

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

## EMPLOYMENT

Full Time

**AANIHH NAKODA COLLEGE** is inviting letters of interest for a vacancy on the Board of Directors, the Mountain District Nakoda Representative, this is a three (3) year term from date of confirmation. Please live in the district that is being advertised as this is position is their representative. Eligibility: must be 18 years of age; never convicted of a felony; must demonstrate a sincere interest in higher education; to be advertised for a minimum of 15 consecutive days; open now, Wednesday, June 12, 2024, and will close on, June 26, 2024, at 4:00 p.m. Members of the Fort Belknap Indian Community, are invited to submit (deliver to the ANC Assistant to the President or mail) a hardcopy letter of interest and current resume or email a letter of interest and current resume to: Aaniih Nakoda College, Attn: BOD, Chair, PO Box 159, Harlem MT 59526-0159 or mbrockie@ancollege.edu. For more information call the Assistant to the President, 406-353-2607.



Join the Northern Montana Health Care Team!

30 13th Street West, Havre, MT 59501

**Purchasing Assistant**  
Full Time  
\$17.84 - \$20.87

**Cook NMCC**  
Full Time  
\$14.92 - \$16.98  
Sign-On Bonus: \$1200

**Medical Assistant**  
Full Time - PRN  
\$15.35 - \$17.30

Please visit our website at [www.NMHealthCare.org](http://www.NMHealthCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran



Coming Soon!

Love to talk sports?

We'll pay you for it.

We are looking for enthusiastic individuals with knowledge of retail and sporting goods to provide our customers with excellent service. This is a fun, fast paced work environment, with variety in the day-to-day routine.

**Job Fair**

June 19-21 • 10:00 am – 7:00 pm & June 22 • 10:00 am – 5:00 pm

**Best Western Plus**  
1425 Highway 2 NW • Havre, MT  
(second floor conference room)

We are currently hiring for the following positions:

**TEAM MANAGERS (ASSISTANT MANAGERS)**

**KEY TEAM LEADERS (KEY HOLDERS)**

**TEAM COORDINATOR**

**TEAM MEMBER**

Apply Online at

<https://careers-dunhamssports.icims.com>

Prior to attending the event

[www.dunhamssports.com](http://www.dunhamssports.com)

EOE



## HILL COUNTY EMPLOYMENT OPPORTUNITIES

### Sheriff's Office

- Deputy Sheriff - FT  
• \$22.73/hr
- Detention Officer - PT & FT  
• \$20.70/hr
- Dispatcher - (2) PT & (1) FT  
• \$19.92/hr

### Hill County Attorney

- Deputy County Attorney - FT  
• \$85,000/yr

### Council On Aging

- Home Delivered Meals  
Delivery Driver (Rudyard) - PT  
• \$13.92

### Hill County Treasurer

- Clerk - FT  
• \$15.52/hr

### Hill County Health Department

- Public Health Nurse- FT  
• \$25.80/hr

\*Position is dependent on grant funding\*

### Clerk & Recorder

- Clerk - PT  
• \$15.52/hr

### Weed/Mosquito District

- Sprayer/Operator - Seasonal  
• \$14.18 (non-certified)  
• \$14.71 (certified)  
• \$15.76 (cross-trained)

### Beaver Creek Parks

- Laborer - Seasonal  
• \$13.51/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

## Aaniih Nakoda College Announces Job Vacancies

Please contact the Assistant to the President for a detailed job description and employment application or stop by White Clay People Hall on campus. mbrockie@ancollege.edu ~ 406-353-2607 x 3901.

- ALLIED HEALTH INSTRUCTOR
- FINANCE TECHNICIAN
- ITEK YOUTH DEVELOPMENT COORDINATOR
- LIBERAL ARTS/COMMUNICATIONS INSTRUCTOR
- NAKODA CURRICULUM INSTRUCTION COORDINATOR
- NSF PROGRAM/LAB ASSISTANT
- NURSE EDUCATION PROGRAM DIRECTOR
- NURSE EDUCATION INSTRUCTOR
- USDA EXTENSION PROGRAM ASSISTANT

PLEASE NOTE: ANC HAS A NEW WEBSITE. THE "CAREERS" PAGE IS STILL UNDER CONSTRUCTION, THANK YOU FOR YOUR PATIENCE!

Aaniih Nakoda College does not discriminate based on race, color, national origin, sex, religious preference, age, handicap, marital status, political preference or membership or non-membership in an employee organization except as allowed by the Indian preference provision of the Civil Rights Act of 1964, as amended.

Revised: 9-13-2023/mb | 04-04-2024/mb | 04-10-2024/mb | 06-11-2024/mb

## Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...**ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.**

Beautiful purebred Irish Wolfhound puppies 15 weeks. Excellent companions, hunters, very protective. See [puppies.com](http://puppies.com) Wolf Creek 406-936-9633 To Qualified homes By Appointment Only 1800.00. Jim

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com)).

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today!

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to:

**MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

## GET Connected

[havredailynews.com](http://havredailynews.com)

[instagram.com/havredaily](https://www.instagram.com/havredaily)

[twitter.com/havredaily](https://twitter.com/havredaily)

[facebook.com/havredailynews](https://www.facebook.com/havredailynews)

## RENTALS

Apartments

### OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

### Houses For Rent

Modern Houses Available For Rent  
Call 406-945-2027

For rent

Sell your home and rent this Modern 4 bd 2 bth country home located 10 minutes from Havre near the foothills of the Bears Paws pine trees, spring water and pasture. Ideal for retirees. call 406-945-2027

Home for Rent

URGENT we only have one nice home left close to Box Elder and Rocky Boy. Medical, educational or agency positions needing housing. Call for info. 406-945-2027

Seeking Employment

Wanted

Person to train as handyman for Private Investment Company must lift 60 Lbs. base rate \$14.00 hr. will pay more for experience Call 406-945-2027

## GARAGE SALES

Havre West

### Garage Sale

2584 Old Post Rd  
Friday 1pm-6pm  
Saturday 9am-2pm  
3/4" black plastic pipe, 42" wire pet play yard, treadmill, glassware, toys, lamps, fans, bake ware, food slicer, 54 drawer nail/bolt bin, books, high chair, Ginny doll collection by Vogue, aprons, bedding, towels, 100' drain tile

Other

**Montana Mini Mall of Havre**  
Big Estate and Warehouse Sale  
Fri & Sat June 28 & 29  
RM 109 Atrium Mall in Havre  
9:30am - 4pm  
<https://www.estatesales.net/MT/Havre/59501/4116813>

## FOR SALE

Over \$100

**For Sale**  
Band Saw \$200  
Table Saw \$100  
Grinder on Stand \$100  
406-265-5087

Transportation/RV's

**Van for sale**  
2013 Chrysler, Town & Country Van  
Rolex Handy cap, 100100 miles,  
\$30,000  
Call for info. 406-399-7236

Hooverised F1 Mini Aussie Doodles



Toy/Mini Queensland Heeler Pups



Call for information, prices and delivery options 406-581-7586

## BULLETIN

Personals

**Attention Renters**  
Many landlords with quality housing do not except smokers or pets.

Lost

Lost  
1 key found in basement Hill County Courthouse call to identify 406-265-5481

## Include your EVENT in our COMMUNITY Calendar



Call 265-6795, Monday - Friday, or email [community@havredailynews.com](mailto:community@havredailynews.com)

**Havre Weekly Chronicle**

**Classifieds DEADLINE MONDAY AT NOON**

[havredailynews.com](http://havredailynews.com)

[instagram.com/havredaily](https://www.instagram.com/havredaily)

[twitter.com/havredaily](https://twitter.com/havredaily)

[facebook.com/havredailynews](https://www.facebook.com/havredailynews)



Become a fan of the Havre Weekly Chronicle!



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## NOTICES

### Legals

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

##### NOTICE OF HEARING ON NAME CHANGE

**Summons for Publication**  
Case No. DV-24-051

In the Matter of the Name Change of ROSELYN JADE HOLWUTTLE  
Your Name now ROSELYN JADE HOLWUTTLE  
This is notice that petitioner has asked the District Court for change of name from ROSELYN JADE HOLWUTTLE TO ROSELYN JADE BENNETT  
The hearing will be held 07/24/2024 at 10:30 A.M. The hearing will be at the Courthouse in HILL County.  
Dated May 30, 2024  
s/s Kathie Vigliotti  
Kathie Vigliotti

Published in The Havre Weekly Chronicle  
June 13,20,27,July 3, 2024  
MNAXLP

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

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Case No. DV-24-050

In the Matter of the Name Change of LILLIE MAE HOLWUTTLE  
Your Name now LILLIE MAE HOLWUTTLE  
This is notice that petitioner has asked the District Court for change of name from LILLIE MAE HOLWUTTLE TO LILLIE MAE BENNETT  
The hearing will be held 07/24/2024 at 10:30 A.M. The hearing will be at the Courthouse in HILL County.  
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NOTICE OF SEWER RATE INCREASE AND PUBLIC HEARING  
NOTICE IS HEREBY GIVEN that on June 12, 2024, the Town Council (the "Council") of the Town of Chester, Montana (the "Town"), adopted a Resolution of Intention of the Town of Chester, Montana to Increase Rates for the Users of the Sewer System.  
The Council has determined to undertake certain improvements to its municipal sewer system (the "System"). The Town presently has a sewer system revenue bond outstanding and intends to issue additional series of sewer system revenue bonds. It is necessary for the Town to collect sufficient revenues to repay the sewer system revenue bonds, to pay the costs associated with the operation and maintenance of the System, and to establish appropriate reserves.  
The Town currently charges each residential user of the System \$32.81 per month (the "Residential Flat Rate"). The Town charges each commercial user of the System a base rate charge of \$32.81 per month (the "Base Rate Charge"), which includes the use of 2,000 gallons of water. In addition, the Town charges each commercial user of the System a monthly usage charge of \$1.50 per 1,000 gallons or proportionate amount per portion thereof used per connection in excess of the 2,000 gallons included in the Base Rate Charge (the "Usage Charge"). The monthly charge for commercial users of the System is the sum of the Base Rate Charge and the Usage Charge (such sum, the "Commercial Monthly Charge"). Effective as of the August 2024 billing, the Town proposes to increase the Residential Flat Rate by \$4.00, such that each residential user of the System is charged \$36.81 per month.  
Effective as of the August 2024 billing, the Town proposes to increase the Base Rate Charge by \$4.00, resulting in a proposed Base Rate Charge of \$36.81 per month, which includes the use of 2,000 gallons of water. The Town proposes to increase the Usage Charge by \$1.50, for a proposed monthly usage charge of \$3.00 per 1,000 gallons or proportionate amount per portion thereof used per connection in excess of the 2,000 gallons included in the Base Rate Charge. The proposed Commercial Monthly Charge for commercial users of the System is the sum of the proposed Base Rate Charge and the proposed Usage Charge.  
For a residential user, the proposed Residential Flat Rate represents an increase of approximately 12.2% over the current Residential Flat Rate. For a commercial user using 4,000 gallons of water per month, the proposed Commercial Monthly Charge represents an increase of approximately 19.5% over the current Commercial Monthly Rate.  
On Wednesday, July 10, 2024, commencing at 6:00 p.m. at the Council Chambers, located at 22 West Madison Avenue, in Chester, Montana, the Council will conduct a public hearing regarding the proposed sewer rate increase.  
Further information about the proposed rate increase may be obtained by contacting Ashley Wickum, Town Clerk-Treasurer, at 406-759-5635.  
Done by Order of the Council of the Town of Chester, Montana, this 12th day of June, 2024.  
Publish in The Havre Weekly Chronicle  
June 20, 27, July 3, 2024  
MNAXLP

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#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

##### NOTICE OF HEARING ON NAME CHANGE

**Summons for Publication**  
Case No. DN 21-2022-35

IN THE MATTER DECLARING  
**Cause No. DN 21-2022-35**

**A.M.,**

YOUTH IN NEED OF CARE.

**SUMMONS FOR PUBLICATION**

**TO: UDALE MERASTY**  
**YOU ARE HEREBY NOTIFIED** that a *Petition for Termination of Parental Rights and Permanent Legal Custody of Indian Child* ("the Petition") regarding, **A.M.** the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-23-01 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.  
The Petition requests that CFS be granted the following relief: : Termination of Parental Rights and Permanent Legal Custody A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.  
The child who is the subject of the proceedings, **A.M.**, was born on April 27, 2014, in Havre, MT. The child's mother is Chereese Allery and the child's father is Udale Merasty.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 24th day of July, 2024 at 2:00 o'clock p.m., at the Hill County Courthouse located at 315 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.**  
You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 11th of June, 2024.

Kathie Vigliotti  
Clerk of District Court

Published in the Havre Weekly Chronicle  
June 20,27,July 3, 2024  
MNAXLP

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IN THE MATTER DECLARING  
**Cause No. DN 21-2022-35**

**A.M.,**

YOUTH IN NEED OF CARE.

**SUMMONS FOR PUBLICATION**

**TO: UDALE MERASTY**  
**YOU ARE HEREBY NOTIFIED** that a *Petition for Termination of Parental Rights and Permanent Legal Custody of Indian Child* ("the Petition") regarding, **A.M.** the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-23-01 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.  
The Petition requests that CFS be granted the following relief: : Extension of Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.  
The children who are the subjects of the proceedings are as follows **M.L.Y.**, Born on June 24,2022 **R.R.Y.** born on March 5, 2021 and **R.A.Y.** born on October 23,2016 The children's mother is Falcon Meyers. The children's father is Lance Young.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 17th day of July, 2024 at 2:45 o'clock p.m., at the Hill County Courthouse located at the Hill County Annex located at 302 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.**  
You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 11th of June, 2024.

Karen Kinsella  
Clerk of District Court

Published in the Havre Weekly Chronicle  
June 20,27, July 3, 2024  
MNAXLP

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

##### NOTICE OF HEARING ON NAME CHANGE

**Summons for Publication**  
Cause No. DN 24-01,24-02, 24-03

IN THE MATTER DECLARING  
**Cause No. DN 24-01,24-02, 24-03**

**R.A.Y.**  
**M.L.Y.**  
**R.R.Y.**

YOUTH IN NEED OF CARE.

**SUMMONS FOR PUBLICATION**

**TO: CAROL MEYERS**  
**YOU ARE HEREBY NOTIFIED** that a PETITION FOR ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding **M.Y.,R.Y., AND R.Y.** the children who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause Cause Nos. DN 24-01, 24-02, 24-03 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.  
The Petition requests that CFS be granted the following relief: : Extension of Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.  
The children who are the subjects of the proceedings are as follows **M.L.Y.**, Born on June 24,2022 **R.R.Y.** born on March 5, 2021 and **R.A.Y.** born on October 23,2016 The children's mother is Falcon Meyers. The children's father is Lance Young.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 17th day of July, 2024 at 2:45 o'clock p.m., at the Hill County Courthouse located at the Hill County Annex located at 302 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.**  
You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 11th of June, 2024.

Karen Kinsella  
Clerk of District Court

Published in the Havre Weekly Chronicle  
June 20,27, July 3, 2024  
MNAXLP

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

##### NOTICE OF HEARING ON NAME CHANGE

**Summons for Publication**  
Cause No. DN 23-01

IN THE MATTER DECLARING  
**Cause No. DN 23-01**

H.L.

**SUMMONS FOR PUBLICATION**

**TO: JASMIN LAFORGE and WARREN SMALL, JR.**  
**YOU ARE HEREBY NOTIFIED** that a Motion and Brief in Support to Transfer Jurisdiction ("the Motion") of this matter to the Chippewa Cree Tribal Court on the Rocky Boy's Indian Reservation, Montana, and to dismiss the state court proceeding pursuant to the Indian Child Welfare Act, 25 U.S.C. § 1911(b) regarding, **H.L.**, the child who is the subject of the above captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-23-01 in Montana Twelfth Judicial District Court, in Hill County by the Chippewa Cree Tribe Social Services Department ("the Tribe"), located at 96 Clinic Road, Box Elder, MT 59521.  
The Motion requests that the Tribe be granted the following relief: Transfer jurisdiction of this matter to the Chippewa Cree Tribal Court on the Rocky Boy Indian Reservation, Montana, and to dismiss the state court proceeding pursuant to the Indian Child Welfare Act, 25 U.S.C. § 1911(b). is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.  
The child who is the subject of the proceedings, **H.L.**, was born on December 23, 2022. The child's mother is Jasmin LaForge and the child's father is Warren Small, Jr.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Motion that is set on the 26th day of June, 2024 at 1:30 o'clock p.m., at the Hill County Courthouse located at 315 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why the tribe should not be granted the relief requested in the Motion.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Motion.**  
You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 31st of May, 2024.

Kathie Vigliotti  
Clerk of District Court

Published in the Havre Daily News  
June 6,13,20,2024  
MNAXLP

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

##### NOTICE OF HEARING ON NAME CHANGE

**Summons for Publication**  
Cause No. DN 24-05

IN THE MATTER DECLARING  
**Cause No. DN 24-05**

T.B.,

**SUMMONS FOR PUBLICATION**

**TO: SEAN HIS BAD HORSE AND ISAIAH BIGDAY**  
**YOU ARE HEREBY NOTIFIED** that a PETITION FOR ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding **T.B.**, the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-24-05 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS) located at 232 1st St #B, Havre, MT 59501.  
The Petition requests that CFS be granted the following relief: : Adjudication of Child as Youth in Need of Care and Temporary Legal Custody. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 400-2414, and is hereby served upon you at this time.  
The child who is the subject of the proceedings, **T.B.**, was born on April 15, 2024. The child's mother is Sean His Bad Horse and the child's father is Isaiah Bigday.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear at the hearing regarding the Petition that is set on the 24th day of July, 2024 at 3:45 o'clock p.m., at the Hill County Annex located at 302 4th Street, Havre, Montana, 59501, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

**NOTICE:**

**Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition.**  
You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 6th of June, 2024.

Karen Kinsella  
Clerk of District Court

Published in the Havre Weekly Chronicle  
June 13, 20, 27, 2024

MNAXLP



## HAVRE WEEKLY CHRONICLE

# FOR SALE AD PROMOS

### OVER \$100:

1 week - \$15 for text ad, \$25 for box ad w/photo  
2 weeks - \$25 for text ad, \$35 for box ad w/photo  
Text ads = Up to five lines, Box Ad = Up to 1x3"  
Includes Havre Weekly Chronicle & Internet

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### PETS:

1 week - \$15 for text ad, \$25 for box ad w/photo  
2 weeks - \$25 for text ad, \$35 for box ad w/photo  
Text ads = Up to five lines, Box Ad = Up to 1x3"  
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(Cars, Trucks, ATV's, RV's, etc.)  
1 week - \$20 for text ad, \$30 for box ad w/photo  
2 weeks - \$30 for text ad, \$40 for box ad w/photo  
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### REAL ESTATE BY OWNER:

(excludes Farm & Ranch and Land for Sale)  
1 week - \$50 for text ad, \$65 for box ad w/photo  
2 weeks - \$70 for text ad, \$85 for box ad w/photo  
3 weeks - \$90 for text ad, \$105 for box ad w/photo  
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Text ads = Up to five lines, Box Ad = Up to 1x4"  
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\$5 per additional line  
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**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

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<b>point-S</b> 406-265-6795	<b>MIDGETT CONSTRUCTION</b> 406-265-6795	<b>CAVALRY LLC</b> 406-265-6795	<b>ASAP Computer Repair</b> 406-945-9013	<b>FRANK LEEDS CONSTRUCTION</b> 406-945-7707
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## Havre WEEKLY CHRONICLE

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HAVRE WEEKLY CHRONICLE

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# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.*

*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*