CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

GARAGE SALES

Havre Downtown

METHODIST CHURCH ANNUAL SPRING SALE

410 5th Ave. (Across the street from the Fire Department) Fri & Sat 9-2 Lots of goodies! Too much to list! Fill a bag for \$4 after 12 on Saturday!

Havre North

GARAGE SALE 52 River Road (Badlands Road-1/4 mile off pavement-signs

Saturday 8 am - ? Fish tubes, ice house, dryer, table and chairs, bookshelf, end tables, dresser, headboard, recliners, & more stuff.

Havre South

3 FAMILY MOVING SALE 1604 Juniper Drive-in alley Friday 2-6pm Saturday 8am - 1pm

Boys and girls clothes, photography equip, furniture, kitchen items, vintage items, BBQ grill, home school items, games, books, home decor, and misc.

GARAGE SALE 10 Spruce Drive Friday 4pm - 7pm Saturday 8am - 1pm Antique school desk & misc. Good prices!

GARAGE SALE 823 14th Street Saturday 8 am - 2 pm

Household, books, furniture, princess house, tools, misc.

Havre West

GARAGE SALE 1065 Blvd Ave.

Saturday 8am - 4pm Bedroom set, rototiller, snow blower, comforters, household goods & much more!

GARAGE SALE

11 Hidden Valley Rd. Fri. 3-7pm Sat. 8:30-11:30am Sm. generator, wood burning stove & pipe, toys, misc. household items, clothes, high

RUMMAGE SALE 1630 Rich St. (W. of Middle School)

Saturday 8 am - 12 pm 2T-3T boys clothes, 12m-18m girl clothes, electric snow blower, household items & misc., singer sewing machine.

GARAGE SALE 1142 Grant Ave.-Alley Friday 10 am - 6 pm Saturday 8 am-2 pm

In-ground fish pond, antiques, books, 78 rpm records, craft supplies, kitchen, canning jars, decoys, pictures, shop-vac.

MOVING SALE 1040 22nd Ave. W. Friday 9-6

Saturday 9-5 Craft materials, electronics, tools, clothes, exercise eq., books, videos, roll top cabinet & much more.

No Early Birds! **MOVING SALE**

5300 9th Street West Havre Airport. Watch for Signs. No Early Birds. Saturday 8 am - 5 pm

RENTALS

Apartments

OAKWOOD VILLAGE 1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO





PARKVIEW APARTMENTS Studios, 1 & 2 bdrm; all utilities pd. 406-390-2283

FOR SALE

Over \$100

FOR SALE Seamless raingutter set-up for Call 262-2252

FOR SALE

3x5 glass top patio table with 4 adjustable back chairs. Umbrella and stand included. Excellent condition \$150.00 265-8099

Pets



Purebred Norwegian Elkhound puppies. 8 weeks old. Call for more information 390-0055

FOR SALE

AKC chocolate labs \$600 ea 1st shots. Ready now. Located in Great Falls. For more information or photos, call/text 406-781-2567

Real Estate



to farm work? Ag operations near SunSites may be looking for you, and our family may be looking for you also. Our family willing to trade Dad's vacation home near Tucson for a local home of equal value, property located in desert near vineyard agricultural land & amusements, golf is abundant. If you're close to retiring, call us! call 945-2027

AUTOS/RVS

FOR SALE

2011 Cougar bumper pull 27 ft., kitchen & RBR slides, 1/2 ton series, Polar Pack. Like new. Lots of extras! Call 406-265-6298

FOR SALE



2017 Fusion (Wht) \$22,995 Automatic, 6-SPD

16,667 miles **US2 Auto Sales**

422 1st St. **Havre, MT 59501** 406-399-6766

FOR SALE



2016 Chevy Cruze \$14,995

LTD, Auto 34,300 miles

US2 Auto Sales 422 1st St. **Havre, MT 59501** 406-399-6766

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Elementary Teacher (K-3) for 2017-18 School Year, pay DOE at Gildford Colony Elementary School Call Paul Stahl 406-945-2484



District 4 HRDC is hiring for the following position:

Employment & Training Director \$16.83 per hour 40 hours per week 52 weeks per year

Qualifies for benefits

Application Deadline: Monday, May 15th 5:00 pm

Full job description & application available at: www.hrdc4.org District 4 HRDC Havre Job Service

District 4 HRDC is an equal opportunity provider and employer

HILL COUNTY

1 Full Time Deputy Sheriff Open Until Filled.

Complete job description and application available at 160 First Ave. havrejobs.mt.gov



Hill County is an EOE

AUTOS/RVS



2011 Malibu (Wht)

\$7995 Automatic, V6

US2 Auto Sales 422 1st St. **Havre, MT 59501** 406-399-6766

137,050 miles

FOR SALE

2004 Yamaha \$4,995



1991 US Highway 2 W Havre, Montana, MT 59501 (406) 265-2246



34,976 Miles HRURE

1991 US Highway 2 W Havre, Montana, MT 59501 (406) 265-2246

EMPLOYMENT

NORTHERN MONTANA Health Care

Join the Northern Montana Health Care Team!

CLERK-RECEPTIONIST – ADMITTING – NIGHTS F/T \$11.40-\$13.61

> PAYROLL/HR CLERK \$12.82-\$15.33

STAFFING COORDINATOR-NMH-P/T \$13.88-\$16.16

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402

for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience

HILL COUNTY

Full-Time Bridge/Culvert Foreman HILL COUNTY BRIDGE DEPARTMENT

Closes May 17 at 5pm. Complete job description and application available at



HILL COUNTY

Full Time Shop Foreman/Mechanic HILL COUNTY ROAD DEPARTMENT Open Until Filled

Complete job description and

application available at

160 First Ave.



MONTANA STATE UNIVERSITY NORTHERN

Administrative Associate III

(Athletics)

Immediate FT opening in the MSUN Athletic Dept. Duties include monitoring and reporting on budget status, answering phones, and designing game day programs. HS Diploma + 1 yr exp in

employer- pd health ins, retirement plan, and tuition fee waiver. For complete vacancy listing and job seeker's toolkit, see www.msun.edu/hr. For more information, contact MSUN HR office at P.O. Box 7751, Havre, MT 59501,

(406) 265-4147, hr@msun.edu. MSUN is an Equal Opportunity Employer: Veterans, Disabled.

Liberty Medical Center Chester, Montana

Currently recruiting clinicbased RNs, LPNs, or MAs

This position is full time at 32-40 hours a week. No weekends or holidays required! LMC has internal loan repayment assistance program and a generous benefit package.

Come join a health care team who gives their best every day! To learn how you can make a difference at Liberty Medical Center, call

Bev Halter, Director of Human Resources at 406-759-6972 or April Malan, Clinic Director at 406-759-6985

Visit our website for more information and application: www.lchnh.org

BEAR PAW COOPERATIVE

Full-Time Montana Certified Special Education Teacher (Itinerant) Responsible for Case Management for K-12 Special Educa-

tion students. Write IEP's, conduct assessments as needed. Supervise certified educators and paraprofessionals providing direct services. Thorough knowledge of Special Education processes and procedures necessary & working knowledge of State & Federal Special Education law. Successful experience working with special needs students in the public school required. Vehicle provided. Employment 2017-2018 school year. Salary DOE.

Part-time Speech-Language Aide: Rocky Boy, Box Elder and Big Sandy School Districts Related experience not required, but helpful. Will be trained

and supervised in carrying out instructional plans with preschool and school-age children. Must provide own transportation; travel reimbursed at IRS rate for travel between schools. Employment 2017-2018 school year. Non-certified salary starting at \$11.07/hr or higher DOE.

Closing date: until filled.

Direct application request to Julie Finley, Admin Asst, Bear Paw Cooperative, PO Box 1449, 421 Ohio St., Chinook, MT 59523, phone 406-357-2269 or email bpc.finleyj@gmail.com

NOTICES

CHRIS WALKER Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Applicant

MONTANA TWELFTH JUDI-CIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of LORETTA FREDRIKSEN, a/k/a LORETTA FREDERICK-Deceased.

Probate No. DP-17-020

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever

Claims must either be mailed to the personal representatives, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 24th day of April,

/s/ Bridget Cooper Bridget Cooper Personal Representative

/s/ Ryan Fredriksen Ryan Fredriksen Personal Representative

MNAXLP

Property

TO: Mitchell Cresswell

Notice by Publication of Right to Cure and Claim

Pursuant to Section 70-6-420, M.C.A., and to Rule 4 of the Montana Rules of Civil Procedure. Havre Space Center,

LLC hereby notifies Mitchell Cresswell (54E)

That you are in default of the lease agreement covering your unit at Havre Space Center LLC's Storage Facility in that you have failed to timely pay rents and fees due. You have 30 days from the date of this notice to pay rents and fees due and claim property. If you fail to pay and claim, the contents of your storage unit will be disposed of on June 16, 2017. For further information, please phone Havre Space Center at 406-265-5922.

MNAXLP

Jamie L. Young Attorney at Law P.O. Box 1846 Havre, MT 59501 (406) 945-4007 (406) 890-6523 - Fax jyoung@jyounglaw.com Attorney for Personal Representative of the Estate of James Booker

MONTANA TWELFTH JU-DICIAL DISTRICT COURT, **HILLCOUNTY**

IN THE MATTER OF THE **ESTATE OF** JAMES BOOKER. Decedent.

Cause No. DP-17-013

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN

that the undersigned has been appointed as Personal Representative of the above-named Estate. All persons having claims against said Decedent are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 1846, Havre, Montana 59501, of filed with the Clerk of the above-entitled Court.

DATED THIS 27th day of March. 2017.

> /s/Patricia Malayne Firth, Patricia Malayne Firth Personal Representative

(April 21, 28, and May 5, 2017) **MNAXLP**

MONTANA TWELFTH JUDI-

CIAL DISTRICT COURT, HILL COUNTY IN THE MATTER OF

J.K.V.D., YOUTH IN NEED OF

Cause No. DN-17-030

SUMMONS FOR PUBLICA-

April Ellis : TO: YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health and Human Services, Child and Family Services Division (the Department), requesting that Emergency Protective Services, Adjudication as Youth in Need of Care

and Temporary Legal Custody

NOW, THEREFORE, YOU

ARE HEREBY DIRECTED to

be granted;

appear on the 15th day of May 2017, at 10:30 o'clock a.m. at the Courtroom of the above entitled Court at the Courthouse, 315 4th Street, Havre, Hill County, Montana, then and there to show cause, if any you may have, why said youth should not be declared youth in need of care; why the Petition should not be granted. The youth, J.K.V.D., was born on July 22, 1999. The birth parents of J.K.V.D., are April Ellis and Norbert King II.. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you. Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition. A copy of the Petition is filed

for Hill County, Montana, Tel: 406-265-5481, Ext. 224. WITNESS my hand and seal of this Court, this 25 day of April, 2017.

with the Clerk of District Court

District Clerk of Court By: Karen Kinsella

MNAXLP

Kathie Vigliotti

Deputy

Karen L. Reiff CHURCH, HARRIS, JOHN-SON & WILLIAMS, P.C. 114 3rd Street South P.O. Box 1645 Great Falls, MT 59403-1645

Facsimile: (406) 453-2313 Attorneys for Personal Repre-

sentative

ESTATE OF

Telephone: (406) 761-3000

CIAL DISTRICT COURT, HILL **COUNTY MONTANA** IN THE MATTER OF THE

MONTANA TWELFTH JUDI-

Deceased. Probate No. DP-17-017

MARVIN L. TURNER,

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Cheri Turner, the Personal Representative, return receipt requested, c/o KAREN L. RE-IFF, Church, Harris, Johnson & Williams, P.C., P.O. Box 1645, Great Falls, Montana 59403, or filed with the Clerk of the above-entitled Court.

DATED this 25th day of April, /s/ Cheri Turner

Cheri Turner, Personal Repre-

sentative

CHURCH, HARRIS, JOHN-SON & WILLIAMS, P.C.

bv: /s/ Karen L. Reiff KAREN L. REIFF Attorneys for Personal Repre-

MNAXLP

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