Wednesday, Nov. 9, 2016

# **CLASSIFIEDS**

## **GARAGE SALES**

#### **Havre West**

**Country Barn and Lace Christmas Sale** 230 15th Street West Tues to Sun 10am - 4pm

Salesman sample and home decor sale just in time for Christmas gifts giving. Come into Hospital parking lot and follow the arrows. Starting at Care Center turn off. Come and have some fun shopping!

#### **Havre South**

Rummage Sale 2259 5th Ave. HRDC Sat 8 am - 2 pm Craft supplies, fabric, dvds, elephants, angels, plus size clothes, toddler clothes, books. Christmas and home decor. See ad in facebook Havre Yard

## **FOR SALE**

Sale site for detalis.

#### **Under \$100**

#### **FREE**

Dishes, clothing, coats, box spring, mattress & lots of misc. 265-6839

#### **FOR SALE**

Hide a bed couch \$75. Call 265-6839

#### Over \$100

# **FOR SALE**

Raynor 18x8 garage door. Highest R rating. Complete and ready to reinstall. 265-5009

# **FOR SALE**

Stacker fork lifts Linde Electric Pallet Lift for use on level concrete floors. \$3700 Jet Manual Hydraulic Hand Stacker 2200 lb capacity.

Like new. \$975 Serious inquires, cash only, as is, where is.

Please call Dave at 406-265-5584

# Farm and Ranch

# **HAY FOR SALE**

80 ton first cutting 30 ton second cutting 80 ton blue joint Lawrence Miller 357-2371

# Transportation/RV's



Incentives as high as \$13,000 off on all remaining 2016 Ram heavy duty pickups in stock.

406-357-2470 800-357-2470 Chinook, MT 59523

**JAMIESON** Motors Inc.

jamiesonmotors.net

# **CHARGE YOUR**

**CLASSIFIED AD TO YOUR** MASTERCARD OR VISA

265-6795

**Real Estate** 

#### **HOME FOR SALE** 1255 Cleveland Ave.

2 bedroom + 2 nonconforming bedrooms downstairs, office, 1 3/4 baths, finished basement, single attached garage, large heated shop w/bath, 4 car carport. Close to hospital, college, Highland Park School and Middle School. \$170,000

# 265-9381

For more info call

\$289.000 4 bed, 2 bath, multi level home with attached 2 stall

**1015 14th St. W.** 

insulated garage. Call/Text John Carlson @ 390-1381. **Bullhook Real Estate, LLC** 

#### 806 5th Street \$139.000

2 bedroom, 1-3/4 bath, w/2 non-conforming bedrooms in basement, family room & office. Call/Text John Carlson @ 390-1381. **Bullhook Real Estate, LLC** 

## **RENTALS**

# **Apartments**

**FOR RENT** included, W/D hookup. You pay electric. 406-355-4426

# **FOR RENT**

2 bedroom unit close to Lincoln-McKinley and IGA for rent.

Additional 1 bedroom home in similar location. 945-0628

# **FOR RENT**

Clean 3 bdrm Apt. no pets, Refs required! 265-8677 or 945-3409

### **OAKWOOD VILLAGE** 1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576, TTY 711



#### **PARKVIEW** APARTMENTS Studios, 1 & 2 bdrm;

all utilities pd. 406-390-2283

# **Duplexes**

# **FOR RENT**

3 bd, 1 ba duplex unit 10 minutes from center city. Ideal for college or active people. All to see. Property affords hiking trail, room for RVs, quads, 945-0628

# Houses

# **FOR RENT**

Attn: Rodeo Club or families with horses! 3 bed. 2 bath w/7 acres horse pasture. Close to town. Call 945-2027

# **DEADLINES**

Classifieds 11am the Day Before

#### If you find an error in your classified ad, please call us before the next day's paper. The Havre Daily News cannot be responsible for more than one incorrect insertion. Claims cannot be considered unless made within three days from the first date of publication. No allowances can be made when errors do not materially affect the value of the advertisement. We do not offer refunds on advertising.

#### **EMPLOYMENT**

#### General



#### **Accounting Associate III** (Accounts Receivable)

Immediate full-time opening. Performs accounting, reconciling, re porting, & collection functions for the Business Services department 2 yr degree or equiv education and exp required. Computer expe rience & customer service skills also required. Bachelor's degree preferred. \$12.07 - \$15.08 per hr + employer-pd health insurance retirement plan, and tuition waiver.

For complete vacancy listing and job seeker's toolkit, see www.msun.edu/hr. For more information, contact MSUN HR office at P.O. Box 7751, Havre, MT 59501, (406) 265-4147, hr@msun.edu.

MSUN is an Equal Opportunity Employer: Veterans, Disabled

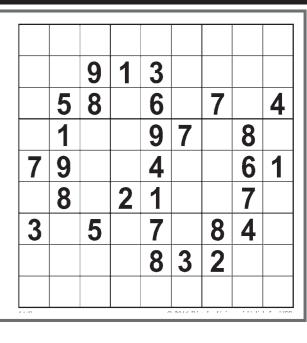
# NOTICES

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Puzzle & Answer

# **SUDOKU**



#### Legals

#### **PUBLIC OPPORTUNITY TO** PROTEST TRANSFER OF **OWNERSHIP MONTANA ALL-ALCOHOLIC BEVERAGES LICENSE**

Harvest Moon Lanes. LLC. (Member: Suener Springer) has applied to transfer Montana All-Alcoholic Beverages License No. 12-501-3393-001 to be operated at Hi-Line Lanes & Lucky Strike Casino, 1920 US Highway 2 East, Havre, Hill County. The public may protest this license transfer in accordance with the law

Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location (Hill), residents of adjoining Montana counties (Choteau, Blaine, Liberty), and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address: (2) the license number (12-501-3393-001) and the applicant's name (Harvest Moon Lanes, LLC.) (3) an indication that the letter is intended as a protest: (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter.

What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities: and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805. Helena. Montana 59604-5805 on or before November 28, 2016.

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Havre. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protester's hearing testimony is limited to the grounds in the protester's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

information be obtained? The cited MCA statutes are Compliance Specialist for the

How can additional

online at leg.mt.gov/bills/ mca\_toc/. Questions may be directed to Dacia English, Department of Revenue's Liquor Control Division, at (406) 444-0728 or DEnglish@ mt.gov.

MNAXLP

# email: Classifieds

classifieds@havredailynews.com **Classified Ads** 265-6795

MONTANA WATER COURT **TURTLE MOUNTAIN BAND OF CHIPPEWA** PRELIMINARY DECREE

#### NOTICE OF ENTRY OF THE TURTLE MOUNTAIN **CHIPPEWA PRELIMINARY DECREE AND NOTICE OF AVAILABILITY**

The Montana Water Court has entered its Preliminary Decree for the Turtle Mountain C hippewa water right claims This Decree is now available for your review.

The Preliminary Decree for the Turtle Mountain Chippewa contains claims filed by the United States for reserved water rights on behalf of the Turtle Mountain Band of Chippewa ("the Tribe"). These claims are for actual and future use on allotment lands held in trust by the United States for members of the Tribe.

These claims have been filed and included in a decree pursuant to Sections 85-2-217 and 85-2-702(3), MCA, which provide for the filing of claims and issuance of a preliminary decree for reserved rights that have not been resolved by a compact.

#### WHAT IS THE PRELIMINARY **DECREE?**

The Preliminary Decree is entered by the Water Court in accordance with Section 85-2-231(2), MCA.

The Decree contains 843 water rights. The allotments are located in twelve different hydrologic basins in Montana. Combining these water rights into a single decree spanning multiple basins conserves public and private resources.

Notice of this Preliminary Decree is being provided by publication in newspapers and directly to individuals in sub-basins as determined by the Department of Natural Resources and Conservation pursuant to the affidavit of John Peterson, Adjudication Bureau Chief. A copy of the affidavit can be found on the internet at www.dnrc.mt.gov/ divisions/water/adjudication/ turtlemountain

You are receiving this Notice because the State's water rights records indicate you have filed a statement of claim, applied for or received a permit to appropriate water, or own a water reservation in an area where a water right in the Decree is located. Those areas include water rights that fall within sub-basins designated by the DNRC. Pursuant to the affidavit of John Peterson, these sub-basins were created within the following water adjudication basins: 39E (Box Elder Creek), 40E (Missouri River. Between

Musselshell River and Fort Peck Dam), 40EJ (Missouri River, Between Bullwhacker Creek and Musselshell Rivers), 40H (Big Sandy Creek), 40J (Milk River, Between Fresno Reservoir and Whitewater Creek), 40K (Whitewater Creek), 40L (Frenchman Creek), 40M (Beaver Creek. Tributary of Milk River), 40Q

(Poplar River), 40R (Big Muddy Creek), 40S (Missouri River, Below Fort Peck Dam) and 41P (Marias River).

The purpose of entering the Preliminary Decree is to allow potentially affected parties to object to the rights described in the Decree. If the Court approves the water rights in the Decree, it will enter a Final Decree. The Final Decree will be binding on all water users in Montana.

#### WHAT ARE YOUR RIGHTS AND OBLIGATIONS TO **OBJECT TO WATER RIGHTS IN THE DECREE?**

Your interests may be affected by the Decree. If you do not agree with the water rights in the Decree, you may file an objection to those rights and request a hearing before the Montana Water Court.

This will be your only opportunity to object to the water rights in the Decree. If you do not file an objection at this time, you will not be able to object in any other proceedings before the Water Court and you will be bound by any Final Decree when it is entered.

# **RIGHT TO APPEAL**

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited. Section 85-2-235, MCA provides that: (1) A person whose existing rights and priorities are determined in a final decree may appeal the determination only if: (a) the person requested a hearing and appeared and entered objections to the temporary preliminary decree or the preliminary decree; (b) the person's rights or priorities as determined in the temporary preliminary decree or the preliminary decree were affected as the result of an objection filed by another person; (c) the person requested a hearing and appeared before the water court to finally resolve an issue remark, as defined in 85-2-250; or (d) the person is a claimant appealing an adverse decision when the water court issued the decision as the result of an evidentiary hearing or as the result of calling the claim in on the court's own (2) The attorney general may

motion. appeal a determination made in a final decree if the attorney general participated as an intervenor as provided in 85-

(3) An interlocutory ruling by the water judge upon a guestion of law may be a ppealed by any party who is affected by the decision and who participated in the matter in which the ruling was issued.

# WHAT YOU SHOULD DO

1. Review the abstracts in the Decree, as well as the Decree Indexes 2. Decide if you want to file

objections. 3. File your objections with the Water Court on or before the filing deadline identified below.

of Natural Resources and Conservation (DNRC) has not examined any of the claims in this Decree and these water rights appear as they were filed. Review the abstracts carefully. The Decree Indexes will help your review.

The Montana Department

The Source Name Index lists all claims under the name of each source of supply.

The Point of Diversion Index lists all claims by point of diversion.

The Water Right Number Index lists all claims by water right number.

#### **SHOULD YOU FILE AN OBJECTION?**

Only you can answer this

question. To help you determine whether you should file an objection, you should examine the water rights in this Preliminary Decree and compare those rights with the claims that you have filed with the Water Court, the water right permits or certificates that you have received from the Montana Department of Natural Resources and Conservation, and possibly the other claims, permits, certificates, and reservations of water within the sub-basins where Turtle Mountain claims are located. All of the water right claims filed and all of the water right permits, certificates, or reservations of water that have been granted in the sub-basins are on record with the Montana Department of Natural Resources

Conservation. All documents can be reviewed during business hours at the following Montana Department of Natural Resources and Conservation, Water Resources Regional Offices:

1 Havre Office 210 Sixth Ave., PO Box 1828, Havre, MT (406) 265-5516

2. Glasgow Office, 222 Sixth St. South, PO Box 1269, Glasgow, MT 59230 (406) 228-2561 3. Billings Office, 1371 Rimtop Drive, Billings, MT 59105 (406) 247-4415

The Turtle Mountain Chippewa Preliminary Decree, the affidavit of John Peterson, and this Notice can be reviewed during business hours at the Montana Water Court, 1123 Research Drive, Bozeman, MT 59718, 1-800-624-3270.

The Preliminary Decree, the affidavit of John Peterson, and this Notice are also available on the internet at www.dnrc. mt.gov/divisions/water/adjudication/turtlemountain.

You may obtain a paper or electronic copy of the Preliminary Decree from the Department of Natural Resources and Conservation, Water Rights Bureau, PO Box 201601, Helena, MT, 59620-1601. The cost of a paper copy of the Preliminary Decree is \$168.00, the indexes are \$29.00. An electronic copy of the Preliminary Decree on CD is \$10.00.

#### **HOW TO FILE AN OBJECTION AND REQUEST A HEARING**

An objection to the Turtle Mountain Preliminary Decree must be filed with the Montana Water Court. Objection forms can be found at the Water Court, the DNRC offices in Havre, Glasgow and Billings and on the internet at www. dnrc.mt.gov/divisions/water/ adjudication/turtlemountain. Objections may also be filed in any format which complies with the Montana Rules of Civil Procedure. All objections must be filed and received by the Montana Water Court, PO Box 1389. Bozeman. MT 59771-1389, on or before April 26,

#### LATE OBJECTIONS WILL NOT BE CONSIDERED

# **EXTENSIONS**

The Water Judge may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before April 26, 2017. A form enabling you to request an extension is available on the internet at www. dnrc.mt.gov/divisions/water/ adjudication/turtlemountain.

If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in the Billings Gazette in Billings, the Sidney Herald in Sidney, the Powder River Examiner in Broadus, The Ekalaka Eagle in Ekalaka, the Havre Daily News in Havre, the Phillips County News in Malta, the Sheridan County News in Plentywood, the Liberty County Times in Chester. The River Press in Fort Benton, and the Great

#### **MEETING WITH THE WATER** COURT

Falls Tribune in Great Falls.

Two informal public meeting will be held by the Water Court via telephone conference call listed below. On the specified date dial (877) 526-1243, and at the prompt enter code: 46309676#.

Tuesday evening, December 6, 2016 at 7:00 p.m.

Thursday evening, December 15, 2016 at 7:00 p.m.

# ANY QUESTIONS?

You may contact the Montana Water Court, Our toll-free number is 1-800-624-3270. Our regular office number is (406) 586-4364 and is not toll-free.

DATED this 28th day of October, 2016.

//Russ McElyea Chief Water Judge Montana Water Court PO Box 1389 Bozeman, MT 59771-1389

**REMEMBER: OBJECTIONS** MUST BE <u>RECEIVED</u> BY THE WATER COURT BY APRIL 26, 2017.

**MNAXLP** 

www.havredailynews.com