ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PRÉPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

**EMPLOYMENT** 

**CLASSIFIEDS** 

**Full Time** 



Join the Northern Montana Heatth Care Team!

30 13th Street West, Havre, MT 59501

**Utility Steward - NMCC** Part Time / Full Time \$14.67 - \$16.29 Sign-On Bonus: \$600-\$1200

Clerk / Receptionist **Full Time** \$15.08 - \$17.40 Sign-On Bonus: \$1200

**Cleaning Tech NMCC Full Time** \$14.38 - \$16.10 Sign-On Bonus: \$1200

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



Look Who's Coming to Havre!

We are looking for enthusiastic individuals with knowledge of retail and sporting goods to provide our customers with excellent service. This is a fast paced work environment, with variety in the day-to-day routine.

> Now Interviewing Monday - Friday from 10am - 5pm

Holiday Village Mall 1753 US HWY 2 NW • Havre, MT 59501

We are currently hiring for the following positions:

**TEAM MANAGER (ASSISTANT MANAGER) KEY TEAM LEADER (KEY HOLDER) TEAM COORDINATOR** CASHIERS/TEAM MEMBERS (PART TIME)

> **Apply Online at** https://careers-dunhamssports.icims.com

> > **Hill County Health**

Public Health Nurse- FT

\*Position is dependent on

**Hill County Treasurer** 

Houses

Section 8 -Housing

Unexpected openings 3 bed units.

Call 406-945-2027

For Rent

Rented

Sell your home and rent this

Modern 3 bd 2.5 bath country home

located near The Bears Paws, pine

trees, pasture and 3 stall garage.

Ideal for retirees.

call 406-945-2027

Home for Rent

Remodeled Home Located on 3rd

Street. 4 blocks from IGA near

Carpenter Park. Ideal for Family or Middle Management. All may apply \$1350 a month 406-945-2027

Department

•\$25.80/hr

grant funding\*

Clerk - FT

\$15.52/hr

**HILL COUNTY EMPLOYMENT** 

www.dunhamssports.com

## **GARAGE SALES**

### **Havre South Garage Sale**

412 20th St Fri. 8am-4pm Sat. 8am-4pm

T.V. stand, furniture, golf clubs & irons, glassware, old type writer, pots & pans, waffle iron, patio table Plexiglas top + 6 chairs / cushions. Beanie babies in cases.

### **Havre West**

**Rummage Sale** 2584 Old Post Rd. Fri. 11am-6pm Sat. 9am-3pm

Patio furniture, gas BBQ, 19" Rainbow Vac hose, lawn chairs, garden tools, King bed, Canon 4 function printer, propane weed burner,

Bissell deep clean/pet shampooer, 2 3/8x 8' 16 gauge corner posts - 6 8'x12' neutral area rug.



### **NOTICES**

#### NOTICE

The Town of Chester has approved the Preliminary Budget for the fiscal year 2024-2025. The budget is available for public inspection between now and August 12, 2024, and is located at the Town Office. A budget hearing and adoption of the final budget will be held on August 12, 2024, at 6:00 pm. in the Town Hall. This meeting is open to the public. Ashley Wickum Clerk/Treasurer Town of Chester

Publish In The Havre Weekly Chronicle July 25, August 1,8, 2024

#### INVITATION TO BID

Separate sealed bids for construction of the Chester State Local Infrastructure Partnership Act Valley Gutter Project will be received by mail to the Town of Chester at PO Box 644, Chester, MT 59522 or in person at 22 West Madison Ave, Chester, MT 59522 until 6:00 pm local time on August 12, 2024, and then publicly opened and read aloud at the regular scheduled meeting, August 12, 2024.

The project consists of removing and replacing approximately 32 individual valley gutters on various streets in the Town of Chester. A copy of the proposed areas is available at Town Hall or can be requested via email at townofchester@itstriangle.com. A pre-bid conference will not be conducted for this Project; however, the Contractor shall visit the site prior to

Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

submitting a bid.

Award of the project will be contingent upon budget allocations.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest

of the Owner. The Town of Chester is an Equal Opportunity Employer.

Publish The Havre Weekly Chronicle July 25, August 1, 8, 2024. **MNAXLP** 

## **REQUEST FOR PROPOSALS**

The Fort Belknap Indian Community, Head Start Program is soliciting request for proposals on Three Strikes Center which is

A 6 ft. chain link Fence 3-6 ft. gates and 1 vehicle double gate. 605 ft. of total fence that includes propane tanks which is a separate fence with a gate This includes removal and disposal of the existing fence.

Cement sidewalk for tricycles 25 ft. x 50 ft.

An inspection will be required. Successful bidder will furnish their own tools. Successful bidder shall maintain liability insurance coverage and comply with all TERO regulations.

All proposals shall be submitted to: Fort Belknap Indian Community, Attn: Ronald G. Speak Thunder Procurement Officer, 656 Agency Main Street, Harlem, Mt. 59526, RFPs will be received until 4:00 PM August 9, 2024. If there are any questions regarding this proposal please contact Julia doney, Head Start Director at 406-353-2827. The Fort Belknap Indian Community reserves the right to reject any and all RFPs

Jeffrey Stiffarm, President, Fort Belknap Indian Community Publish in The Weekly Chronicle August 1,8,2024 MNAXLP



NOTICE OF INTENT AND PUBLIC MEETING NOTICE

The Town of Hingham will file an application with the USDA Rural Development for financial assistance to develop the Hingham Wastewater System Improvements Project, A public meeting for comments will be held at 7:30 on August 15, 2024 at the Hingham Fire Hall to discuss the proposed project and to provide the opportunity for public comment. Publish in The Havre Weekly Chronicle August 8, 2024

#### **FINAL BUDGET NOTICE**

The Board of Trustees of School

**MNAXLP** 

District #12, Davey School District will meet on Monday, August 12, 2024 at 4:30 PM at the Davey School located southeast of Havre, to consider and adopt the final budget for the 2024-2025 school year, this meeting may be continued from day to day until the final adoption of the district budget. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget. The preliminary budget is on file at the Hill County Supt. Office located at 315 4th Street Havre, MT 59501. This meeting will also serve as the regular August Board meeting. (20-9-115; MCA)

School Board of Trustees School District #12

Published in the Havre Daily News August 8, 2024.

MNAXLP

### **FINAL BUDGET NOTICE** The Board of Trustees of School

District #57, Cottonwood School District will meet on Wednesday, August 14, 2024 at 5:00 PM at the Cottonwood West School located 10250 County Rd.,710 W, Havre to consider and adopt the final budget for the 2024-2025 school year, this meeting may be continued from day to day until the final adoption of the district budget. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget. The preliminary budget is on file at the Hill County Supt. Office located at 315 4th Street Havre, MT 59501. This meeting will also serve as the regular August Board meeting. (20-9-115; MCA)

School Board of Trustees School District #57

Published in the Havre Daily News August 8, 2024.

MNAXLP

KATIE KUHR

BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of SCOTT PURDY, Deceased.

Probate No. DP-24-029

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 26th day of July, 2024.

/s/Todd Purdy Personal Representative

Published in the Havre Daily News August 1,8,15, 2024 MNAXLP

LOOKING TO BUY, SELL OR GIVE AWAY? PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS.

Submit a classified ad today! Call 265-6795

## Statewide Classified

No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by wednesday at 11am and reach 420,000readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies.

Call Classifieds at 406-265-6795 for details.

JMS Energy is a leader in innovative energy solutions shaping the future of sustainable power. We are hiring a Payroll Manager with a strong background in payroll operations and team management. The ideal candidate will be responsible for efficiency in payroll processing and compliance. Interested candidates are invited to

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today!

Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

## **RENTALS**

•Home Delivered Meals

Delivery Driver (Rudyard) - PT

All employment openings, applications and job descriptions

are posted at Hill County Courthouse and listed on Hill

County - Human Resources website as well as the Havre

Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer.

Reasonable accommodations will be made.

**Apartments** 

Sheriff's Office Deputy Sheriff - FT

Detention Officer - PT & FT

Dispatcher - (2) PT & (1) FT

• Deputy County Attorney - FT • \$85,000/yr

• \$22.73/hr

• \$20.70/hr

\$19.92/hr

## **OAKWOOD VILLAGE**

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 Ė TTY 711



## We advertise our units professionally

in the Havre Weekly Chronicle. This avoids Face Book disasters or housing that Realtor's sell out from under your lease. Most homes we rent are homes from higher criminal activity, built with 2x6 construction, and have lots of other amenities.

**Houses for Rent** 

We have your unit !! Call 406-945-0628

## **ADVERTISING NETWORK**

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-

send a resume to terridt@jmsenergy.net.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift,

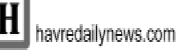
Portable Oxygen Concentrator May Be Covered by Medicare!

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime

These ads are not screened by the Havre Daily News.

**MT Newspaper Association at** 406-443-2850 or 1-800-325-8276





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facebook.com/havredailynews

www.havredailynews.com Thursday August 8, 2024

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PRÉPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

### **NOTICES**

### NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on December 4, 2024, at 2:00 PM on the front steps of the Hill County Courthouse, 315 Fourth Street, Havre, MT, the following described real property situated in Hill County, State of

The Northerly 62.85 feet of Lot 6, Block 5, Great Northern Addition to the City of Havre, Hill County, Montana, according to the official plat thereof on file and record in the office of the Clerk and Recorder of Hill County, Montana. More commonly known as 101 15th Avenue, Havre, MT 59501.

Chris Wood, as Grantor, conveyed said real property to First American Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Guild Mortgage Company LLC, a California Limited Liability Company, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on October 28. 2020, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on October 29, 2020 as Instrument No. 614537, in Book 182 MTG, at Page 502, of Official

The Deed of Trust was assigned for value as follows:

Assignee: Guild Mortgage Company

Assignment Dated: March 7, 2023 Assignment Recorded: March 13, 2023 Assignment Recording Information: as Instrument No. 622396, in Book 184 MTG, at Page 583

All in the records of the County Clerk and Recorder for Hill County, Montana. Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on March 22, 2023 as Instrument No. 622470, in Book 184 MTG, at Page 602, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning March 1, 2024, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$75,051.59, interest in the sum of \$715.96 and other amounts due and payable in the amount of \$3,822.98 for a total amount owing of \$80,661.11, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates, and may disburse, such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any

The Beneficiary has elected, and has directed, the Trustee to sell the above described property to satisfy the obligation

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on

the 10th day following the sale. The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured, the foreclosure will be dismissed and the foreclosure sale will be

The scheduled Trustee's Sale may be postponed by public proclamation for up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to

120 days by public proclamation at least every 30 days

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 24th day of July, 2024

Jason J. Henderson, Substitute Trustee 38 2nd Avenue East, Dickinson, ND

Telephone: 801-355-2886 | Office Hours: Mon -Fri 8AM-5PM (MST) File No. MT21099

PUBLISH IN THE HAVRE WEEKLY CHRONICLE August 8,15,22, 2024 MNAXLP

> HON. KAYDEE SNIPES RUIZ District Court Judge Montana Twelfth Judicial District Hill County Courthouse 315 4th Street Havre, MT 59501 (406) 265-5481, Ext. 2422

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY** 

IN THE MATTER DECLARING Cause No. DN 21-2022-35

A.M.,

YOUTH IN NEED OF CARE.

SUMMONS FOR PUBLICATION

#### TO: UDALE MERASTY YOU ARE HEREBY NOTIFIED that

a Petition for Termination of Parental Rights and Permanent Legal Custody of Indian Child ("the Petition") regarding, A.M. the child who is the subject of the above-

captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code

Annotated, has been filed in Cause No. DN-23-01 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B Havre, MT 59501

The Petition requests that CFS be granted the following relief: : : Termination of Parental Rights and Permanent Legal Custody A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.

The child who is the subject of the proceedings, A.M., was born on April 27, 2014,in Havre,MT. The child's mother is Chereese Allery and the child's father is Udale Merasty.

## NOW, THEREFORE, YOU ARE

**HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 18th day of September 2024 at 2:00 o'clock p.m., at the Hill County Annex Building located at 302 4th Avenue, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition

## NOTICE:

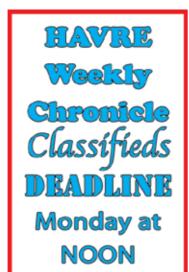
Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 1st of August, 2024.

Kathie Vigliotti Clerk of District Court

Published in the Havre Weekly Chronicle August 8,15,22,, 2024 MNAXLP



## **SECTION 00100**

Sealed bids for construction of Newtown Sewer Main Extension will be

Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT

and then publicly opened and read aloud

placement, 1313 LF of

sewer main, connect new sanitary main to existing sanitary

manhole, install 24 sanitary manholes, install 22

septic tank abandonment's, topsoil placement and seeding, and miscellaneous as-

sociated items. The contract documents consisting of

ments may be examined and obtained at the office of Rocky Boy Health Center, 6850

Upper Box Elder Road, Box Elder, MT, 59521, in

Required deposit is \$200.00 per set which includes 11" x 17" plan sheets. All deposits are

from the Tribal Employment Rights Office is required

There will be a Pre-Bid Conference at the Rocky Boy Health Center Conference Room.

August 7, 2024. Interested contractors are encour-

aged to attend.

discriminated against because of their race, color, religion, sex or national

Cashier's Check, or Bid Bond payable to the Rocky Boy

Health Center, in an amount not less than ten percent

approved Performance Bond and a Labor and Materials Payment Bond, or Cash in

Lieu of Bond as described in the Contract Documents. Insurance as required shall be

provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the

The right is reserved to reject any or all proposals received, to waive

informalities, to postpone the award of the contract for a period of not to exceed sixty (60)

responsible bid which is in the best interest of the OWNER.

Equal Opportunity Employer. Publish in The Havre Weekly Chronicle , August 1,8, 2024

**MNAXLP** 

Caelan Brady KOVACICH SNIPES, JOHNSON P.C. 21 3rd St. N.. Ste 301 P.O. Box 2325 Great Falls, MT 59401

MONTANA TWELFTH JUDICIAL DIS-

In the Matter of the Estate of NEAL ANDERSON, Deceased

Probate No. DP-21-2024-0000024-11 THE STATE OF MONTANA SENDS

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has tative of the above- named estate. All persons having claims against the ent their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Peggy Sage, Personal Representative, return receipt requested, in care of Kovacich Snipes, Johnson PC P.O. Box 2325. Great Falls Montana 59403 or filed with the Clerk of the

DATED 1st day of June, 2024.

/s/Peggy Sage Personal Representative

KOVACICH SNIPES, JOHNSON P.C. Caelan G Brady

Published in the Havre Weekly Chronicle August ,8,15,22, 2024 MNAXLP



Call 265-6795

#### Montana Twelfth Judicial District Court Hill County

302 4th Ave. (Annex Building) Havre, MT 59501 (406) 265-5481, Ext. 2422

In the Matter of Guardianship Liam Allen Metro

> Linda Gonyea Petitioner

Cause No. DG-24-002

Notice of Hearing on Guardianship of Minor Child

GREETINGS TO: Angela Jo Marie Gonyea and Jason Edward Metro NOTICE IS GIVEN to the birth parents of

the minor child(ren) above referenced and YOU ARE HEREBY NOTIFIED that all other interested persons that Petitioner(s) has/have filed a petition with the Clerk of Services, Adjudication as a Youth in this Court to become guardian(s) of the minor Child (ren).

The hearing on the petition will be held at 12th Judicial District Court Hill County An- captioned proceedings brought nex Bldg, in Hill County the following date and time: 302 4th Ave. Havre, MT.

Date 09/042024 at 11:00 a.m.

Petitioner(s) being granted.

Your failure to attend the hearing may result in the relief requested by the

Date; July 22,2024

Kathie Vigliotti

Clerk of Court /s/ Karen Kinsella Deputy Clerk District Court

Publish in The Havre Weekly Chronicle August 1,8,15, 2024

Montana Twelfth Judicial District Court Hill County

302 4th Ave. (Annex Building) Havre, MT 59501 (406) 265-5481, Ext. 2422

In the Matter of Guardianship Jeremiah James Grendahl

> Linda Gonyea Petitioner

Cause No. DG-24-003

Notice of Hearing on Guardianship of Minor Child

THE STATE OF MONTANA SENDS GREETINGS TO: Angela Jo Marie Gonyea and Michael Anthony Grendahl

NOTICE IS GIVEN to the birth parents of

the minor child(ren) above referenced and all other interested persons that Petitioner(s) has/have filed a petition with the Clerk of this Court to become guardian(s) of the minor Child (ren).

The hearing on the petition will be held at 12th Judicial District Court Hill County Annex Bldg. in Hill County the following date and time: 302 4th Ave. Havre, MT.

Date 09/042024 at 11:00 a.m.

Your failure to attend the hearing may result in the relief requested by the Petitioner(s) being granted.

Date; July 22,2024

Kathie Vigliotti

Clerk of Court s/s Karen Kinsella Deputy Clerk District Court

Publish in The Havre Weekly Chronicle August 1,8,15, 2024 MNAXLP

Hon. Yvonne Laird District Judge 17th Judicial District PO Box 470 Malta, MY 59538

**MONTANA SEVENTEENTH JUDI-CIAL DISTRICT COURT, BLAINE** COUNTY

Ph. (406) 654-1062

IN THE MATTER DECLARING Cause No. DN 2024-02

TERRA PIAPOT.,

SUMMONS FOR SERVICE BY **PUBLICATION** 

YOUTH IN NEED OF CARE.

**TO:** TERRANCE PIAPOT

a Petition for Emergency protective Need of Care, and Temporary Legal Custody. ("the Petition")regarding T.P., the child who is the subject of the above-

pursuant to Title 41, Chapter 3 of the Montana Code

Annotated, has been filed in Cause No. DN-2024-02 in Montana Seventeenth Judicial District Court, in Blaine County by the Montana Department of Public Health and Human Services.

Child and Family Services Division (CFS) located at 630 2nd Ave. S. Suite D, Glasgow, Montana 59230

The Petition requests that CFS be granted the following relief; Emergency protective Services, Adjudication as a Youth in Need of Care, and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Blaine County, (406) 357-3230, and is hereby served upon you at this time.

The child who is the subject of the proceedings, T.P., was born on 09/07/2007; birth place: unknown The child's mother is Shannon Morin and the others names she has used included: None. The childs father is Terrance Piapot.

NOW, THEREFORE, YOU ARE **HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 26th day of August, 2024 at 10:00 a.m., at the Blaine County Courthouse located at 420 Ohio Street, Chinook, Montana, 59523, then and there to show cause, if any you may have, why CFS in the Petition.

## NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.

You have the right to be represented

by an attorney in these proceedings. The Court has appointed Lisa Woodward to represent you. Attorney, Lisa Woodward can be contacted at 406-770-3200. WITTNESS the Honorable Yvonne

Laird Judge of the above-entitled Court and the seal of this Court, This 29th of July 2024.

s/sHon. Yvonne Laird District Court judge

s/sTami S. Mitchell Clerk of District Court

START DIALING

Published in the Havre Weekly Chronicle August 8,15,22 2024 MNAXLP



## Legals

## **INVITATION TO BID**

## received by the

59521 until 10:00 a.m. local time on August 14, 2024

The project generally consists of: 2,336 LF asphalt removal and re-

gravel removal and replacement. install 5,573 LF of 8-inch sanitary

(3,785 LF) 4-inch sanitary services install 1 septic ejector system, 23

drawings and project manual docu-

accordance with the Instructions to Bidders

not refundable. A business license before bidding .

6850 Upper Box Elder Road, Box Elder, MT, 59521 at 10:00 a.m. on

The Contractor must ensure that employees and applicants for employment are not

origin Each bid or proposal must be accompanied by a Certified Check,

(10%) of the total amount of the bid. Successful Bidders shall furnish an

scheduled time for the public opening of bids

days, and to accept the lowest responsive and

The Rocky Boy Health Center is an

## (406)-761-5595 Caelan@justicemt.com tive

Attorneys for Personal Representa-

TRICT COURT, HILL COUNTY

been appointed Personal Represensaid deceased are required to pres-

above Court.



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MAKE THEM FEEL LIKE A Place a Havre Daily News HAPPY AD! A great way to recognize someone special!



Birthdays

 Anniversaries I Love You's

Special Days

Call classifieds today to find out how to place your HAPPY AD 265-6795 or email

Just Because

classifieds@ havredailynews. com

## WEEKLY CHRONICLE

## **CLASSIFIEDS**

www.havredailynews.com Thursday August 1, 2024

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PRÉPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

# GARAGE SALE ADS

PLACE YOUR AD BY 11AM ON MONDAY THE WEEK OF YOUR GARAGE SALE AND YOUR AD WILL RUN THURSDAY

> 9 Line Ad Included

\*each additional line is \$1

GARAGE Header (Circle One): Rummage Sale Garage Sale **Multi-Family Sale** Address of Sale: Times of Sale

AD COPY: (24 characters per line including spaces)

\* All ads must be paid for in advance

**WEEKLY CHRONICLE** (406) 265-6795

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## Looking for an affordable way to promote your small business?

Have your ad seen in the Havre Weekly Chronicle. Business & Service Directory

2x2 Ad for \$25 a month

Call or email classifieds to create your personalized ad today!

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