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*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

**GARAGE SALES**

**Havre Downtown**

**METHODIST CHURCH ANNUAL SPRING SALE**  
**410 5th Ave.**  
(Across the street from the Fire Department)  
**Fri & Sat 9-2**  
Lots of goodies! Too much to list! Fill a bag for \$4 after 12 on Saturday!

**Havre North**

**GARAGE SALE**  
**52 River Road (Badlands Road-1/4 mile off pavement-signs)**  
**Saturday 8 am - ?**  
Fish tubes, ice house, dryer, table and chairs, bookshelf, end tables, dresser, headboard, recliners, & more stuff.

**Havre South**

**3 FAMILY MOVING SALE**  
**1604 Juniper Drive-in alley**  
**Friday 2-6pm**  
**Saturday 8am - 1pm**  
Boys and girls clothes, photography equip, furniture, kitchen items, vintage items, BBQ grill, home school items, games, books, home decor, and misc. items.

**GARAGE SALE**  
**10 Spruce Drive**  
**Friday 4pm - 7pm**  
**Saturday 8am - 1pm**  
Antique school desk & misc. Good prices!

**GARAGE SALE**  
**823 14th Street**  
**Saturday 8 am - 2 pm**  
Household, books, furniture, princess house, tools, misc.

**Havre West**

**GARAGE SALE**  
**1065 Blvd Ave.**  
**Saturday 8am - 4pm**  
Bedroom set, rototiller, snow blower, comforters, household goods & much more!

**GARAGE SALE**  
**11 Hidden Valley Rd.**  
**Fri. 3-7pm Sat. 8:30-11:30am**  
Sm. generator, wood burning stove & pipe, toys, misc. household items, clothes, high chairs.

**RUMMAGE SALE**  
**1630 Rich St. (W. of Middle School)**  
**Saturday 8 am - 12 pm**  
2T-3T boys clothes, 12m-18m girl clothes, electric snow blower, household items & misc., singer sewing machine.

**GARAGE SALE**  
**1142 Grant Ave.-Alley**  
**Friday 10 am - 6 pm**  
**Saturday 8 am-2 pm**  
In-ground fish pond, antiques, books, 78 rpm records, craft supplies, kitchen, canning jars, decoys, pictures, shop-vac.

**MOVING SALE**  
**1040 22nd Ave. W.**  
**Friday 9-6**  
**Saturday 9-5**  
Craft materials, electronics, tools, clothes, exercise eq., books, videos, roll top cabinet & much more.  
No Early Birds!

**MOVING SALE**  
**5300 9th Street West**  
Havre Airport. Watch for Signs.  
No Early Birds.  
**Saturday 8 am - 5 pm**

**RENTALS**

**Apartments**

**OAKWOOD VILLAGE**  
**1915 1st St. NE**  
**Havre, MT**  
Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576, TTY 711

**PARKVIEW APARTMENTS**  
Studios, 1 & 2 bdrm;  
all utilities pd.  
406-390-2283

**FOR SALE**

**Over \$100**

**FOR SALE**  
Seamless rainutter set-up for sale.  
Call 262-2252

**FOR SALE**  
3x5 glass top patio table with 4 adjustable back chairs. Umbrella and stand included. Excellent condition \$150.00  
265-8099

**Pets**



**FOR SALE**  
Purebred Norwegian Elkhound puppies. 8 weeks old. Call for more information  
390-0055

**FOR SALE**  
AKC chocolate labs. \$600 ea. 1st shots. Ready now. Located in Great Falls. For more information or photos, call/text  
406-781-2567

**Real Estate**



**Are you semi-retired, used to farm work? Ag operations near SunSites may be looking for you, and our family may be looking for you also.** Our family willing to trade Dad's vacation home near Tucson for a local home of equal value, property located in desert near vineyard agricultural land & amusements, golf is abundant. **If you're close to retiring, call us! call 945-2027**

**AUTOS/RVS**

**FOR SALE**  
2011 Cougar bumper pull 27 ft., kitchen & RBR slides, 1/2 ton series, Polar Pack. Like new. Lots of extras!  
Call 406-265-6298

**FOR SALE**



**2017 Fusion (Wht)**  
**\$22,995**  
Automatic, 6-SPD  
16,667 miles

**US2 Auto Sales**  
**422 1st St.**  
**Havre, MT 59501**  
**406-399-6766**

**FOR SALE**



**2016 Chevy Cruze**  
**\$14,995**  
LTD, Auto  
34,300 miles

**US2 Auto Sales**  
**422 1st St.**  
**Havre, MT 59501**  
**406-399-6766**

8	2	1	7	6	9	2	8	9
8	9	5	8	2	6	1	7	
6	7	2	8	1	9	2	8	9
7	2	8	6	8	1	9	9	8
9	1	8	9	8	1	7	6	2
9	6	8	2	9	7	8	2	1
1	9	9	2	7	6	8	2	8
2	8	6	1	9	8	9	7	2
2	8	7	9	2	8	1	9	6

**EMPLOYMENT**

**NORTHERN MONTANA Health Care**  
*Join the Northern Montana Health Care Team!*  
30 13th Street West, Havre, MT 59501  
**CLERK-RECEPTIONIST – ADMITTING – NIGHTS F/T**  
\$11.40-\$13.61  
**PAYROLL/HR CLERK**  
\$12.82-\$15.33  
**STAFFING COORDINATOR-NMH-P/T**  
\$13.88-\$16.16  
Please visit our website at [www.NMHealthCare.org](http://www.NMHealthCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information.  
Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.

**HILL COUNTY**  
**Full-Time Bridge/Culvert Foreman**  
**HILL COUNTY BRIDGE DEPARTMENT**  
Closes May 17 at 5pm.  
Complete job description and application available at **160 First Ave.**  
Office Line: 265-5847  
[havrejobs.mt.gov](http://havrejobs.mt.gov)  
  
Hill County is an EOE

**HILL COUNTY**  
**Full Time Shop Foreman/Mechanic**  
**HILL COUNTY ROAD DEPARTMENT**  
Open Until Filled.  
Complete job description and application available at **160 First Ave.**  
Office Line: 265-5847  
[havrejobs.mt.gov](http://havrejobs.mt.gov)  
  
Hill County is an EOE

**Elementary Teacher (K-3)** for 2017-18 School Year, pay DOE at Gildford Colony Elementary School **Call Paul Stahl 406-945-2484**

District 4 HRDC is hiring for the following position:  
**Employment & Training Director**  
**\$16.83 per hour**  
**40 hours per week**  
**52 weeks per year**  
Qualifies for benefits  
Application Deadline: Monday, May 15th 5:00 pm  
Full job description & application available at: [www.hrdc4.org](http://www.hrdc4.org)  
District 4 HRDC Havre Job Service  
*District 4 HRDC is an equal opportunity provider and employer*

**HILL COUNTY**  
**1 Full Time Deputy Sheriff**  
Open Until Filled.  
Complete job description and application available at **160 First Ave.**  
Office Line: 265-5847  
[havrejobs.mt.gov](http://havrejobs.mt.gov)  
  
Hill County is an EOE

**AUTOS/RVS**

**FOR SALE**



**2011 Malibu (Wht)**  
**\$7995**  
Automatic, V6  
137,050 miles

**US2 Auto Sales**  
**422 1st St.**  
**Havre, MT 59501**  
**406-399-6766**

**FOR SALE**



**2004 Yamaha**  
**\$4,995**

**HAURE Ford**  
1991 US Highway 2 W  
Havre, Montana, MT 59501  
(406) 265-2246

**FOR SALE**



**2015 Jeep Cherokee**  
**\$25,900**  
Orange • V6, Auto •  
34,976 Miles

**HAURE Ford**  
1991 US Highway 2 W  
Havre, Montana, MT 59501  
(406) 265-2246

**NOTICES**

CHRIS WALKER  
Bosch, Kuhr, Dugdale,  
Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Applicant

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

IN THE MATTER OF J.K.V.D., YOUTH IN NEED OF CARE.

Cause No. DN-17-030

SUMMONS FOR PUBLICATION

TO: April Ellis :  
YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health and Human Services, Child and Family Services Division (the Department), requesting that Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody be granted;

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear on the 15th day of May, 2017, at 10:30 o'clock a.m. at the Courtroom of the above entitled Court at the Courthouse, 315 4th Street, Havre, Hill County, Montana, then and there to show cause, if any you may have, why said youth should not be declared youth in need of care; why the Petition should not be granted. The youth, J.K.V.D., was born on July 22, 1999. The birth parents of J.K.V.D., are April Ellis and Norbert King II.. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you. Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition.

A copy of the Petition is filed with the Clerk of District Court for Hill County, Montana, Tel: 406-265-5481, Ext. 224. WITNESS my hand and seal of this Court, this 25 day of April , 2017.

/s/ Bridget Cooper  
Bridget Cooper  
Personal Representative

/s/ Ryan Fredriksen  
Ryan Fredriksen  
Personal Representative

MNAXLP

**Notice by Publication of Right to Cure and Claim Property**

TO: Mitchell Cresswell  
Pursuant to Section 70-6-420, M.C.A., and to Rule 4 of the Montana Rules of Civil Procedure. Havre Space Center, LLC hereby notifies

Mitchell Cresswell (54E)

That you are in default of the lease agreement covering your unit at Havre Space Center LLC's Storage Facility in that you have failed to timely pay rents and fees due. You have 30 days from the date of this notice to pay rents and fees due and claim property. If you fail to pay and claim, the contents of your storage unit will be disposed of on June 16, 2017. For further information, please phone Havre Space Center at 406-265-5922.

MNAXLP

Jamie L. Young  
Attorney at Law  
P.O. Box 1846  
Havre, MT 59501  
(406) 945-4007  
(406) 890-6523 - Fax  
[jyoung@jyounglaw.com](mailto:jyoung@jyounglaw.com)  
Attorney for Personal Representative of the Estate of James Booker

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILLCOUNTY**

IN THE MATTER OF THE ESTATE OF JAMES BOOKER, Decedent.

Cause No. DP-17-013

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above-named Estate. All persons having claims against said Decedent are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at P.O. Box 1846, Havre, Montana 59501, of filed with the Clerk of the above-entitled Court.

DATED THIS 27th day of March, 2017.

/s/ Patricia Malayne Firth,  
Patricia Malayne Firth  
Personal Representative

(April 21, 28, and May 5, 2017)  
MNAXLP

Kathie Vigliotti  
District Clerk of Court  
By: Karen Kinsella  
Deputy

MNAXLP

Karen L. Reiff  
CHURCH, HARRIS, JOHNSON & WILLIAMS, P.C.  
114 3rd Street South  
P.O. Box 1645  
Great Falls, MT 59403-1645  
Telephone: (406) 761-3000  
Facsimile: (406) 453-2313

Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY MONTANA

IN THE MATTER OF THE ESTATE OF MARVIN L. TURNER, Deceased.

Probate No. DP-17-017

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Cheri Turner, the Personal Representative, return receipt requested, c/o KAREN L. REIFF, Church, Harris, Johnson & Williams, P.C., P.O. Box 1645, Great Falls, Montana 59403, or filed with the Clerk of the above-entitled Court.

DATED THIS 25th day of April, 2017.

/s/ Cheri Turner  
Cheri Turner, Personal Representative

CHURCH, HARRIS, JOHNSON & WILLIAMS, P.C.  
by: /s/ Karen L. Reiff  
KAREN L. REIFF  
Attorneys for Personal Representative

MNAXLP