

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.*

*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

## EMPLOYMENT

Full Time



**NORTHERN MONTANA Health Care**

*Join the Northern Montana Health Care Team!*  
30 13th Street West, Havre, MT 59501

**Kitchen Aide NMH&NMCC**  
Full Time and PT  
\$13.73-\$17.73  
\$600-\$1500  
Sign-On Bonus

**Clerk Receptionist**  
Full Time  
\$15.79-\$18.11  
\$1200  
Sign-On Bonus

**Groundskeeper**  
Part Time  
\$14.95-\$17.07

Please visit our website at [www.NMHealthCare.org](http://www.NMHealthCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



## HILL COUNTY EMPLOYMENT OPPORTUNITIES

### Sheriff's Office

- Deputy Sheriff - FT  
• \$22.73/hr
- Detention Officer - PT & FT  
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT  
• \$19.92/hr

### Hill County Health Department

- Public Health Nurse- FT/PT  
• \$25.80/hr
- \*Position is dependent on grant funding\*

### Hill County Attorney

- Deputy County Attorney - FT  
• \$85,000/yr

### Council On Aging

- Home Delivered Meals  
Delivery Driver (Rudyard) - PT  
• \$13.92

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

## Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure... **ONLY \$149 for up to 25 words (\$4.30 for each additional word).** Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies.  
Call Classifieds at 406-265-6795 for details.

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com)).

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News.

Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

**MT Newspaper Association at**  
406-443-2850 or 1-800-325-8276

**Classifieds DEADLINE MONDAY AT 11am**

## GARAGE SALES

Havre West

**Garage sale**  
2584 Old Post Rd.  
Fri. 11am-6pm  
Sat. 9am-2pm  
1x12x8 shelving boards(15), Lots of tools, air mattress, king bed, bedding, horse shoes ,tilt TV wall mount, men's leather jacket M, young men's clothing, wire pet play pen, amo, rabbit cages.

## FOR SALE

Real Estate

**Home For sale**  
Small ranch setting with large home attached 2 stall garage, tackle or work shed along with a horse barn in the distance. Ideal for pets! You can view the mountains, smell the meadows, yet your 5 minutes from Walmart or the hospital. The family is selling this property which is eligible for bank financing or if one has down, a contract for deed. Call 406-945-2027

## RENTALS

Apartments

## OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

**Section 8 -Housing**  
Unexpected openings 3 bed units.  
Call 406-945-2027

Homes for rent

Ten minutes from center city, I walked through two Laredo homes this week. Excellent! Ceramic tile, new carpet, and Italian hand textured ceilings await you! Built on acre parcels, vehicles won't get damaged parking or have that occasional item taken from your truck box or front porch. Wake up to beautiful views of the mountains by: calling Laredo at 406-945-2027

Houses for Rent

We advertise our units professionally in the Havre Weekly Chronicle. This avoids Face Book disasters or housing that Realtor's sell out from under your lease. Most homes we rent are homes away from higher criminal activity, built with 2x6 construction, and have lots of other amenities.  
We have your unit !!

## BULLETIN BOARD

Personals

Something to think about. From the Euphrates river to the sea, Israel will be free. Read Chronicle one, Chapter 18, verse 3. Any questions - ask your local orthodox Rabbi. He should know the answer.

## NOTICES

Legals

STEPHEN R. BROWN, JR  
BOSCH, KUHR, DUGDALE &  
BROWN, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Personal Representative

KATIE KUHR  
BOSCH, KUHR, DUGDALE &  
BROWN, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of MARK A. ASPEVIG, Deceased.

In the Matter of the Estate of JAMES M. SATHER, Deceased.

Probate No. DP-21-2024-0000034-IT

Probate No. DP-24-031

NOTICE TO CREDITORS

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 7th day of August, 2024.

/s/GAIL MATTER ASEPVIG  
Personal Representative

Published in the Havre Weekly Chronicle  
August 15,22,29, 2024  
MNAXLP

Mark Harshman  
Harshman Law Office, P.C.  
P.O. Box 1594  
Chinook, Montana 59523  
Telephone: (406) 357-4444  
Attorney for the Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In The Matter Of The Estate Of: LAVONNE NORMAN, Deceased.

PROBATE NO. DP-21-2024-035  
NOTICE TO CREDITORS

Notice is hereby given that the undersigned have been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or claims will be forever barred.

Claims must either be mailed to Rowlie Hutton the Personal Representative, return receipt requested, in care of Harshman Law Office, P.O. Box 1594, Chinook, Montana 59523, or filed with the Clerk of the above Court.

I declare under penalty of perjury under laws of the state of Montana that the forgoing is true and correct  
DATED: August 12, 2024

/s/Rowlie Hutton  
Personal Representative

Mark Harshman  
Attorney for Personal Representative

Published the Havre Daily News  
August 15,22,29 2024  
MNAXLP

**PLACE YOUR CLASSIFIED AD TODAY!**  
(406) 265-6795  
[classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 5th day of August, 2024.

/s/Kim A. Sather  
Personal Representative

Published in the Havre Daily News  
August 15,22,29, 2024  
MNAXLP

**NOTICE OF PASSAGE BY THE CITY COUNCIL OF THE CITY OF HAVRE, MONTANA OF THE FOLLOWING RESOLUTIONS ADOPTED ON THE FIRST READING.**

Resolution No. 3904, Entitled "A Resolution Levying and Assessing a Tax to Defray the Cost of Maintaining Street Lights for the City of Havre, Montana for the Year 2024-2025."

Resolution No. 3905, Entitled "A Resolution Levying and Assessing a Tax on Property Within the City Limits to Defray the Cost of Maintaining Streets for the City of Havre, Montana for the Fiscal Year 2024-2025."

Resolution No. 3906, Entitled "A Resolution Levying and Assessing a Tax on Property Within the City Limits to Defray the Cost of Bull Hook Maintenance for the City of Havre, Montana for the Fiscal Year 2024-2025."

Resolution No. 3907, Entitled "A Resolution Levying and Assessing a Tax to Defray the Cost of Solid Waste Services for the City of Havre, Montana for the Fiscal Year 2024-2025."

NOTICE IS HEREBY GIVEN That the City Council of the City of Havre, Montana will be in session at the City Council Chambers in City Hall on the 4th day of September 2024 at 6:00 p.m. or as soon thereafter as the regular order of business permits, to hear objections to the final adoption of each of the foregoing Resolutions. Each of the foregoing Resolutions numbered 3904, 3905, 3906 and 3907, and the assessment lists therein referred to are on file at City Hall in Havre, Montana.

Stacy McIntosh  
Finance Director/City Clerk



## Look What We Can Do!

**Do you have something that you want to put out there, but you're not sure how to do it or where to put it? Havre Daily News can do it! Call or come to the office today, and put in your request for your personalized advertisement!**

*Birth Announcements, Anniversaries, Thank Yous, Memorial Ads, Wedding Invites, Reunions, Congratulations, Donation Ads, Baby Showers, Birthdays, and so much more!*

**Havre WEEKLY CHRONICLE**

**119 2nd St, Havre, MT • 406-265-6795**

### Certified Water/Wastewater Operator for Town of Chester

The Town of Chester is seeking to fill one full-time position; Certified Water/Wastewater Operator, or General Laborer who is willing to get certified. Certification as Water/Wastewater Operator must include; Montana Class 3A Water Distribution Certification; Montana Class 1B Water Treatment Plant Certification; Montana Class 4C Wastewater Certification; or the willingness to obtain these certifications within a two-year period; must obtain first license within the six-month probation period. Must have a High school diploma or equivalent, a valid Montana driver's license with clean driving record, and a Montana CDL, Endorsement Type 2, Class B(or be able to obtain one).

Duties for the position include but are not limited to: Unskilled, skilled, technical and maintenance work in the operation, maintenance and repair of the Town's water and wastewater treatment and distribution facilities; perform all necessary work relating to solid waste management, streets, parks, pest and animal control. Salary is DOE and a \$.50 increase will be given for each license obtained. Applications and a copy of the position description may be picked up at the Town Hall or by calling 406 759-5635. This position will remain open until filled.

The Town of Chester is an equal opportunity employer and offers a retirement and health insurance package.

### Public Works Director for Town of Chester

The Town of Chester is accepting applications for a full-time Public Works Director. Qualifications for the position include: High school diploma or equivalent, a valid Montana driver's license with clean driving record, and a Montana CDL, Endorsement Type 2, Class B (or be able to obtain one). Applicants must possess, or have the ability to obtain within 1 year, a Class 3A Water Distribution Certification; Class 1B Water Treatment Plant Certification; Class 4C Wastewater Certification. Willing to obtain all other licenses as necessary. Duties for the position include but are not limited to: Semi-skilled, skilled, technical and maintenance work in the operation, maintenance and repair of the Town's water and wastewater treatment and distribution facilities, perform all necessary work relating to solid waste management, streets, parks, pest, animal control, snow removal and other public works projects and programs. Must be able to work well with others, supervise employees, communicate with the public, Mayor, and Town Council. Salary is DOE and a \$.50 increase will be given for each license obtained. Applications and a copy of the position description may be picked up at the Town Hall or by calling 406 759-5635. This position will remain open until filled.

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### HELP WANTED - MANAGING DIRECTOR

The MSU-Northern Foundation is seeking an outgoing person to be part of a four-person team located on the MSU-Northern campus in Havre, MT. As managing director, you will be responsible for administration of the foundation, oversee major fundraising campaigns, and coordinate events between the Foundation, University, donors, alumni, and others. University and Foundation events may include some evening and weekend hours. A Bachelor's Degree in business, financial, or communications-related field, as well as experience in a nonprofit or college or university is required. Salary \$65,000-\$80,000 DOE as well as a full benefits package.

For the full job description, please visit <http://www.msunfoundation.org/careers> or call 406-265-3770 for more information. Position will remain open until filled, unless otherwise decided. to apply, please submit your cover letter and resume to: MSU-Northern Foundation, Attn: Toni Pedersen, Director of Finance & HR, [toni.pedersen@msun.edu](mailto:toni.pedersen@msun.edu), drop your resume off at the MSU-N campus Cowan Hall Room 307, or mail to PO Box 1691, Havre, MT 59501.

MSU-Northern Foundation is an Equal Opportunity Employer.

# CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## NOTICES

### Legals

HON. KAYDEE SNIPES RUIZ  
District Court Judge  
Montana Twelfth Judicial District  
Hill County Courthouse  
315 4th Street  
Havre, MT 59501  
(406) 265-5481, Ext. 2422

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

IN THE MATTER DECLARING  
**Cause No. DN 2024-23**

L.W.,

YOUTH IN NEED OF CARE.

**SUMMONS FOR PUBLICATION**

TO: Amanda Walton

**YOU ARE HEREBY NOTIFIED** that a *Petition for Adjudication of Child as Youth in Need of Care and Temporary Legal Custody* ("the Petition") regarding, L.W., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-23 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501. The Petition requests that CFS be granted the following relief: : Adjudication of Child as Youth in Need of Care and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time. The child who is the subject of the proceedings, L.W., was born on June 22, 2021, in Havre, MT. The child's mother is Amanda Walton and the child's father is Christopher Stanford.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 18th day of September, 2024 at 3:45 o'clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.** You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 20th of August, 2024.

Kathie Vigliotti  
Clerk of District Court  
Karen Kinsella  
Deputy Clerk of District Court

Published in the Havre Weekly Chronicle  
August 29, September 5, 12, 2024  
MNXALP

**LIHEAP State Plan Public hearing**

On Friday, August 30, 2024, at 10:00 AM, a Public Hearing will be held via ZOOM, for the purpose of receiving comments on the draft Department of Public Health and Human Services "2024 LIHEAP State Plan Application". The link to the ZOOM webinar is <https://mt-gov.zoom.us/j/83422826135?pwd=JhOVMSbZeqPD6HxkMq8glsc7FS3oO4.1> Draft copies of the proposed application will be available at the Department of Public Health and Human Services, Intergovernmental Human Services Bureau, 1400 Carter Drive, P.O. Box 202956, Helena, MT 59620-2956 on Tuesday, August 30, 2024, or by calling 1-833-317-1080. Written comments can be emailed to [HHSliheap@mt.gov](mailto:HHSliheap@mt.gov) and must be received by 5:00 PM, Friday August 30, 2024.

Publish in The Havre Weekly Chronicle  
August 22, 29, 2024  
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David J. HagEstad, Esq.  
Brien B. Birge, Esq.  
HAGESTAD LAW GROUP, P.L.L.C.  
2721 Connery Way  
Missoula, Montana 59808  
Telephone: (406) 203-9303  
Facsimile: (406) 888-6040  
E-Mail: [david@hagestadlaw.com](mailto:david@hagestadlaw.com)  
E-Mail: [brien@hagestadlaw.com](mailto:brien@hagestadlaw.com)  
Attorneys for Petitioner, Pamela McGee

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, BLAINE COUNTY**

In the Matter of the Guardianship and Conservatorship of:  
WILLIAM LOUIS,  
An Adult.

Cause No. DG-2024-02

**NOTICE OF ORDER TO RESET JULY 22, 2024 HEARNG**

**NOTICE IS HEREBY GIVEN** that Petitioner, Pamela McGee,

**NOTICE IS HEREBY GIVEN** that hearing on Petitioner, Pamela McGee's Petition for Appointment of Full Guardianship and Conservatorship for an Adult was set to July 22, 2024.

A Court Order to Reset July 22, 2024 hearing has been scheduled, to consider the Petition and related papers as follows:

DATE and TIME: September 10, 2024 11:00 A. M.  
PLACE: Blaine County Courthouse - Video/Virtual Appearance  
JUDICIAL OFFICER: Yvonne Laird.  
Any interested person may respond to this petition by filing a written response or by appearing via Video/Virtual Appearance.

DATED this 7th day of August, 2024  
HAGESTADLAW GROUP, PLLC.  
Attorneys for Petitioner, Pamela McGee  
/s/ Brien B. Birge  
Published in The Havre Weekly Chronicle  
August 15, 22, 29, 2024

MNXALP

**HAVRE CITY-COUNTY AIRPORT REQUEST FOR QUALIFICATIONS**

**Hill County and the City of Havre in conjunction with the Havre City-County Airport Board** is soliciting statements of qualifications (SOQ) to be used in selecting a principal consultant to provide airport planning and/or engineering consultant services for the Havre City-County Airport, for a period not to exceed five years. Selection criteria and services to be provided are based upon recommendations within FAA Advisory Circular 150/5100-14E. The consultant services to be utilized may include, but are not limited to: airport planning; engineering design; local, state and FAA grant and loan procurement; construction bid procurement; construction administration and inspection; and coordination and administration of all stages of one or more of the following projects:

- 1) Capital Improvement Planning
- 2) Airport Master Planning and ALP updates/revisions
- 3) Aero Survey and Obstruction Identification
- 4) Land Acquisition and Relocation
- 5) Airport Noise Modeling and Review
- 6) Related Environmental Documentation
- 7) Site Development
- 8) Pavement Construction and Rehabilitation
- 9) Pavement Maintenance
- 10) Development of Apron, Ramp, Private or Commercial Hangar area or related
- 11) Lighting, Signing, NAVAID, and Electrical Improvements
- 12) Fuel System Improvements
- 13) Water and Wastewater Improvements
- 14) Snow Removal Equipment Acquisition
- 15) Weather Reporting and Other Airport Related Equipment Acquisition
- 16) Construction of SRE/ARFF Storage, Hangar, Pilots Lounge, Terminal Upgrades or Related Buildings
- 17) Fencing, Gate or Security Improvements
- 18) Other Airport Engineering and Planning Projects as Necessary

Selection criteria of the SOQ will be based on general recommendations outlined in FAA Advisory Circular 150/5100-14E, and will be applied in the following order of importance: (SOQs are encouraged to be structured in the same order, with the individual sections clearly marked).

- 1) Overall capability and experience of entire firm
- 1) Qualifications, integrity and range of experience of key personnel
- 2) Firm's experience with similar projects and similar airports
- 5) Experience with key state and federal airport related agencies
- 4) Depth and range of support personnel and partnering firms

Upon review of the submitted SOQ proposals, the Havre City-County Airport Board may select one consultant for both planning and engineering services or may select separate consultants for both. If warranted, the Havre City-County Airport may short list qualified proposals to not more than three (3) for follow-up interviews.

Once a consultant proposal has been selected, a detailed master service agreement will be cooperatively developed with the consultant and the Havre City-County Airport board. The master services agreement will provide for development of future scopes of work to address specific consulting fees, which may require independent fee estimates, as necessary per FAA Advisory Circular 150/5100-14E and FAA grant requirements. The consultant contract will be subject to the provisions of Executive Order 11246 (Affirmative Action to En-Sure Equal Employment Opportunity) and to the provisions of Department of Transportation Regulations 49 CFR Part 28 (Disadvantaged Business Enterprise Participation). DBE firms are encouraged to submit.

To be considered for these services, interested firms must provide eight (8) bound copies of the SOQ to the Havre City-County Airport. SOQs must be received no later than 5:00 p.m. 09/12/2024. Submissions may be mailed or hand delivered. All responses must be submitted in a sealed envelope plainly marked "Statement of Qualifications - Havre City-County Airport Consultant Services". The SOQ(s) should clearly state if they are being submitted for consideration for either Planning, Engineering, or both. SOQs should not exceed 20 pages in length, NOT including covers, introduction letter, table of contents or separation tabs. Submissions should be mailed to:  
Havre City-County Airport  
P.O. Box 231,  
Havre, MT 59501  
Hand deliveries should be delivered to:  
520 4th Street  
Havre, MT 59501  
All questions, comments or other inquiries should be directed to:  
Stacy McIntosh/Board Secretary  
P.O. Box 231  
Havre, MT 59501

406-265-6719

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August 29, September 5, 2024  
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**CJI SCHOOLS ELEVATOR ADDITION, Chester, Montana Advertisement For Bids**

Sealed bids, entitled **CJI SCHOOLS ELEVATOR ADDITION**, Chester, Montana will be received until 2 pm local time on Thursday, September 05, 2024 at the main office of the school at 511 Main St. in Chester, MT 59522. Bids received after that time will not be opened or considered for this project. The bids will be publicly opened and read at 2:05 pm on September 05, 2024 at the superintendent office of the school at 511 Main St. in Chester, MT 59522.

Bids are invited for one General Contract and shall be submitted on the Proposal Form provided with the Contract Documents. All proposals must be on a lump sum basis.

**The project consists of an elevator addition to the exterior of the main building, exterior siding upgrades on the north elevation and a storefront and guardrail replacement at the main entrance.**

**Contract Documents:** May be examined without charge at the offices of **SMA ARCHITECTURE AND DESIGN**, 920 Front Street, Suite 101, Helena, Montana 59601. One complete set of Drawings and Specifications may be procured from the Architect's office upon deposit of \$100.00 as a guarantee of the safe return of the Drawings and Specifications. The full amount of this deposit will be returned to each bidder immediately upon the return of the Drawings and Specifications in good condition. Only those Contractors participating in the bidding process will be eligible for a refund. No refund on documents returned later than ten (10) days after the bids are opened will be obligatory. Plans may also be examined at plans rooms located in major Montana cities.

Bids shall be accompanied by bid security in the amount of not less than ten percent (10%) of the total amount of the bid and shall be made unconditionally payable to Chester-Joplin-Inverness School.

Successful bidders will be required to furnish approved performance and payment bonds, each in the amount of 100% of the contract and to expressly covenant that if the bidder is awarded the contract the bidder will enter into a formal contract for the work within 20 days after the proposal is accepted by the Owner.

Each bidder will be expected to comply with all fair labor practices and must meet the State of Montana requirements if applicable including the withholding of the public contractor's gross receipts tax.

No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids, except as noted.

**Pre-Bid Inspection: Bidders are strongly encouraged to attend the pre-bid walk through of the project, which will be held on Tuesday, August 27, 2024 at 10:00 am. Prospective bidders are to meet at the project site which is located at the exterior of 511 Main St, Chester, MT 59522.**

The Owner reserves the right to waive informalities, award the contract to the responsible Bidder whose bid is responsive and conforms with all material terms and conditions of the bidding documents and proposed Contract Documents, is lowest in price, and the bid which is determined to be in the best interest of the Owner, or to not award any proposals.

If the contract is to be awarded, the Owner will award the contract to the responsible Bidder whose bid is responsive and conforms with all material terms and conditions of the bidding documents and proposed Contract Documents, is lowest in price, is in the best interest of the project, and other factors considered.

Publish in The Havre Weekly Chronicle  
August 22, August 29, 2024  
MNXALP

**HAVRE Weekly Chronicle Classifieds DEADLINE Monday at NOON**

**RFQ # 24-CCT-053**

CHIPPEWA CREE TRIBE  
PLANNING DEPARTMENT PROFESSIONAL ENGINEERING & CONSULTING SERVICES FOR GIS PROGRAM TECHNICAL ASSISTANCE

**1. Project Overview**  
The Chippewa Cree Tribe of Rocky Boy's Reservation Planning Department is currently seeking professional engineering and consulting services for technical assistance. The chosen candidate will consult and assist the Chippewa Cree Tribe's Planning Department in installing, constructing and maintaining a GIS system and program to cover all aspects of the physical infrastructure within the Reservation.

**2. Scope of Work**  
The scope of services that will be provided by the Consultant will include the following items of work:

- **Hardware:** Provide recommendations for all required hardware and assist in installing and networking all components as needed to provide a complete functional GIS system including the following elements:
  - Workstations and servers
  - Networking equipment
  - Storage solutions
  - Backup systems
  - Mobile mapping equipment
- **Software:** Provide recommendations for all required software and assist in installing and troubleshooting all software as needed to provide a fully functional system.
  - GIS software
  - Database management
  - Data visualization tools
  - Any other necessary applications
- **Services:** Additional services that may be required of the consultant include the following:
  - Installation and configuration of any necessary additional field or office equipment
  - Data migration and integration
  - System testing and quality assurance
  - Training for staff- field and office staff
  - Ongoing technical support and maintenance
  - Ability to be available for onsite meetings
- **Evaluation Process**

Chippewa Cree Tribe of Rocky Boy's Reservation is an equal opportunity employer that does not discriminate against employees based on race, color, religion, sex, national origin, age, disability or genetic information. Chippewa Cree Tribe will evaluate each and every submitted proposal on selection date stated below. Quotations will be evaluated based on the following criteria:

- Vendor qualifications and experience
- Compliance with RFQ requirements
- Project plan and timeline
- Quality of proposed solution
- References and past performance
- Indian Preference as required by TERO

**3. Statement of Qualifications**

4. Bidder Information - name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.

5. Qualifications and Experience
6. -Proven experience in setting up GIS departments
7. Client references and case studies
8. Team Composition
9. List of key personnel and their qualifications
10. Organizational structure for the project
11. Project Approach - please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
12. Project Timeline and schedule for completion
13. Business License and TERO Fees - the firm must work with the CCT TERO regarding business licensing and TERO fees.
14. Deadlines and Submittal

Qualification documents to include three hard copies and one electronic copy must be submitted by **September 5th, 2024 by 4:00pm**. For further information or questions please contact Richard MacDonald at 406-395-5705 Ext: 2043 OR Neal Rosette, Sr. at 406-395- 5705 Ext: 2041.

All proposals must be submitted to:  
**Chippewa Cree Tribe ATTN: PROCUREMENT**  
**96 Clinic Road, Box Elder MT, 59521**  
**Email: [tasha@chippewa-cree.org](mailto:tasha@chippewa-cree.org)**  
Publish in The Havre Weekly Chronicle  
August 29, Sept. 5, 2024  
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**Chippewa Cree Tribe Motor Pool Notice of Acceptance of Bids**

Notice is hereby given the Chippewa Cree Tribal Motor Pool Department is accepting bids from interested individuals/companies/firms for the following items:

- 1980 2 TAR TANK TRAILERS-PARTS
- 1984 W24C CASE LOADER-PARTS
- 1987 LOAD KING TRIPPEL AXEL BELLY DUMP TRAILER-NEEDS WORK
- 1994 PETERBILT SEMI-NEEDS WORK
- 1995 LOAD KING TRIPPEL AXEL BELLY DUMP TRAILER-NEEDS WORK
- 1996 FREIGHTLINER SEMI-NEEDS WORK
- 1998 INTERNATIONAL SEMI-RUNS
- 1999 CHEVY PICK UP RED-TRANSFER CASE, BATTERY
- 2003 GMC SIERRA-TRANSFER-CASE, BATTERY
- 2004 GMC BUS-NO START
- 2005 CHEVY EXPRESS VAN-BATTERY, MISSING 2 ROWS OF SEATS
- 2006 CHEVY C8500 END DUMP-RADIATOR
- 2010 CHEVY EXPRESS G3500 VAN-NO KEY UNKNOWN ISSUE
- 2013 CHEVY EXPRESS G3500 VAN- BATTERY, TIRES
- 2013 CHEVY EXPRESS G3500 VAN-NO START
- 2014 DODGE JOURNEY- BATTERY

• Bids will be accepted until close of business (4:30) on September 10, 2024. Bids submitted after that time will not be accepted or considered unless there are no other bids submitted for an item. Bids will be opened August 27, 2024, at 9 am in the Chippewa Cree Tribal Motor Pool office.

• The Chippewa Cree Motor Pool Department reserves the right to reject any or all bids, and to waive any errors or corrections in a bid or in the bid process. The Chippewa Cree Motor Pool Department will award the highest bid for each item. Please address any questions to Julie Nault at the Chippewa Cree Tribal Office Motor Pool Department at (406) 395-5705 ext. 5052 or (406) 402-6633 cell, mailing address 96 Clinic Rd. N. Box Elder, Mt. 59521 or e-mail [julie@chippewa-cree.org](mailto:julie@chippewa-cree.org).

Publish in The Havre Weekly Chronicle  
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