

Havre DAILY NEWS

Online Classifieds

www.havredailynews.com

Classified Deadlines: Ad Copy to Havre Daily News by:

11:00 a.m. Day prior to date of publication you wish to advertise in. 11:00 a.m. Friday to appear in Mondays paper.

To place an ad, please call or email name, phone number, address, ad info, photo (if want photo included) and number of days you would like the ad to run.

119 Second Street, Havre, MT 59501

Phone: 406-265-6795

Fax: 406-265-6798

Email: classifieds@havredailynews.com

GARAGE SALES

Havre East

MOVING SALE Saturday 8-? 1112 6th Street Couch, table, file cabinet, clothes for kids and adults, books, children's yard toys and much more. Everything must go!

YARD SALE

Thurs thru Sun. 9:30-5 1111 5th Street Tent, kitchen cabinet, full & twin air mattresses, dishes, pots, pans, holiday decor and more! Stuff added each day. No Checks - Cancel if Rain, No early birds!

YARD SALE

Fri & Sat 8-1 930 6th Street Toys, name brand clothes, furniture & more!

Havre South

GARAGE SALE

Fri 5-8, Sat 8-3 823 17th Street Boys clothes 5T-12, men & women clothes, shoes, snowboards, ski's, refrigerator, coolers, propane heater, luggage, movies & games.

MOVING SALE

Fri & Sat 9-5, Sun 9-3 3 Spruce Drive Beauty salon supplies, glassware, dishes, lamps, king size bedding, curtains, clothes, toys & lots more! Too much to list - new items daily!

HUGE MOVING/ESTATE SALE

Sat 9-4, Sun 10-2 1010 Cactus Drive (off Spruce Drive) 50 years accumulation must go! Furn., cabs, dressers, beds, tables, flat files, tools, hshld items, and much more! NO EARLY BIRDS!

GARAGE SALE

Fri 12-7, Sat 8-2 935 11th Street Furniture, Clothes: baby, kids & women's, Toys, Baby and Toddler items, Lots of miscellaneous, Very clean!

Havre West

MULTI-FAMILY SALE

Saturday 8-2 1 mi. W of Beaver Cr. Golf Course - across from Devon Energy. \$1 tables of back to school clothes, Craftsman ride-on mower, shop lights & lots more!

GARAGE SALE

Fri & Sat 8-4 1260 Washington Ave. Dishes, furniture, mattresses, appliances and books.

ESTATE SALE

Fri 1-5, Sat 8-2 919 1st Avenue Access from alley Tools, furniture, kitchen, bedding, linens.

GARAGE SALE

Fri 2-6, Sat 8-12 1110 22nd Ave. W Boys clothes & toys, cake pans, cake books, fabric, quilting supplies.

AFTER RAIN SALE!!

Saturday 8-1 204 7th Street LOTS of new stuff added!

YARD SALE

Saturday 8-1 512 3rd Ave. Pickup tool box, surround sound music, clothes, dvd's, furniture, kitchen stuff, vacuum cleaners, lots of good stuff!

RUMMAGE SALE

Sat & Sun 8-1 1044 16th St W. (Smithville) Many misc. items!!

Hingham

ESTATE SALE

Thurs, Fri, Sat 9-3 605 2nd St. - Hingham Across from Post Office 30 Years Accumulation! Tools/garden, books, appliances, antiques, household. Everything imaginable! Don't miss this sale! Priced to sell! *Cancelled if Rain*

FOR SALE

Under \$100

7/8" Cold Rolled Steel Bar \$50/ft. Havre Red Brick \$3.25 ea for 12 or more 265-1512

Air conditioner \$65 Pickup Toolbox (no key) \$50 - 265-6839

Glass table 59x41 - \$99 Select Comfort Queen boxspring - disassembles \$70 - 265-2633

NIB Microwave - \$75 949-0652

16 qt Presto pressure cooker - \$50

Lg. Kenmore A/C 220V - \$99, Asking 265-7219

Metal 2-drawer locking file cabinet - \$20 Call 808-5829 after 5

Free Firewood! 3 dead standing cottonwoods. Easy Access! 390-6671

White Brass Girls Daybed \$100 OBO 301-2450

Over \$100

GUN FOR SALE

COLT AR 15 LE 6920 Brand New In Box \$1339 406-690-2793

1978 8' slide-in camper, asking \$600, 1950's model landscaping tractor w/hydraulic blade & ripper, unused motorcycle battery. 945-2346

15 A 10" Compound Slide Call: 265-6839

Western Book Collection 40 Books - Fiction & Non Fiction, Dates 1877-1990 \$200 - 265-5844

Pets

NEED HOMES:

3 female kittens - 1 blk, 1 blue/gray, 1 gray tabby, 4 mo. old, indoor, box trained. 265-2713

YORKIES FOR SALE Fw 550, M-\$500 5wks tails, dews, shots, wormed. 357-2807 lv. msg or pvpets@yahoo.com for info/pics

Other

FRESH RASPBERRIES You pick - \$16/gallon We pick - \$32/gallon We Deliver - \$35/gallon Call 406-292-3271

Real Estate

MUST SELL!



1480 Monroe Ave \$150,000

3 Bedroom, 2 bath home. Newcarpeting, fenced yard, nice family home in Highland Park Area. Seller is very motivated. Call to view or for more information 808-1300

FOR SALE BY OWNER



CUSTOM HOME 1375 18th Street

6 bed, 2 3/4 bath, oversized 3 car garage, grand entry, vaulted ceiling, energy efficient, landscaped, sprinklers, storage galore!

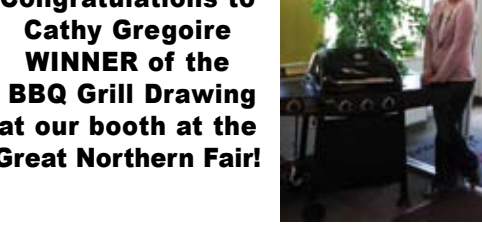
-\$360,000

Reduced to \$349,000

Call 262-7105

Flann REALTY INC.

Congratulations to Cathy Gregoire WINNER of the BBQ Grill Drawing at our booth at the Great Northern Fair!



PRICE REDUCED!!!!



935 6th Street

5 bedroom, 3 bath home. 3600+ sq feet with a family room, living room, den with gas fireplace, office, indoor hot tub, and w/d hookups upstairs and down. Large deck in secluded back yard with underground sprinklers and an oversized double car garage. Basement has a full kitchen and separate entrance that is perfect for a rental. Many updates including new tile in 2 bathrooms and tile shower in master bath and stainless steel appliances in kitchen.

\$198,000

Call or text 945-1919 or 945-0710

www.facebook.com/havredailynews

2014 JAYCO WHITE HAWK TRAVEL TRAILER 23MBH Was \$28,814 Sale \$23,995 Customer Value Pkg, Glacier Pkg, 26" color TV, electric awning, electric tongue jack, enclosed underbelly, fiberglass exterior, aluminum wheels, slideout. All new floorplan with rear bunks and front Murphy beds. This is a must see family floorplan!

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SUMMER Deals! NO REASONABLE OFFER REFUSED AND TRADES WELCOME! 2014 Columbus 3400R Fifth Wheel, 2011 Puma 259RBS Fifth Wheel, 2013 Canyon Cat 141FK Toyhauler Trailer, 2013 Sabre Silhouette 281RLDS Fifth Wheel. 1865 Hwy 2 East, Havre, MT (406) 265-4572 1-800-216-4572 Western Trailer & Marine Sales, LLC

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SUDOKU

Sudoku grid with puzzle and answer. Puzzle: 1 2 3 4 5, 8 1 6 7, 7 3 6 8, 2 9 5 6, 4 9 1 3, 5 8 4, 6 9 1 8 2. Answer: 2 9 8 1 6 7, 8 1 6 7 5 4, 7 3 6 8 2 9, 4 9 1 3 5 8, 5 8 4 2 7 6, 6 9 1 8 2 3.

RENTALS

Apartments

MOVE-IN READY Cool & comfortable, roomy 1 & 2 bdrm units 262-5366 or 265-5769 Parkview Apartments

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Luxurious Suite Over 2200 sq.ft. Newly renovated; office/den area, huge living/dining room, 2 bedrms, 2 baths. \$1295 per mo, includes all utilities. Call 262-5366

Houses

Housing is TIGHT! 3 bd house coming up for rent, call ahead: 945-0628

HOUSING'S TIGHT!

Laredo Estates have larger modern homes for families accustom to many amenities! Call 945-2027

BULLETIN BOARD

Found

FOUND Brown/Black/White cat, Neutered Male, Very Sweet, near 16th Street 265-7574

FOUND

I-Phone outside Smoker Friendly. Call to identify. 265-4377

Notice

Antelope Hunters Wanted W of Havre, S of Hwy 2 406-262-3098

NOTICES

Legals

NOTICE OF TRUSTEE'S SALE Trustee Sale Number: 13-00314-5 Loan Number: 0301997821 APN: 12-4441-08-4-17-03-0000 TO BE SOLD for cash at Trustee's Sale on October 31, 2013 at the hour of 10:00 AM, recognized local time. On the front steps of the County Courthouse, 315 4th Street, Havre, MT. The following described real property in Hill County, Montana, to-wit: LOTS 3 AND 4, NEWMAN'S FIRST ADDITION TO HAVRE, MONTANA, HILL COUNTY, MONTANA. More commonly known as: 809 11TH STREET, HAVRE, MT STEVEN P HANZLIK, UNMARRIED, as the original grantor(s), conveyed said real property to ALLIANCE TITLE and ESCROW CORP., as the original trustee, to secure an obligation owed to Wells Fargo Bank, NA., as the original beneficiary, by a Trust Indenture dated as of July 10, 2010, and recorded on July 30, 2010 under Document No. 580775 BOOK 173 PAGE 35, in the Official Records of the Office of the Record of Hill County, Montana ("Deed of Trust"). The current beneficiary is: Wells Fargo Bank, NA. (the "Beneficiary"). FIDELITY NATIONAL TITLE INSURANCE COMPANY was named as Successor

NorthStar Dodge YAMAHA

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Legals

of Helena, Montana. Copies of the draft CIP are available to review at the Havre City Hall, Havre/Hill County Library (402 3rd Street), and at Bear Paw Development Corporation (48 2nd Avenue). The CIP is also available online at www.bearpaw.org/news_information.html

MONTANA TWELFTH JUDICIAL COURT, HILL COUNTY

IN THE MATTER OF

E.R.,

YOUTH IN NEED OF CARE.

Cause No. DN-12-146

SUMMONS FOR PUBLICATION

TO: John McLaughlin

YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health and Human Services, Child and Family Services Division (the Department), requesting that Permanent Legal Custody and Termination of Parental Rights with Right to Consent to Adoption be granted;

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear on the 3rd day of September, 2013, at 3:30 p.m. at the Courtroom of the above entitled Court at the Courthouse, 315 4th Street, Havre, Hill County, Montana, then and there to show cause, if any you may have, why said youth should not be declared youth in need of care; why the Petition should not be granted.

The youth, E.R. was born on April 30, 2012. The birth parents of E.R. are Tava Rordart and John McLaughlin.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you. Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default be-

ing entered for the relief requested in the petition.

A copy of the Petition is filed with the Clerk of District Court for Hill County, Montana, Tel: 406-265-5481, Ext. 224.

WITNESS my hand and seal of this Court, this 26th day of July, 2013.

Dena Tippets
District Clerk of Court

By: /s/ Celeste Wendland
Celeste Wendland,
Deputy

(8/7, 8/14, 8/21/2013)

REQUEST FOR STRATEGIC PLAN FACILITATION

The U.S. Economic Development Administration awarded Montana State University – Northern and Bear Paw Development Corporation, as co-applicants, a grant to help fund the North Central Montana Renewable Industry Initiative.

Montana State University – Northern is soliciting responses for strategic plan facilitation, an integral and required deliverable of the final report to the EDA upon completion of the funding period.

Copies of the detailed request for proposal (RFP), including a description of the services to be provided by respondents, the minimum content of the responses, and the factors to be used to evaluate the responses, can be obtained by contacting Taylor Lyon, Bio-Energy Center Project Coordinator, Montana State University – Northern, (406) 265-4199 or Tiffany Melby, Value Added Agriculture Coordinator, Bear Paw Development, (406) 265-9226. All responses must be sent electronically to the email addresses specified in the RFP and be received no later than 5:00 pm on August 15, 2013.

MONTANA TWELFTH JUDICIAL COURT, HILL COUNTY

IN THE MATTER OF

J.A.,

YOUTH IN NEED OF CARE.

Cause No. DN-12-048

SUMMONS FOR PUBLICATION

TO: James After Buffalo

YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health and Human Services, Child and Family Services Division (the Department), requesting that Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody be granted;

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear on the 9th day of September, 2013, at 9:00 a.m. at the Courtroom of the above entitled Court at the Courthouse, 315 4th Street, Havre, Hill County, Montana, then and there to show cause, if any you may have, why said youth should not be declared youth in need of care; why the Petition should not be granted.

The youth, J.A. was born on June 25, 1996. The birth parents of J.A. are Kristi Champine and James After Buffalo.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you. Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default be-

ing entered for the relief requested in the petition.

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Dena Tippets
District Clerk of Court

By: /s/ Celeste Wendland
Celeste Wendland,
Deputy

(8/7, 8/14, 8/21/2013)

FINAL BUDGET NOTICE

The Board of Trustees of School District #57, Cottonwood School District will meet on Tuesday August 13, 2013 at 6:00 PM at the Cottonwood North School located North of Havre, to consider and adopt the final budget for the 2013-14 school year, this meeting may be continued from day to day until the final adoption of the district budget. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget. The preliminary budget is on file at the Hill County Supt. Office located at 315 4th Street Havre, Mt. 59501. This meeting will also serve as the regular August Board meeting. (20-9-115; MCA)

Micah Gibson,
Board Chair
School District #57

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

IN THE MATTER OF the Application of Devon Gas Corporation and Havre Pipeline Company, LLC for Declaratory Ruling or for Approval of the Pro-

posed Sale of Ownership Interests

REGULATORY DIVISION DOCKET NO. D2013.7.57

NOTICE OF APPLICATION FOR DECLARATORY RULING OR FOR APPROVAL OF SALE OF OWNERSHIP INTERESTS AND OPPORTUNITY TO COMMENT AND INTERVENE

PLEASE TAKE NOTICE that on July 30, 2013, Devon Gas Corporation ("Devon") and Havre Pipeline Company, LCC ("HPC") filed an Application for Declaratory Ruling or for Approval of the Proposed Sale of Ownership Interests (Application) with the Montana Public Service Commission (Commission). The Application involves the sale of Devon's ownership interest in HPC to NorthWestern Corporation, d/b/a NorthWestern Energy ("NWE"). HPC is a public utility which owns and operates a natural gas pipeline system in Hill, Blaine, and Choteau counties and is regulated by the Commission. Devon owns 82.2% of the membership interests in HPC, and Devon is not regulated by the Commission. Specifically, Devon and HPC seek a declaratory ruling as to whether the Commission has jurisdiction over the Purchase and Sale Transaction. Devon and HPC argue that they do not believe that the Commission has jurisdiction; however, if it determines it does have jurisdiction, they request that the Commission approve the sale of the Devon membership interests to NWE. Devon and HPC also request that the Commission consider the Application on an expedited basis.

The Commission has adopted the Attorney General's Model Procedural Rules governing declaratory rulings, and will process the

request for declaratory ruling under those provisions and Part 5 of the Montana Administrative Procedures Act. See Admin. R. Mont. 38.2.101, 1.3.226 – 229 (2013); Mont. Code Ann. §§ 2-4-501 et seq. (2011). The Commission hereby affords an "opportunity to submit data, views, or arguments" in this matter. Mont. Code Ann. § 2-3-111(1).

A copy of the Application is available for inspection at the Commission's offices, 1701 Prospect Ave., P.O. Box 202601, Helena, Montana 59620-2601, and on the Commission's website at <http://psc.mt.gov> under Docket No. D2013.7.57. The filing is also available at the Montana Consumer Counsel (MCC) office, 111 North Last Chance Gulch, P.O. Box 201703, Helena, Montana 59620-1703. The MCC, telephone 406-444-2771, is available and may be contacted to assist and represent the interests of the consuming public in this matter.

The Commission invites interested persons to submit comments and/or intervene in the proceeding no later than August 20, 2013. Any interested person who is directly affected by the Application and who wants to be a party to the docket must file a Petition to Intervene with the Commission. Any Petition to Intervene must be electronically submitted (e-filed) on the Commission's website at <http://psc.mt.gov> ("Account Login/Registration" under "Electronic Documents" tab). The filing party must also deliver or mail the original Petition to Intervene in paper format to the Commission at the above address by the filing deadline. The Commission will upload e-filed documents to the Commission's website after the paper original has been officially received at the Commission office. One copy must be served on De-

von's and HPC's attorney, Kimberly Beatty, Browning, Kaleczyc, Berry & Hoven, PC, 800 N. Last Chance Gulch, Suite 101, P.O. Box 1697, Helena, Montana 59624-1697, and on the MCC (address above).

Any interested person who does not prefer to formally participate in the matter as an intervenor may submit written public comments to the Commission at the above address. Public comments may also be submitted to the Commission through the Commission's web-based comment form at <http://psc.mt.gov> ("Comment on Proceedings").

The Commission initially notices proceedings through a general service list. Interested persons wishing to receive subsequent notices and orders in this docket must request in writing to be added to its specific service list by August 20, 2013.

If there are no intervenors in this docket the Commission may schedule a hearing on its own motion, or may rule on the filing based on the information contained in the Application.

BY THE MONTANA PUBLIC SERVICE COMMISSION
W. A. (BILL) GALLAGHER, Chairman
BOB LAKE, Vice Chairman
KIRK BUSHMAN, Commissioner
TRAVIS KAVULLA, Commissioner
ROGER KOOPMAN, Commissioner

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