

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



NORTHERN MONTANA Health Care

Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

Kitchen Aide - NMCC
PRN - Full Time
\$13.73-15.59
Sign-On Bonus
\$750-1500

Clerk - Receptionist
Full Time
\$15.79-18.11
Sign-On Bonus
\$1200

Phlebotomist/ Lab Assistant
Full Time
\$17.31-19.67

Please visit our website at www.NMHealthCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

GARAGE SALES

Havre South

Moving Sale
900 11th St.
Sat. Sept 7th
8am-4pm

Havre West

Gigantic multi-family sale!
Furniture, toys, puzzles, dishes, collectibles, craft supplies and much more! Sat. Sept. 7th 8:00 to 1:00. Presby. Church 701 4th Ave. Havre

FOR SALE

Real Estate

Home For sale
Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

RENTALS

Apartments

HIGHLAND MANOR APARTMENTS

2 Bedroom Apts.
For Rent
Call or stop by!
1325 Jefferson Ave. Havre, MT. 59501
Office
(406) 265-7868
Income restrictions apply.
Rent based on income.
This property is an
Equal Opportunity Provider & Employer

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Section 8 -Housing
Unexpected openings 3 bed units.
Call 406-945-2027

Homes for rent

Ten minutes from center city, I walked through two Laredo homes this week. Excellent! Ceramic tile, new carpet, and Italian hand textured ceilings await you! Built on acre parcels, vehicles won't get damaged parking or have that occasional item taken from your truck box or front porch. Wake up to beautiful views of the mountains by calling Laredo at 406-945-2027

Houses for Rent

We advertise our units professionally in the Havre Weekly Chronicle. This avoids Face Book disasters or housing that Realtor's sell out from under your lease. Most homes we rent are homes away from higher criminal activity, built with 2x6 construction, and have lots of other amenities.
We have your unit !!

406
Call 406-945-0628

BULLETIN BOARD

Personals

Something to think about. From the Euphrates river to the sea, Israel will be free. Read Chronicle one, Chapter 18, verse 3. Any questions - ask your local orthodox Rabbi. He should know the answer.

PLACE YOUR CLASSIFIED AD TODAY!
(406) 265-6795
classifieds@havredailynews.com



DICK ANDERSON CONSTRUCTION

Seeking qualified carpenters and laborers for the MIYO Youth Center in Rocky Boy. Submit application online via Indeed, email resumes to jobs@daconstruction.com, or apply in person at 201 Danny Duke Way, Box Elder, MT 59521

Certified Water/Wastewater Operator for Town of Chester

The Town of Chester is seeking to fill one full-time position; Certified Water/Wastewater Operator, or General Laborer who is willing to get certified. Certification as Water/Wastewater Operator must include; Montana Class 3A Water Distribution Certification; Montana Class 1B Water Treatment Plant Certification; Montana Class 4C Wastewater Certification; or the willingness to obtain these certifications within a two-year period; must obtain first license within the six-month probation period. Must have a High school diploma or equivalent, a valid Montana driver's license with clean driving record, and a Montana CDL, Endorsement Type 2, Class B (or be able to obtain one).

Duties for the position include but are not limited to: Unskilled, skilled, technical and maintenance work in the operation, maintenance and repair of the Town's water and wastewater treatment and distribution facilities; perform all necessary work relating to solid waste management, streets, parks, pest and animal control.
Salary is DOE and a \$.50 increase will be given for each license obtained. Applications and a copy of the position description may be picked up at the Town Hall or by calling 406 759-5635. This position will remain open until filled.
The Town of Chester is an equal opportunity employer and offers a retirement and health insurance package.

Public Works Director for Town of Chester

The Town of Chester is accepting applications for a full-time Public Works Director. Qualifications for the position include: High school diploma or equivalent, a valid Montana driver's license with clean driving record, and a Montana CDL, Endorsement Type 2, Class B (or be able to obtain one). Applicants must possess, or have the ability to obtain within 1 year, a Class 3A Water Distribution Certification; Class 1B Water Treatment Plant Certification; Class 4C Wastewater Certification. Willing to obtain all other licenses as necessary. Duties for the position include but are not limited to: Semi-skilled, skilled, technical and maintenance work in the operation, maintenance and repair of the Town's water and wastewater treatment and distribution facilities, perform all necessary work relating to solid waste management, streets, parks, pest, animal control, snow removal and other public works projects and programs. Must be able to work well with others, supervise employees, communicate with the public, Mayor, and Town Council.
Salary is DOE and a \$.50 increase will be given for each license obtained. Applications and a copy of the position description may be picked up at the Town Hall or by calling 406 759-5635. This position will remain open until filled.
The Town of Chester is an equal opportunity employer and offers a retirement and health insurance package.

HELP WANTED - MANAGING DIRECTOR

The MSU-Northern Foundation is seeking an outgoing person to be part of a four-person team located on the MSU-Northern campus in Havre, MT. As managing director, you will be responsible for administration of the foundation, oversee major fundraising campaigns, and coordinate events between the Foundation, University, donors, alumni, and others. University and Foundation events may include some evening and weekend hours. A Bachelor's Degree in business, financial, or communications-related field, as well as experience in a nonprofit or college or university is required. Salary \$65,000-\$80,000 DOE as well as a full benefits package.

For the full job description, please visit <http://www.msunorthernfoundation.org/careers> or call 406-265-3770 for more information. Position will remain open until filled, unless otherwise decided. To apply, please submit your cover letter and resume to: MSU-Northern Foundation, Attn: Toni Pedersen, Director of Finance & HR, toni.pedersen@msun.edu, drop your resume off at the MSU-N campus Cowan Hall Room 307, or mail to PO Box 1691, Havre, MT 59501.

MSU-Northern Foundation is an Equal Opportunity Employer.



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Deputy Sheriff - FT
• \$22.73/hr
- Detention Officer - PT & FT
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT
• \$19.92/hr

Hill County Health Department

- Public Health Nurse- FT/PT
• \$25.80/hr
- *Position is dependent on grant funding*

Hill County Attorney

- Deputy County Attorney - FT
• \$85,000/yr

Council On Aging

- Home Delivered Meals
Delivery Driver (Rudyard) - PT
• \$13.92

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.
Hill County is an equal opportunity employer. Reasonable accommodations will be made.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... **ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies.**
Call Classifieds at 406-265-6795 for details.

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply® (www.happyjackinc.com).

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies. Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News.

Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

MT Newspaper Association at
406-443-2850 or 1-800-325-8276



Get your news, find what you're looking for in the classifieds, see the local sales and services in the Havre area!
Subscribe today on-line, on your smart phone, tablet or have it delivered to your home!
Call 265-6795 or visit us on-line at www.havredailynews.com and try our free 30-day subscription.

Havre DAILY NEWS

"News You Can Use"

GARAGE SALE ADS

PLACE YOUR AD BY 11AM ON MONDAY THE WEEK OF YOUR GARAGE SALE AND YOUR AD WILL RUN THURSDAY



9 Line Ad Included
*each additional line is \$1

Name: _____
Phone Number: _____
Header (Circle One):
Rummage Sale Garage Sale
Multi-Family Sale Yard Sale
Address of Sale: _____
Days of Sale: _____
Times of Sale: _____



AD COPY: (24 characters per line including spaces)

* All ads must be paid for in advance

HAVRE WEEKLY CHRONICLE
(406) 265-6795
CLASSIFIEDS@HAVREDAILYNEWS.COM

Classifieds DEADLINE MONDAY AT 11am

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS if you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

Legals

HON. KAYDEE SNIPES RUIZ
District Court Judge
Montana Twelfth Judicial District
Hill County Courthouse
315 4th Street
Havre, MT 59501
(406) 265-5481, Ext. 2422

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

IN THE MATTER DECLARING
Cause No. DN 2024-23

L.W.,

YOUTH IN NEED OF CARE.

SUMMONS FOR PUBLICATION

TO: Amanda Walton
YOU ARE HEREBY NOTIFIED that a *Petition for Adjudication of Child as Youth in Need of Care and Temporary Legal Custody* (“the Petition”) regarding, L.W. the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-23 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501. The Petition requests that CFS be granted the following relief: : : Adjudication of Child as Youth in Need of Care and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time. The child who is the subject of the proceedings, L.W., was born on June 22, 2021, in Havre, MT. The child’s mother is Amanda Walton and the child’s father is Christopher Stanford.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on the 18th day of September, 2024 at 3:45 o’clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 20th of August, 2024.

Kathie Vigiotti
Clerk of District Court
Karen Kinsella
Deputy Clerk of District Court

Published in the Havre Weekly Chronicle
August 29, September 5, 12, 2024
MNXALP

Looking for Something Special?
Buying or Selling,
the classifieds are the place to be.

Call 265-6795 to start a subscription or place an ad.

Havre Weekly Chronicle
“Have You Called?”
119 Second Street • Havre, MT • 406-265-6795

HAVRE CITY-COUNTY AIRPORT REQUEST FOR QUALIFICATIONS

Hill County and the City of Havre in conjunction with the Havre City-County Airport Board is soliciting statements of qualifications (SOQ) to be used in selecting a principal consultant to provide airport planning and/or engineering consultant services for the Havre City-County Airport, for a period not to exceed five years. Selection criteria and services to be provided are based upon recommendations within FAA Advisory Circular 150/5100-14E. The consultant services to be utilized may include, but are not limited to: airport planning; engineering design; local, state and FAA grant and loan procurement; construction bid procurement; construction administration and inspection; and coordination and administration of all stages of one or more of the following projects:

- 1) Capital Improvement Planning
- 2) Airport Master Planning and ALP updates/revisions
- 3) Aero Survey and Obstruction Identification
- 4) Land Acquisition and Relocation
- 5) Airport Noise Modeling and Review
- 6) Related Environmental Documentation
- 7) Site Development
- 8) Pavement Construction and Rehabilitation
- 9) Pavement Maintenance
- 10) Development of Apron, Ramp, Private or Commercial Hangar area or related
- 11) Lighting, Signing, NAVAID, and Electrical Improvements
- 12) Fuel System Improvements
- 13) Water and Wastewater Improvements
- 14) Snow Removal Equipment Acquisition
- 15) Weather Reporting and Other Airport Related Equipment Acquisition
- 16) Construction of SRE/ARFF Storage, Hangar, Pilots Lounge, Terminal Upgrades or Related Buildings
- 17) Fencing, Gate or Security Improvements
- 18) Other Airport Engineering and Planning Projects as Necessary

Selection criteria of the SOQ will be based on general recommendations outlined in FAA Advisory Circular 150/5100-14E, and will be applied in the following order of importance: (SOQs are encouraged to be structured in the same order, with the individual sections clearly marked).

- 1) Overall capability and experience of entire firm
- 1) Qualifications, integrity and range of experience of key personnel
- 2) Firm’s experience with similar projects and similar airports
- 5) Experience with key state and federal airport related agencies
- 4) Depth and range of support personnel and partnering firms

Upon review of the submitted SOQ proposals, the Havre City-County Airport Board may select one consultant for both planning and engineering services or may select separate consultants for both. If warranted, the Havre City-County Airport may short list qualified proposals to not more than three (3) for follow-up interviews.

Once a consultant proposal has been selected, a detailed master service agreement will be cooperatively developed with the consultant and the Havre City-County Airport board. The master services agreement will provide for development of future scopes of work to address specific consulting fees, which may require independent fee estimates, as necessary per FAA Advisory Circular 150/5100-14E and FAA grant requirements. The consultant contract will be subject to the provisions of Executive Order 11246 (Affirmative Action to En-Sure Equal Employment Opportunity) and to the provisions of Department of Transportation Regulations 49 CFR Part 28 (Disadvantaged Business Enterprise Participation). DBE firms are encouraged to submit.

To be considered for these services, interested firms must provide eight (8) bound copies of the SOQ to the Havre City-County Airport. SOQs must be received no later than 5:00 p.m. 09/12/2024. Submissions may be mailed or hand delivered. All responses must be submitted in a sealed envelope plainly marked “Statement of Qualifications – Havre City-County Airport Consultant Services”. The SOQ(s) should clearly state if they are being submitted for consideration for either Planning, Engineering, or both. SOQs should not exceed 20 pages in length, NOT including covers, introduction letter, table of contents or separation tabs. Submissions should be mailed to:
Havre City-County Airport
P.O. Box 231,
Havre, MT 59501
Hand deliveries should be delivered to:
520 4th Street
Havre, MT 59501
All questions, comments or other inquiries should be directed to:
Stacy McIntosh/Board Secretary
P.O. Box 231
Havre, MT 59501

406-265-6719

Publish in the HavreWeekly Chronicle
August 29, September 5, 2024
MNXALP

SECTION 00100

INVITATION TO BID

Sealed bids for construction of **Boneau Water Tank Rehabilitation** will be received by the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521 until **10:00 a.m. local time on September 27, 2024** and then publicly opened and read aloud.

The project generally consists of: Preparation and installation of a NSF approved, spray on, impervious liner system in the existing concrete Boneau Water Storage Tank. The work includes surface preparation, necessary concrete repair, pipe capping and miscellaneous associated items.

The contract documents consisting of drawings and project manual documents may be examined and obtained at the office of **Water and Environmental Technologies, 1321 8th Avenue North, #204 Great Falls, MT, 59401**, in accordance with the Instructions to Bidders. Required deposit is \$100.00 per set which includes 11” x 17” plan sheets. All deposits are not refundable. A business license from the Tribal Employment Rights Office is required before bidding .

There will be a mandatory Pre-Bid Conference at the **Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, 59521 at 11:00 a.m. on September 13, 2024**. Bidders must attend for their bid to be considered.

The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. The Rocky Boy Health Center is an Equal Opportunity Employer.

Each bid or proposal must be accompanied by a Certified Check, Cashier’s Check, or Bid Bond payable to the **Rocky Boy Health Center**, in an amount **not less than** ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Publish in The Havre Weekly Chronicle
September 5, 12, 19, 26, 2024
MNXALP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY’RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it’s up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

HAVRE Weekly Chronicle Classifieds DEADLINE Monday at NOON

RFQ # 24-CCT-053
CHIPPewa CREE TRIBE
PLANNING DEPARTMENT PROFESSIONAL ENGINEERING & CONSULTING SERVICES FOR GIS PROGRAM TECHNICAL ASSISTANCE

1. Project Overview

The Chippewa Cree Tribe of Rocky Boy’s Reservation Planning Department is currently seeking professional engineering and consulting services for technical assistance. The chosen candidate will consult and assist the Chippewa Cree Tribe’s Planning Department in installing, constructing and maintaining a GIS system and program to cover all aspects of the physical infrastructure within the Reservation.

2. Scope of Work

The scope of services that will be provided by the Consultant will include the following items of work:

- **Hardware:**
Provide recommendations for all required hardware and assist in installing and networking all components as needed to provide a complete functional GIS system including the following elements:
 - Workstations and servers
 - Networking equipment
 - Storage solutions
 - Backup systems
 - Mobile mapping equipment
- **Software:**
Provide recommendations for all required software and assist in installing and troubleshooting all software as needed to provide a fully functional system.
 - GIS software
 - Database management
 - Data visualization tools
 - Any other necessary applications
- **Services:**
Additional services that may be required of the consultant include the following:
 - Installation and configuration of any necessary additional field or office equipment
 - Data migration and integration
 - System testing and quality assurance
 - Training for staff- field and office staff
 - Ongoing technical support and maintenance
 - Ability to be available for onsite meetings
 - **Evaluation Process**

Chippewa Cree Tribe of Rocky Boy’s Reservation is an equal opportunity employer that does not discriminate against employees based on race, color, religion, sex, national origin, age, disability or genetic information. Chippewa Cree Tribe will evaluate each and every submitted proposal on selection date stated below. Quotations will be evaluated based on the following criteria:

- Vendor qualifications and experience
- Compliance with RFQ requirements
- Project plan and timeline
- Quality of proposed solution
- References and past performance
- Indian Preference as required by TERO

3. Statement of Qualifications

4. Bidder Information – name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
5. Qualifications and Experience
6. -Proven experience in setting up GIS departments
7. Client references and case studies
8. Team Composition
9. List of key personnel and their qualifications
10. Organizational structure for the project
11. Project Approach – please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
12. Project Timeline and schedule for completion
13. Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and TERO fees.
14. Deadlines and Submittal Qualification documents to include three hard copies and one electronic copy must be submitted by **September 5th, 2024 by 4:00pm**. For further information or questions please contact Richard MacDonald at 406-395-5705 Ext: 2043 OR Neal Rosette, Sr. at 406-395- 5705 Ext: 2041.

All proposals must be submitted to:
Chippewa Cree Tribe ATTN: PROCUREMENT
96 Clinic Road, Box Elder MT, 59521
Email: tasha@chippewa-cree.org
Publish in The Havre Weekly

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August 29, Sept. 5 , 2024
MNXALP

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

REGULATORY DIVISION
DOCKET NO. 2024.08.078

IN THE MATTER OF Havre Pipeline Company, LLC’s Application to Adjust Natural Gas Service Rates to its Direct Rural Farmstead Customers.

AMENDED NOTICE OF APPLICATION AND INTERVENTION DEADLINE

1. On July 31, 2024, Havre Pipeline Company, LLC (“HPC”), filed an Application for Interim and Final Rate Adjustment for its Rural Farmstead Customers (Application) with the Montana Public Service Commission (“Commission”). HPC requests that the Commission approve an adjustment to the total rate paid by its rural farmstead customers for natural gas services from \$2.1349/ per thousand cubic feet (“Mcf”) to \$10661/per Mcf, (decrease of 50.1% decrease from the currently effective rate. HPC requests the Commission approve the rate decrease to become effective on an interim and/or final basis for service provided on and after October 1, 2024.

2. A copy of the filing is publicly available at the Commission’s business office, 1701 Prospect Avenue, Helena, MT 59601, and online at the Commission’s website (psc.mt.gov) under Docket No. 2024.08.078. A copy of the filing may also be available at the office of the Montana Consumer Counsel (“MCC”), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 11B, Helena, MT 59601-4144, (406) 444-2771. Interested parties can register on the Commission’s website to receive notice of filings in this docket. Instructions for subscribing to notices of filings in contested cases are available at psc.mt.gov/reddi-help.

3. The Commission invites any interested party affected by HPC’s filing to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than **September 12, 2024** A party seeking intervention must file an electronic petition on the Commission’s website at reddi.mt.gov. All filings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at P.O. Box 201703, Helena, MT 59620, and to HPC’s attorney, Mitchell WerBell, NorthWestern Energy, 208 N. Montana Ave., Ste. 200, Helena, MT 59601. Helena, MT 59620-1703 and to HPC’s attorney, Mitchell L. WerBell V, NorthWestern Energy, 208 N. Montana Ave., Ste. 200, Helena, MT 59601.

4 The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601 or by email to pschelp@mt.gov (select Public Comment) may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddi-help (select “Submit a Public Comment”). All comments received will be public records. Personal or private information should not be included in

5.The Commission’s jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE and DATED this 26th day of August, 2024 by the Montana Public Service Commission, through delegation to staff.

JAMES BROWN, President
JENNIFER FIELDER, Vice President
TONY O’DONNELL, Commissioner
RANDALL PINOCCI, Commissioner
DR. ANNIE BUKACEK, Commissioner

Published in the Havre Daily News
September 5, 2024
MNXALP



Become a fan of the Havre Weekly Chronicle!

Notice

This notice provides that Century Companies, Inc (PO Box 579 Lewistown, MT 59457 (406) 535-1200), has applied for a permit to mine sand and gravel. Century Companies, Inc. intends to remove approximately 300,000 cubic yards of material from a 52.4-acre site located in Section 10, T36N R23E, PMM, Blaine County, MT. A crusher will be operational at the site. Access to the mine will be off Summit Rd approximately 4.5 miles west of Hogeland. Additional information regarding the permit can be obtained by contacting DEQ Opencut Mining Program, P.O. Box 200901, Helena, MT 59620-0901; Fax (406) 444-4988; Email: DEQOpencut@mt.gov. A full copy of the opencut permit can be viewed on the DEQ website at <https://deq.mt.gov/mining/Programs/opencut>. The specific permit can be found by entering Zellmer in the search field titled Site Name. Publish in the Havre Weekly Chronicle Sept. 5, 12, 2024

MNXALP

Notice to Prepare a Watershed Plan-Environmental Assessment for Lake Seventeen and Little Suction Creek in Blaine and Philips Counties, Montana and to Announce Public Scoping Meetings

The United States Department of Agriculture, Natural Resources Conservation Service (NRCS), in cooperation with the Fort Belknap Indian Community (Sponsor), will be preparing a Watershed Plan-Environmental Assessment (EA) for Lake Seventeen and Little Suction Creek and associated watersheds in Blaine and Philips Counties. The watershed Plan-EA will be prepared under the NRCS Watershed and Flood Prevention Operations Program and will consider opportunities to conserve and improve habitat for fish and wildlife, public recreation, and agricultural water management in conjunction with Lake Seventeen, its dam, and diversion channel; Little Suction Creek; Duck Creek and/or Peoples Creek. It will include exploration of how to best use Tribal water rights and what opportunities exist to meet needs associated with those rights.

NRCS will hold two public scoping meetings on the Fort Belknap Indian Reservation to provide more information about the project and to collect written public comments. A brief presentation will be provided at the start of the meeting, followed by an open house meeting format. A meal will be provided. The meetings will have identical information and are scheduled as follows:

September 17, 2024 – 5 p.m. – 7 p.m.
Agency Bingo Hall
400 Agency Main Street
Harlem, MT 59526

September 19, 2024 – 5 p.m. – 7p.m
Kills At Night Center (Green Building)
2192 Hays Road
Hays, MT 59527

Written comments may also be submitted without attending one of the scoping meetings in the following ways:

Mail: USDA NRCS Montana
Attn: Alyssa Fellow
10 E Babcock St, Rm 443
Bozeman, MT 59715-4704

Email: lake17@pinyon-env.com
Comments must be postmarked by October 4, 2024.

Additional information on the Lake Seventeen and Little Suction Creek Watershed Plan-EA may be obtained at the following website: www.nrsc.usda.gov/montana/watershed-and-flood-prevention.
Publish in The Havre Weekly Chronicle
September 5, 12, 2024
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