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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

NORTHERN MONTANA Health Care *Join the Northern Montana Health Care Team!*
30 13th Street West, Havre, MT 59501

Clerk / Receptionist FMC & SMC Full Time \$15.43 - \$17.66 Sign-On Bonus: \$1200	Clerk Financial Clearance Full Time \$16.89 - \$19.22	Kitchen Aide NMH Full time / Part Time \$15.61 - \$17.73
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Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

BEAR PAW COOPERATIVE
Part-time Speech-Language Assistant:

Up to 30 hrs/wk in C.J.I. North Star and surrounding area school districts. Montana licensure and certification as a Speech-Language Pathologist Assistant (SLPA) required, with an associate's degree or bachelor's degree in Communication Disorders recommended. For individuals without a degree, those who were employed as a supervised SLPA in Montana or another state prior to January 1, 2024, may be grandfathered into the licensure process without needing an associate's or bachelor's degree. Must have own transportation. Employment will start immediately for the 2024-2025 school year. Classified pay scale positions start at \$13.00/hour with placement higher on the pay scale according to experience in an educational setting. Closing date: until filled. Direct application requests and questions to Sara Tempel, Director, at stempel@bpc.k12.mt.us or Julie Finley, Administrative Assistant, jfinley@bpc.k12.mt.us. Bear Paw Cooperative, PO Box 1449, Chinook, MT 59523, phone 406-357-2269.

BEAR PAW COOPERATIVE
Part-time Early Childhood Screening Assistant to assist in screenings throughout the 2024-2025 school year. Hours vary from week-to-week and are dependent on student numbers available during scheduled screenings. Related experience not required, but helpful. Requirements include high school diploma/equivalent, self-starter who enjoys working with preschool age children, and attendance at all training sessions.

Employment will start immediately for the 2024-2025 school year. Classified pay scale positions start at \$13.00/hour with placement higher on the pay scale according to experience in an educational setting. Closing date: until filled.

Direct application requests and questions to Sara Tempel, Director, at stempel@bpc.k12.mt.us or Julie Finley, Administrative Assistant, jfinley@bpc.k12.mt.us. Bear Paw Cooperative, PO Box 1449, Chinook, MT 59523, phone 406-357-2269.

FOR SALE

Transportation/RV's
For Sale
2012 Polaris RZR 800
1300 miles, cab, winch and quick removable snow plow included
\$8000.00
Call 406-262-3219

RENTALS

Apartments

OAKWOOD VILLAGE
1915 1st St. NE
Havre, MT
Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Section 8 -Housing
Unexpected openings 3 bed units.
Call 406-945-2027

For Rent Rented
Sell your home and rent this Modern 3 bd 2.5 bath country home located near The Bears Paws, pine trees, pasture and 3 stall garage. Ideal for retirees.
call 406-945-2027

Houses for Rent
We advertise our units professionally in the Havre Weekly Chronicle. This avoids Face Book disasters or housing that Realtor's sell out from under your lease. Most homes we rent are homes away from higher criminal activity, built with 2x6 construction, and have lots of other amenities.
We have your unit !!

PUBLIC NOTICE

T.P. Construction, Inc., 3301 Hwy 2 NW, Havre MT 59501, 406-265-3351, will apply to DEQ Opencut Mining Section for a 25.1-acre gravel mine permit for the Patrick Ray's House Site in Sec 1, T32N, R17E, Sec 36, T33N, R17E, and Sec 6, T32N, R18E, Blaine County. Operator will strip soil material for reclamation use; excavate, process, and haul gravel; and reclaim disturbed area to grassland, internal road, and landowner gravel stockpile and equipment storage areas. Site will be fully reclaimed and ready for release no later than 12/2043. The application will be posted at <https://deq.mt.gov/mining/Programs/opencut> (click Search Opencut Permits). For questions or comments, contact DEQ Opencut Mining Section, PO Box 200901, Helena MT 59620, 406-444-4970, or MGC Consultants Ltd, 406-794-2037.
Publish in The Havre Weekly Chronicle
August 15,22, 2024
MNAXLP



Notice of Public Hearing Maxwell Estates Subdivision & Rolling Hills 3 Subdivision

The Hill County & City-County Planning Boards will meet to go through the proposed Maxwell Estates and Rolling Hills 3 Subdivisions. Maxwell Estates Subdivision is located S1/2 NW1/4 of section 2, T32N, R15E it is a two-lot minor subdivision. Rolling Hills 3 is located NE1/4 SE1/4 section 17, T32N, R16E it is a four-lot minor subdivision.

Dan and Brittany Styles and Mark and Stephanie Maxwell (Maxwell Estates) and Steve McLain (Rolling Hills 3) are requesting the planning boards take a look at their surveys and make decisions to go ahead with the minor subdivisions.

The plan for how this will be utilized will be discussed at this public hearing which will be Friday August 16, 2024 at 3pm at the Hill County Library in the conference room.

All interested persons are urged to attend and provide comment. Questions can also be made to the Hill County Planning office located at 315 4th Street in the basement. Calls can be made to (406) 400-2310 Julie Anez, Hill County Planner
Publish in The Havre Weekly Chronicle
August 15, 2024
MNAXLP

NOTICES

Legals

KATIE KUHR
BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of SCOTT PURDY, Deceased.

Probate No. DP-24-029

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 26th day of July, 2024.

/s/Todd Purdy
Personal Representative

Published in the Havre Daily News
August 1,8,15, 2024
MNAXLP

Mark Harshman
Harshman Law Office, P.C.
P.O. Box 1594
Chinook, Montana 59523
Telephone: (406) 357-4444
Attorney for the Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In The Matter Of The Estate Of LAVONNE NORMAN, Deceased.

PROBATE NO. DP-21-2024-035 NOTICE TO CREDITORS

Notice is hereby given that the undersigned have been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or claims will be forever barred.

Claims must either be mailed to Julie Hall the Personal Representative, return receipt requested, in care of Harshman Law Office, P.O. Box 1594, Chinook, Montana 59523, or filed with the Clerk of the above Court.

I declare under penalty of perjury under laws of the state of Montana that the foregoing is true and correct
DATED: August 12, 2024

/s/Rowlie Hutton
Personal Representative

Mark Harshman
Attorney for Personal Representative

Published the Havre Daily News
August 15,22,29 2024
MNAXLP

NOTICE

NOTICE IS HEREBY GIVEN that pursuant to the requirements of MCA 2-2-302, the Board of Trustees of the Havre Public School District 16 intends to take action on the following matter at a regularly scheduled meeting to be held on September 10, 2024, at 6:30 PM in the Auditorium at the Havre Middle School.

The possible employment of a relative of member(s) of the Havre Public School District 16 Board of Trustees, for the position of Paraprofessional.

If you have any questions, comments or objections prior to said Board meeting, please direct all such inquires to:

Brian Gum, Superintendent
Havre Public Schools
Phone: 406-395-8550
Fax: 406-265-8460

Moses Deanon
Clerk/Business Manager
Havre Public Schools
08/15/2024
Publish in The Havre Weekly Chronicle
August 15,22, 2024
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Look Who's Coming to Havre!

We are looking for enthusiastic individuals with knowledge of retail and sporting goods to provide our customers with excellent service. This is a fun, fast paced work environment, with variety in the day-to-day routine.

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Monday - Friday from 10am - 5pm

Holiday Village Mall
1753 US HWY 2 NW • Havre, MT 59501

We are currently hiring for the following positions:

- TEAM MANAGER (ASSISTANT MANAGER)**
- KEY TEAM LEADER (KEY HOLDER)**
- TEAM COORDINATOR**
- CASHIERS/TEAM MEMBERS (PART TIME)**

Apply Online at
<https://careers-dunhamssports.icims.com>

www.dunhamssports.com

HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office
• Deputy Sheriff - FT
• \$22.73/hr
• Detention Officer - PT & FT
• \$20.70/hr
• Dispatcher - (2) PT & (1) FT
• \$19.92/hr

Hill County Health Department
• Public Health Nurse- FT
• \$25.80/hr
Position is dependent on grant funding

Hill County Attorney
• Deputy County Attorney - FT
• \$85,000/yr

Hill County Treasurer
• Clerk - FT
• \$15.52/hr

Council On Aging
• Home Delivered Meals
• Delivery Driver (Rudyard) - PT
• \$13.92

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.
Please reach out to personnel@hillcounty.us with any questions.
Hill County is an equal opportunity employer. Reasonable accommodations will be made.

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No other Montana advertising media can offer that kind of exposure...
ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies.
Call Classifieds at 406-265-6795 for details.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

These ads are not screened by the Havre Daily News.
Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:
MT Newspaper Association at 406-443-2850 or 1-800-325-8276

Classifieds DEADLINE MONDAY AT 11am

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CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS if you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

NOTICES

Legals

NOTICE OF TRUSTEE'S SALE
To be sold for cash at a Trustee's Sale on December 4, 2024, at 2:00 PM on the front steps of the Hill County Courthouse, 315 Fourth Street, Havre, MT, the following described real property situated in Hill County, State of Montana:

The Northerly 62.85 feet of Lot 6, Block 5, Great Northern Addition to the City of Havre, Hill County, Montana, according to the official plat thereof on file and record in the office of the Clerk and Recorder of Hill County, Montana. More commonly known as 101 15th Avenue, Havre, MT 59501.

Chris Wood, as Grantor, conveyed said real property to First American Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Guild Mortgage Company LLC, a California Limited Liability Company, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on October 28, 2020, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on October 29, 2020 as Instrument No. 614537, in Book 182 MTG, at Page 502, of Official Records.

The Deed of Trust was assigned for value as follows:
Assignee: Guild Mortgage Company LLC
Assignment Dated: March 7, 2023
Assignment Recorded: March 13, 2023
Assignment Recording Information: as Instrument No. 622396, in Book 184 MTG, at Page 583

All in the records of the County Clerk and Recorder for Hill County, Montana. Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on March 22, 2023 as Instrument No. 622470, in Book 184 MTG, at Page 602, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning March 1, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$75,051.59, interest in the sum of \$1,070.58, Escrow in the amount of \$715.96 and other amounts due and payable in the amount of \$3,822.98 for a total amount owing of \$80,661.11, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates, and may disburse, such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

The Beneficiary has elected, and has directed, the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured, the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation for up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to

120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 24th day of July, 2024.

Jason J. Henderson, Substitute Trustee | 38 2nd Avenue East, Dickinson, ND 58601
Telephone: 801-355-2886 | Office Hours: Mon.-Fri., 8AM-5PM (MST)
File No. MT21099

PUBLISH IN THE HAVRE WEEKLY CHRONICLE
August 8,15,22, 2024
MNAXLP

KATIE KUHR
BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JAMES M. SATHER, Deceased.

Probate No. DP-24-031

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 5th day of August, 2024.

/s/Kim A. Sather
Personal Representative

Published in the Havre Daily News
August 15,22,29, 2024
MNAXLP

Caelan Brady
KOVACICH SNIPES, JOHNSON P.C.
21 3rd St. N., Ste 301
P.O. Box 2325
Great Falls, MT 59401
(406)-761-5595
Caelan@justicemt.com

Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of NEAL ANDERSON, Deceased.

Probate No. DP-21-2024-0000024-11

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above- named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Peggy Sage, Personal Representative, return receipt requested, in care of Kovacich Snipes,Johnson PC P.O. Box 2325, Great Falls Montana 59403 or filed with the Clerk of the above Court.

DATED 1st day of June, 2024.

/s/Peggy Sage
Personal Representative

KOVACICH SNIPES, JOHNSON P.C.
Caelan G Brady

Published in the Havre Weekly Chronicle
August 8,15,22, 2024
MNAXLP

MONTANA Twelfth Judicial District Court

Hill County
302 4th Ave. (Annex Building)
Havre, MT 59501
(406) 265-5481, Ext. 2422

In the Matter of Guardianship Liam Allen Metro

Linda Gonyea
Petitioner

Cause No. DG-24-002

Notice of Hearing on Guardianship of Minor Child

THE STATE OF MONTANA SENDS GREETINGS TO: Angela Jo Marie Gonyea and Jason Edward Metro

NOTICE IS GIVEN to the birth parents of the minor child(ren) above referenced and all other interested persons that Petitioner(s) has/have filed a petition with the Clerk of this Court to become guardian(s) of the minor Child (ren).

The hearing on the petition will be held at 12th Judicial District Court Hill County Annex Bldg. in Hill County the following date and time: 302 4th Ave. Havre, MT.

Date 09/042024 at 11:00 a.m.

Your failure to attend the hearing may result in the relief requested by the Petitioner(s) being granted.

Date: July 22,2024

Kathie Vigliotti
Clerk of Court
/s/ Karen Kinsella
Deputy Clerk District Court

Published in The Havre Weekly Chronicle
August 1,8,15, 2024
MNAXLP

MONTANA Twelfth Judicial District Court

Hill County
302 4th Ave. (Annex Building)
Havre, MT 59501
(406) 265-5481, Ext. 2422

In the Matter of Guardianship Jeremiah James Grendahl

Linda Gonyea
Petitioner

Cause No. DG-24-003

Notice of Hearing on Guardianship of Minor Child

THE STATE OF MONTANA SENDS GREETINGS TO: Angela Jo Marie Gonyea and Michael Anthony Grendahl

NOTICE IS GIVEN to the birth parents of the minor child(ren) above referenced and all other interested persons that Petitioner(s) has/have filed a petition with the Clerk of this Court to become guardian(s) of the minor Child (ren).

The hearing on the petition will be held at 12th Judicial District Court Hill County Annex Bldg. in Hill County the following date and time: 302 4th Ave. Havre, MT.

Date 09/042024 at 11:00 a.m.

Your failure to attend the hearing may result in the relief requested by the Petitioner(s) being granted.

Date: July 22,2024

Kathie Vigliotti
Clerk of Court
s/s Karen Kinsella
Deputy Clerk District Court

Published in The Havre Weekly Chronicle
August 1,8,15, 2024
MNAXLP

David J. HagEstad, Esq.
Brien B. Birge, Esq.
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2721 Connery Way
Missoula, Montana 59808
Telephone: (406) 203-9303
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E-Mail: david@hagestadlaw.com
E-Mail: brien@hagestadlaw.com
Attorneys for Petitioner, Pamela McGee

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, BLAINE COUNTY

In the Matter of the Guardianship and Conservatorship of: WILLIAM LOUIS, An Adult.

Cause No. DG-2024-02

NOTICE OF ORDER TO RESET JULY 22, 2024 HEARING

NOTICE IS HEREBY GIVEN that Petitioner, Pamela McGee,

NOTICE IS HEREBY GIVEN that hearing on Petitioner, Pamela McGee's Petition for Appointment of Full Guardianship and Conservatorship for an Adult was set to July 22, 2024.

A Court Order to Reset July 22, 2024 hearing has been scheduled, to consider the Petition and related papers as follows:

DATE and TIME: September 10, 2024 11:00 A. M.

PLACE: Blaine County Courthouse - Video/Virtual Appearance JUDICIAL OFFICER: Yvonne Laird. Any interested person may respond to this petition by filing a written response or by appearing via Video/Virtual Appearance.

DATED this 7th day of August, 2024

HAGESTADLAW GROUP, PLLC. Attorneys for Petitioner, Pamela McGee

/s/ Brien B. Birge
Published in The Havre Weekly Chronicle
August 15,22,29, 2024

MNAXLP

HAGESTADLAW GROUP, PLLC. Attorneys for Petitioner, Pamela McGee

/s/ Brien B. Birge
Published in The Havre Weekly Chronicle
August 15,22,29, 2024

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HAGESTADLAW GROUP, PLLC. Attorneys for Petitioner, Pamela McGee

/s/ Brien B. Birge
Published in The Havre Weekly Chronicle
August 15,22,29, 2024

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HAGESTADLAW GROUP, PLLC. Attorneys for Petitioner, Pamela McGee

/s/ Brien B. Birge
Published in The Havre Weekly Chronicle
August 15,22,29, 2024

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HAGESTADLAW GROUP, PLLC. Attorneys for Petitioner, Pamela McGee

/s/ Brien B. Birge
Published in The Havre Weekly Chronicle
August 15,22,29, 2024

MNAXLP

Hon. Yvonne Laird
District Judge
17th Judicial District
PO Box 470
Malta, MT 59538
Ph. (406) 654-1062

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, BLAINE COUNTY

IN THE MATTER DECLARING Cause No. DN 2024-02

TERRA PIAPOT.,

SUMMONS FOR SERVICE BY PUBLICATION

YOUTH IN NEED OF CARE.

TO: TERRANCE PIAPOT

YOU ARE HEREBY NOTIFIED that a Petition for Emergency protective Services, Adjudication as a Youth in Need of Care, and Temporary Legal Custody. ("the Petition") regarding T.P., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-2024-02 in Montana Seventeenth Judicial District Court, in Blaine County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 630 2nd Ave. S. Suite D, Glasgow, Montana 59230

The Petition requests that CFS be granted the following relief; Emergency protective Services, Adjudication as a Youth in Need of Care, and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Blaine County, (406) 357-3230, and is hereby served upon you at this time.

The child who is the subject of the proceedings, T.P., was born on 09/07/2007; birth place: unknown The child's mother is Shannon Morin and the others names she has used included: None. The child's father is Terrance Piapot.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on the 26th day of August, 2024 at 10:00 a.m., at the Blaine County Courthouse located at 420 Ohio Street, Chinook, Montana, 59523, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.

You have the right to be represented by an attorney in these proceedings. The Court has appointed Lisa Woodward to represent you. Attorney, Lisa Woodward can be contacted at 406-770-3200.

WITNESS the Honorable Yvonne Laird Judge of the above-entitled Court and the seal of this Court, This 29th of July 2024.

s/sHon. Yvonne Laird
District Court judge

s/sTami S. Mitchell
Clerk of District Court

Published in the Havre Weekly Chronicle
August 8,15,22 2024
MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 1st of August, 2024.

Kathie Vigliotti
Clerk of District Court

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August 8,15,22., 2024
MNAXLP

STEPHEN R. BROWN, JR
BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of MARK A. ASPEVIG, Deceased.

Probate No. DP-21-2024-0000034-IT

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 7th day of August, 2024.

/s/GAIL MATTER ASEPVIG
Personal Representative

Published in the Havre Weekly Chronicle
August 15,22,29, 2024
MNAXLP

HON. KAYDEE SNIPES RUIZ
District Court Judge
Montana Twelfth Judicial District
Hill County Courthouse
315 4th Street
Havre, MT 59501
(406) 265-5481, Ext. 2422

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

IN THE MATTER DECLARING Cause No. DN 21-2022-35

A.M.,

YOUTH IN NEED OF CARE.

SUMMONS FOR PUBLICATION

TO: UDALE MERASTY
YOU ARE HEREBY NOTIFIED that a Petition for Termination of Parental Rights and Permanent Legal Custody of Indian Child ("the Petition") regarding, A.M. the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-23-01 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.

The Petition requests that CFS be granted the following relief: : Termination of Parental Rights and Permanent Legal Custody A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.

The child who is the subject of the proceedings, A.M., was born on April 27, 2014,in Havre,MT. The child's mother is Chereese Allery and the child's father is Udale Merasty.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on the 18th day of September, 2024 at 2:00 o'clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 1st of August, 2024.

Kathie Vigliotti
Clerk of District Court

Published in the Havre Weekly Chronicle
August 8,15,22., 2024
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