until 2:00 PM local time, Thursday, October 10, 2024 in the offices of the Fort Peck Fine Arts Council located at 529 2nd Ave. South, P.O. Box 973, Glasgow, MT 59230. After this time, no bids will be received. Bidding Contractors shall clearly mark the outside of their sealed envelope "FORT PECK THEATRE – MECHANICAL IMPROVEMENT PROJECT - SEALED BID ENCLOSED."

The Scope of Work, in brief includes the removal and replacement of existing mechanical heating and cooling systems and associated work indicated in the Contract Documents. A report on the presence of hazardous materials is on file for review and use from the Fort Peck Fine Arts Council. Examine report to become aware of locations where hazardous materials are present. The Project shall be Substantially Complete on or before Tuesday, April 15, 2025.

Bid Documents may be viewed at MontanaBid <https://montanabid.com/> Bids Proposals shall be submitted on the form provided in the Project Manual which may be obtained by contacting A&E Design, 222 N. Higgins Avenue, Missoula, MT 59802, phone 406-721-5643. Bid Proposals shall be accompanied by bid security meeting the requirements of the Contract Documents in the amount of ten percent (10%) of the total bid amount made out in favor of the Fort Peck Fine Arts Council. The successful bidder will furnish an approved Performance Bond and Payment Bond for one hundred percent (100%) of the Contract amount.

Questions shall be directed to A&E Design at the email address indicated in the Project Manual. Interested bidders are encouraged to attend a pre-bid conference scheduled for 2:00 PM, Wednesday, September 25, 2024. Meet at main entrance to the Fort Peck Theatre located at 201 Missouri Ave. in Fort Peck, MT. Due to the unique nature of the project, attendance is strongly recommended and encouraged.

The Contractor shall comply with all fair labor practices and state statutes. No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders. The Fort Peck Fine Arts Council reserves the right to reject any or all bids, to waive any irregularities or informalities, and to accept or reject any and all bids.

By: Melani Vandall
President, Board of Directors
Fort Peck Fine Arts Council
529 2nd Ave. South
P.O. Box 973
Glasgow, MT 59230

Publish in The Havre Weekly Chronicle September 19,26, October 3, 2024

MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the General Election to be held on November 5th, 2024, will close at 5:00 p.m., on October 7th, 2024.

*NOTE: If you miss this regular registration deadline, you may still register and vote in the election by showing up at the county election office before 12:00 PM (noon) the day before Election Day.

All active and inactive**electors of Hill County, Montana are entitled to vote at said election.

**Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration form and submitting it to the county election office.

DATED this September 6th, 2024
/s/Lexis Dockter
Lexis Dockter
Hill County Election Administrator

Publish in The Havre Weekly Chronicle September 12,19,26, 2024

MNAXLP

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication
Case No.DV-21-2-2024-0000094-NC

In the Matter of the Name Change of NANETTE COREY SMITH
Your Name now
NANETTE COREY SMITH
This is notice that petitioner has asked the District Court for change of name from NANETTE COREY SMITH TO NANETTE FAE COREY
The hearing will be held 11/06/2024 at 11:30 P.M. The hearing will be at the in HILL CountyAnnex building Courtroom, Havre Montana Dated September 9,2024
s/s Kathie Vigliotti
Clerk of District Court
s/s Karen Kinsella
Deputy Clerk of Court

Published in The Havre Daily News September 19,26, October 3,10, 2024
MNAXLP

KATIE KUHR
BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of EDITH E. GERKY, Deceased.

Probate No. DP-21-2024-0000038

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.
Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 5th day of September, 2024.

/s/Karia L. Gerky
Personal Representative

Published in the Havre Weekly Chronicle September 12,19,26, 2024
MNAXLP

JAMIE N. HOWER
BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of GARY LEE COFFMAN, Deceased.

Probate No. DP-21-2024-0000039-IT

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.
Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 3rd day of September, 2024.

/s/Jennifer Coffman
Personal Representative

Published in the Havre Weekly Chronicle September 12,19,26, 2024
MNAXLP



DICK ANDERSON CONSTRUCTION

Seeking qualified carpenters and laborers for the MIYO Youth Center in Rocky Boy. Submit application online via Indeed, email resumes to jobs@daconstruction.com, or apply in person at 201 Danny Duke Way, Box Elder, MT 59521

Northern Montana Health Care CNA Course

NOW ACCEPTING APPLICATIONS FOR CLASSES RUNNING DAILY OCTOBER 14 - NOVEMBER 1

Application Deadline is October 9th

\$350 Course Fee Waived for Applicants Who Commit to Working Full-Time for One Year at the Northern Montana Care Center

WAGES START AT \$18.63 per hour

\$5,000 Sign-On Bonus (1/2 at 4 months employment, 1/2 at 1 year)

Apply today at NMHCare.org
Call 406-262-1956 for more information



Equal Opportunity Employer/Veterans/Disabled

FOR SALE

Under \$100

Moving?
FREE U Haul and Home Depot moving boxes, text only 406-671-9228

Real Estate

Home For sale
Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

Lost

Lost Cat
Missing short hair cat named Newman blk/brown stripes lost around hospital area.
call Bob 405-265-4571

BULLETIN BOARD

Personals

Something to think about.
From the Euphrates river to the sea, Israel will be free. Read Chronicle one, Chapter 18, verse 3. Any questions - ask your local orthodox Rabbi. He should know the answer.

RENTALS

Apartments

SURREY COURT APARTMENTS

1633 2nd Street
Havre, MT, 59501

Accepting Applications for 2 Bedroom Units.
Rent Based on Income.
Must be able to pass Credit and Background Check.

For Information, Call District 4 HRDC
2229 5th Avenue, Havre, MT, 59501
406-265-6743

Equal Opportunity Landlord



OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Section 8 -Housing
Unexpected openings 3 bed units.
Call 406-945-2027

Homes for rent

Ten minutes from center city, I walked through two Laredo homes this week. Excellent! Ceramic tile, new carpet, and Italian hand textured ceilings await you! Built on acre parcels, vehicles won't get damaged parking or have that occasional item taken from your truck box or front porch. Wake up to beautiful views of the mountains by: calling Laredo at 406-945-2027

Houses for Rent

We advertise our units professionally in the Havre Weekly Chronicle. This avoids Face Book disasters or housing that Realtor's sell out from under your lease. Most homes we rent are homes away from higher criminal activity, built with 2x6 construction, and have lots of other amenities.
We have your unit !!

406
Call 406-945-0628

LOOKING TO BUY, SELL OR GIVE AWAY?
PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS.

Submit a classified ad today!
Call 265-6795



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Deputy Sheriff - FT
• \$22.73/hr
- Detention Officer - PT & FT
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT
• \$19.92/hr

Hill County Health Department

- Public Health Nurse- FT/PT
• \$25.80/hr
- *Position is dependent on grant funding*

Hill County Attorney

- Deputy County Attorney - FT
• \$85,000/yr

Hill County Clerk & Recorder

- Election Clerk - Seasonal
• \$15.01/hr

Council On Aging

- Home Delivered Meals
- Delivery Driver (Rudyard) - PT
• \$13.92

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer.
Reasonable accommodations will be made.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...
ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies.
Call Classifieds at 406-265-6795 for details.

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply® (www.happyjackinc.com).

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIF150. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

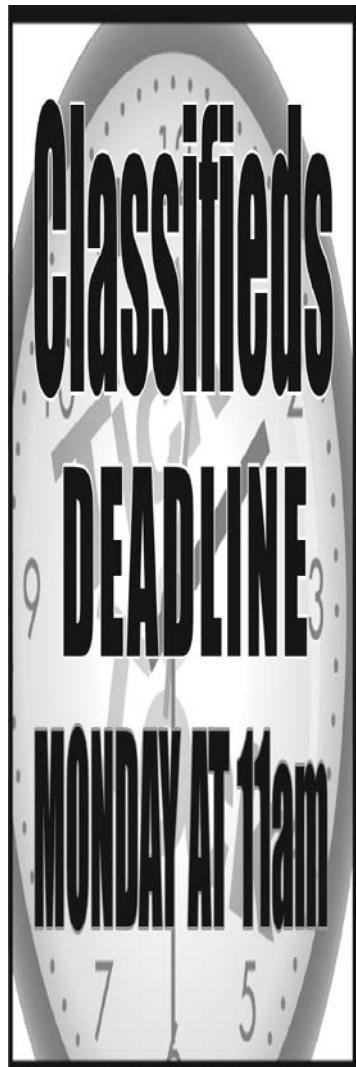
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News.

Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

MT Newspaper Association at
406-443-2850 or 1-800-325-8276



PLACE YOUR CLASSIFIED AD TODAY!
(406) 265-6795
classifieds@havredailynews.com

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

Legals

REQUEST FOR QUALIFICATIONS

In accordance with 18-2-501 MCA, Box Elder School District is soliciting for Qualifications submittals from interested parties for a Design-Build contract involving facilities capital planning, mechanical, electrical, HVAC, pre-construction and construction services with a guaranteed maximum price for: Box Elder School District design-build renovation project Phase II.

Qualifications submittals will be accepted until 4:00 PM on Thursday Sept. 26, 2024, at: Box Elder School District 410 E Main Street Box Elder, MT 59521

The estimated project budget will be determined following a facilities assessment and may include new construction and/or remodel of existing facilities. Performance and Payment bonds, minimum 50% Montana resident workforce, and compliance with Montana State Prevailing Wage Rates (Building) will be required. Interested parties should obtain and comply with the RFQ document which describes the project, schedule, information to be submitted, and criteria that will be used for selection. The RFQ document may be obtained at the district offices (address above), via email at eparisian@boxelder.k12.mt.us or by calling (406) 352-4195.

The Owner reserves the right to reject any or all submissions and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

LEGAL NOTICE

Publish in The Havre Weekly Chronicle September 12,19, 2024 MNAXLP

REQUEST FOR ENVIRONMENTAL PROFESSIONAL SERVICES

The United States Environmental Protection Agency (EPA) awarded Bear Paw Development Corporation of Northern Montana a Brownfields Hazardous Substance and Petroleum Assessment Grant to perform environmental site assessments on qualified brownfields sites in the Bear Paw District. Bear Paw is soliciting responses for conducting Phase I and II Environmental Site Assessments as well as cleanup planning activities. The assessments will be conducted in Liberty, Hill, Blaine, Phillips, and Chouteau counties and the Rocky Boy's Indian Reservation.

Copies of the detailed request for proposal (RFP), including a description of the services to be provided by respondents, the minimum content of the responses, and the factors to be used to evaluate the responses, can be obtained by contacting Sara Strissel, Director of Brownfields, Bear Paw Development Corporation, PO Box 170, Havre, Montana 59501, sstrissel@bearpaw.org or (406) 265-9226. Disadvantaged and women-owned businesses are encouraged to apply. All responses to the RFP must be received via email by 5:00 PM on October 11, 2024.

Publish in The Havre Weekly Chronicle September 12,19, 2024 MNAXLP

SECTION 00100

INVITATION TO BID

Sealed bids for construction of **Boneau Water Tank Rehabilitation** will be received by the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521 until **10:00 a.m. local time on September 27, 2024** and then publicly opened and read aloud.

The project generally consists of: Preparation and installation of a NSF approved, spray on, impervious liner system in the existing concrete Boneau Water Storage Tank. The work includes surface preparation, necessary concrete repair, pipe capping and miscellaneous associated items.

The contract documents consisting of drawings and project manual documents may be examined and obtained at the office of **Water and Environmental Technologies, 1321 8th Avenue North, #204 Great Falls, MT, 59401**, in accordance with the Instructions to Bidders. Required deposit is \$100.00 per set which includes 11" x 17" plan sheets. All deposits are not refundable. A business license from the Tribal Employment Rights Office is required before bidding.

There will be a mandatory Pre-Bid Conference at the **Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, 59521 at 11:00 a.m. on September 13, 2024**. Bidders must attend for their bid to be considered.

The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. The Rocky Boy Health Center is an Equal Opportunity Employer.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the **Rocky Boy Health Center**, in an amount **not less than** ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Publish in The Havre Weekly Chronicle September 5,12,19,26, 2024 MNAXLP

VANISKO LAW, PLLC
1 N. Last Chance Gulch, Suite 1
Helena, MT 59601
Telephone: (406) 442-1925
Facsimile: (406) 442-1922
Email: michelle@hinshawlaw.net

Attorneys for the Estate of Leonard E. Johnson

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of LEONARD EVERETT JOHNSON, Deceased.

Probate No. DP-21-2024-0000037 II

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that VANISKO LAW, PLLC, by and through its principal, Michelle H. Vanisko has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to VANISKO LAW, PLLC, by and through its principal, Michelle H. Vanisko, Personal Representative, certified mail return receipt requested, in care of Vanisko Law, PLLC, 1 N. Last Chance Gulch, Suite 1, Helena, MT 59601, or filed with the Clerk of the above-entitled Court.

DATED 6th day of September, 2024.

/s/Michelle H. Vanisko
Attorney for the Estate of Leonard E. Johnson

Publish in the Havre Weekly Chronicle September 19,26, October 3, 2024 MNAXLP

REQUEST FOR PROPOSAL (RFP) GRANT WRITING SERVICES

RFP 24-CCT-056
Closing Time
September 26, 2024 4:30 p.m.
Closing Location :
Chippewa Cree Tribal Office
96 Clinic Rd. North
Box Elder, MT 59523
Further requests for Information may be directed to:
Tasha Parisian
Procurement Supervisor
406-395-5705
tasha@chippewa-cree.org

INTRODUCTION

The Chippewa Cree Tribe is seeking the services of an experienced individual or consulting firm on an "as if / when needed basis" that will work alongside the Chippewa Cree Planning Department and other Tribal Personnel to identify, research, assess, develop, and prepare grant submissions.

The proponent's responsibilities will be to source appropriate funding opportunities from all levels of government, public and private foundations and other granting bodies for, but not limited to, capital infrastructure projects, social service programs, public safety, natural resource management, and economic development.

Any "as if / when needed" contract for grant writing services may be for one (1) fiscal year starting October 1, 2024, and expiring September 30, 2025.

KEY CONTENT

In addition to the proposal requirements identified further on in this RFP, the following are considered key content that should be included as part of the proponent's proposal:

1. A brief outline of the Proponent's understanding of the service requirements
2. A work plan approach and methodology to successfully complete an application process
3. A list of past agencies to which a successful grant application has been submitted on behalf of a client
4. Hourly or project rates and an anticipated fee to complete one typical application request from research to submission
5. Three references of clients

PROPOSAL INSTRUCTIONS

One hard copy of the Proposal is to be submitted and clearly marked on the outside envelope as follows:

GRANT WRITING PROPOSAL

The Chippewa Cree Tribe will receive Proposals at the location and time indicated on the title page of this Request for Proposal.

It is the Proponents responsibility to ensure that the Chippewa Cree Tribe received your Proposal prior to the stated closing time. Faxed, electronic or unsealed submissions will not be accepted. Requests for clarification or further information must be made in writing to the individual identified on the first page of the RFP. The Chippewa Cree Tribe will only respond to inquiries that it considers relevant to this RFP.

TERMS OF REFERENCE

The work involves identifying and researching appropriate funding sources, including sponsorship opportunities, and completing grant applications in accordance with guidelines as specified by the funding sources. All applications are to be reviewed prior to submission by Planning Department Staff as well as relevant Project Directors. In addition, all proposed budgets must be submitted to the Tribal Secretary Treasurer for approval at least one week prior to submission to ensure it complies with the Tribal Budget Ordinance.

SUMMARY OF WORK

The scope of work involves:
a) Identifying and researching funding opportunities that are available to tribal governments. These opportunities, for instance, but not limited to, could relate to infrastructure projects, arts & culture spaces and programs within civic buildings.
b) Assessing grant opportunities that meet Business Committee priorities
c) Writing successful grant applications
d) Monitoring and assessing the number and quality of grant applications
e) Providing updated reports on the status of grant applications
f) Providing status and final reports on successful grant applications
The Consultant will provide:

- a) Recommendations to the Chippewa Cree Tribe regarding feasibility of pursuing specific funding opportunities
- b) Draft and final grant applications in digital form as well as hard copies
- c) Written summary reports as required by the funding providers

The Consultant will provide the above referenced deliverables as determined by grant funding timelines

PRICING

The proposal is to include all pricing information relative to performing the consulting services as described in this RFP. As the Chippewa Cree Tribe is considering an "as if / when needed" contract, a Proponent shall also provide hourly rates for the staff denoted in their proposal.

In order to evaluate submissions to this RFP, the Proponent shall present prices in a schedule indicating individual fee structures for a typical grant application

process. In considering and evaluating proposals, the Chippewa Cree Tribe intends to identify the proposal (if any) that, in the Chippewa Cree Tribes opinion, offers the best value for the project and that, in the Chippewa Cree Tribes opinion, will be able to achieve the Chippewa Cree Tribes objectives.

The Chippewa Cree Tribe is not obligated to accept the lowest or any proposal and may reject all submissions. Publish in The Havre Weekly Chronicle September 19,26,20204

MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on January 21, 2025, at 02:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana: Lots 79 and 80, the Uplands Addition, Hill County, Montana, according to the official plat or map on file and of record in the office of the Clerk and Recorder of Hill County, Montana. More commonly known as 905 13th St W, Havre, MT 59501.

Lanny E. Wilke and Yoshimi T. Wilke, as Grantors, conveyed said real property to U.S. Bank Trust Company National Association, as Trustee, to secure an obligation owed to U.S. Bank, National Association N.D., by Deed of Trust on June 12, 2008, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on July 15, 2008, as Instrument No. 572169, in Book 170, at Page 972, of Official Records.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on August 23, 2024, as Instrument No. 626492, in Book 185, at Page 342, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning March 15, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$37,723.04, interest in the sum of \$1,999.34, and other amounts due and payable in the amount of \$125.00 for a total amount owing of \$39,847.38, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will

be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 4th day of September, 2024. Jason J. Henderson
Substitute Trustee 38 2nd Avenue East
Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT22344

Publish in The Havre Weekly Chronicle September 19,26, October 3, 2024 MNAXLP

INVITATION TO BID

Sealed bids for construction of the Indian Health Services (IHS) Emergency Room Expansion and Modernization Project (DES-24-I-0013 Task Order #001) at the Fort Belknap Agency, Harlem, Montana will be received by the Fort Belknap Indian Community, 656 Agency Main Street, Harlem, MT 59526 until **11:00 a.m. local time on November 19, 2024** and then publicly opened and read aloud.

The project generally consists of: Renovation and expansion of the Emergency, Imaging, Laboratory, Pharmacy Departments, and main entrance/lobby area. The work includes improvements to these areas that will modernize and provide more useable functional space and increase the efficiency of the building systems.

The Contract Documents consisting of Drawings and Project Manual may be obtained by contacting the Architect, Jackola Engineering and Architecture, 2205 Hwy 93 S., Kalispell, MT 59901, or via the Montana Plans Exchange: www.montanabid.com, in accordance with the Instructions to Bidders.

There will be a Pre-Bid Conference and Site Walk-through at the **Fort Belknap Hospital, 669 Agency Main Street, Harlem, Montana 59526 at 1:00 PM on October 7, 2024**. Attendance is strongly recommended, but not required. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR §1000.52, and, the procurement provisions of 2 CFR Part 200, and the Fort Belknap Tribal Employment Rights Ordinance (TERO). The successful contractor must ensure all aspects of TERO regarding compliance and certified payroll reporting, and that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. The Fort Belknap Indian Community is an Equal Opportunity Employer.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Fort Belknap Indian Community, in an amount not less than FIVE percent (5%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. Publish in The Havre Weekly Chronicle September 19, 26, October 3, 10, 17, 24, 31, November 7, 14, 2024 MNAXLP

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