

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

RENTALS

EMPLOYMENT

PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm;
all utilities pd.
406-390-2283

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT
Two & Three Bdrms
Section 8 Multi-family
Complex.
A/C, Heat, Water &
Garbage Included
in Rent, EHO
Call 265-2576, TTY 711

HIGHLAND MANOR APARTMENTS

1325 Jefferson
Havre, MT
One & Two Bdrms
Multi-family
Federally Subsidized
WALK TO MSU-N
Water & Trash Incl.
in Rent, EHO
NO PETS/SMOKING
406-357-8076

Houses

Housing's Tight.
Moving for your job?
Railroad, Nat. gas, etc.?
Large home, 3 bed, 2 1/2
bath, 2 stall garage, 15-acre
horse pasture, mins from
city, \$1150.00 plus utilities.
Call 945-2027

Mobile Homes

Taking Apps
Lg. 1 Bdrm, new
carpet, w/ W&D &
AC, ref. req. No
smoking, no pets.
265-6349

Office Space

Commercial space for lease
Prime downtown location
200 2nd Street
2775-3600 available
Call 945-1834

REAL ESTATE

Are you semi-retired, used to farm work? Ag operations near SunSites may be looking for you, and our family may be looking for you also. Our family willing to trade Dad's vacation home near Tucson for a local home of equal value, property located in desert near vineyard agricultural land & amusements, golf is abundant. If you're close to retiring, call us! call 945-2027

The Verdict is in...
You'll find Big Savings In The Classifieds
Buy used items for pennies on the dollar! Call 265-6795
HAVRE DAILY NEWS



Accounting Associate III (Accounts Receivable)

Immediate full-time opening. Performs accounting, reconciling, reporting, & collection functions for the Business Services department. 2 yr degree or equiv education and exp required. Computer experience & customer service skills also required. Bachelor's degree preferred. \$12.07 - \$15.08 per hr + employer-pd health insurance, retirement plan, and tuition waiver.

For complete vacancy listing and job seeker's toolkit, see www.msun.edu/hr. For more information, contact MSUN HR office at P.O. Box 7751, Havre, MT 59501, (406) 265-4147, hr@msun.edu.

HILL COUNTY

1 Full time
Planner/Unified
Disposal Landfill
Administrator
Closes March 10, 2017 at 5pm

Complete job description and applications are available at Job Service Havre 160 First Ave. 265-5847 havrejobs.mt.gov



Hill County is an EOE



Black Butte Electric is looking for Journeyman Electricians.

Competitive wages with room and per diem provided. Oil field work in and around Williston, ND. Email rossbbe@bresnan.net or call 406-945-2907

Attn Construction Pros

Century Companies, Inc. of Lewistown, MT is recruiting for the 2017 construction season. We are hiring team players with all experience levels in the following positions: Concrete Finisher, Construction Laborer, Field Mechanic, Oiler, Commercial Truck Driver, and Operators for Curb Machine, Finish Blade, and Heavy Equipment. Individuals must be willing to work in Montana, North Dakota and Wyoming. Company benefits include 100% employer paid full family medical insurance and excellent starting wages. Century recruiters will hold pre-scheduled interviews in Malta, MT on Wed. March 8th and in Lewistown, MT on Fri. March 10th. Applications must be submitted online at www.centuryci.com no later than Sunday, March 5th. To schedule your interview, or for more information, call Century at 406-535-1200. Join the Century team today! EOE & DRUG FREE

Big Sandy Medical Center

Now hiring:
Mid-level provider
RNs, LPNs, CNAs
Please call or email:
(406) 378-2188
lgrubb@bsmc.org

HAIRSTYLIST WANTED
New You Styling Salon-Havre
Call Kelly 378-2609 eve.

LOOK!
LOOK INSIDE THE HAVRE DAILY NEWS CLASSIFIEDS FOR ALL YOUR EVERYDAY NEEDS!
to place a classified ad in PRINT or ONLINE simply call Classifieds today...
265-6795
Havre Daily News Classifieds



Want to make a difference? At-Risk Youth in the area need YOUR help!

Havre Area:
Assistant Area Manager/ Family Support Assistant Manager
Youth Case Manager
Therapist

Shelby Area:
Therapist

Great Falls Area:
Addition Counselor

Licensure as LCPC, LCSW in the State of Montana preferred. Will consider those seeking licensure that have completed their educational requirements. This position may qualify for loan reimbursement under NHSC. Travel required. (Positions remain open until filled. EEO)

Excellent Benefits!

To apply, submit application, transcripts and resume to HR, 2334 Lewis Ave, Billings, MT 59102 or for additional information and detailed job descriptions visit our website at: www.youthdynamics.org/employment or by calling 406-896-6321

Empowering Youth & Families for a Brighter Tomorrow.

5	9	4	2	1	8	7	6	3
6	8	3	7	9	7	5	2	1
7	1	2	3	6	5	4	9	8
1	7	9	5	3	2	8	6	4
4	5	6	7	8	1	9	3	2
3	2	8	9	4	6	1	7	5
2	3	5	8	7	4	6	1	9
8	6	7	1	2	9	3	5	4
9	4	1	6	5	3	2	8	7

Puzzle & Answer

SUDOKU

3				2	8			
	5			6				3
	8			4			5	2
2				3	1		8	9
				9				
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8				1			9	
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NOTICES

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

Alpine Pacific Utilities Hydro, LLC
Project No. 14751-002

NOTICE OF APPLICATION TENDERED FOR FILING WITH THE COMMISSION AND SOLICITING ADDITIONAL STUDY REQUESTS

(February 14, 2017)

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- Type of Application: Original Minor License
- Project No.: 14751-002
- Date filed: February 1, 2017
- Applicant: Alpine Pacific Utilities Hydro, LLC
- Name of Project: Fresno Dam Site Water Power Project
- Location: On the Milk River, in Hill County, Montana, near the town of Kremlin. The project would be located at the Bureau of Reclamation's Fresno Dam.
- Filed Pursuant to: Federal Power Act 16 U.S.C. §§ 791 (a) - 825(r)
- Applicant Contact: Justin Ahmann, Alpine Pacific Utilities Hydro, LLC, 75 Somers Road, Somers, Montana, 59932, (406) 755-1333.
- FERC Contact: John Matkowski at (202) 502-8576; or email at john.matkowski@ferc.gov
- Cooperating agencies: Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item I below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See, 94 FERC 61,076 (2001).
- Pursuant to section 4.32(b) (7) of 18 C.F.R. of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the date of filing of the application, and serve a copy of the request on the applicant.

Federal Energy Regulatory Commission, 888 First Street, NE, Washington, D.C. 20426. The first page of any filing should include docket number P-14751-002.

m. The application is not ready for environmental analysis at this time.

n. The proposed project would utilize head from the existing Fresno Dam, intake with trashrack, and outlet structure owned and operated by the Bureau of Reclamation and consist of the following new facilities: (1) two 150-foot-long penstocks consisting of (i) two 72-inch-diameter steel penstocks bifurcating into (ii) two 60-inch-diameter steel penstocks; (2) an underground powerhouse containing four 375-kilowatt Natel Energy turbines with a total rated capacity of 1.5 megawatts; (3) four discharge pipes diverting flows into the existing dam spillway; (4) a 25-square-foot switchyard; (5) an approximately 3.35-mile-long, 12.74-kilovolt partially underground transmission line; and (6) appurtenant facilities. The proposed project would have an average annual generation of 5,590 megawatt-hours.

o. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

p. Procedural schedule: The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate.

Issue Deficiency and/or Additional Information Letter March 2017
Issue Notice of Acceptance May 2017
Issue Scoping Document June 2017
Issue Notice of Ready for Environmental Analysis August 2017
Commission issues EA January 2018

Kimberly D. Bose, Secretary.

MNAXLP

INVITATION TO BID

Sealed bids will be received until the closing time of 2:00 p.m. on **MARCH 15, 2017**, and will be publicly opened and read aloud in the offices of the Architecture & Engineering Division, 1520 East Sixth Avenue, P. O. Box 200103, Helena MT 59620-0103 for: **IMPROVE SOUTH PARKING LOT, MONTANA STATE UNIVERSITY-NORTHERN, HAVRE, MONTANA, A/E #2016-05-03.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

NORTHERN ENGINEERING & CONSULTING, INC.

160 SIXTH AVE W
HAVRE MT 59501
406 445-1113 jay.springer@neciusa.com

A refundable deposit of \$50.00 is required for each plan set.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR WEDNESDAY, MARCH 8, 2017, AT 1:00 P.M. PARTICIPANTS SHOULD MEET AT THE MSU-N PHYSICAL PLANT, 300 13TH STREET WEST, IN HAVRE. ATTENDANCE IS STRONGLY RECOMMENDED.

Bids must be accompanied by a bid security meeting the requirements of the state of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

ARCHITECTURE & ENGINEERING DIVISION
DEPARTMENT OF ADMINISTRATION
STATE OF MONTANA
MNAXLP

Glenn Scott Patterson
P.O. Box 149
Box Elder, MT 59521
406-352-3121
406-390-5379 Cell

MONTANA 12TH JUDICIAL DISTRICT COURT, HILL COUNTY

In re the Marriage of:
Glenn Scott Patterson Petitioner, and
Mary Michelle Rock Patterson Respondent.

Cause No.: DR-16-086

Summons for Publication

THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED RESPONDENT:

You, the Respondent, are hereby summoned to answer the Petition in the action, which is filed with the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Petitioner within twenty-one days after service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you for the relief demanded in the Petition. This action is brought to obtain a dissolution of marriage.

Title to and interest in the following real property will be involved in this action: N/A.

Dated this 14th day of February, 2017.

/s/ Kathy Vigliotti
Clerk of Court

MNAXLP

DEADLINES
Classifieds
11am the Day Before

BULLETIN BOARD

Hi-Line Health Foundation Requests Applications and Reapplications For Gustafson Medical Loan

Financial loans are available for students from Liberty and Hill County who have declared a major in a medical field and are beginning their second year of study. Applicants may be eligible for 2 to 4 years of assistance for tuition and books.

Selections will be made on the basis of need and academic achievements. The requests will be reviewed with these considerations of priority:

- Medical doctor
- Nurses training
- Other healthcare related fields

Application Deadline
April 15, 2017

Loans will be awarded May 1, 2017
Funds will be available Aug. 2017

Request applications at Hi-Line Health Foundation Office or call 759-6953.