**Call and Place Your Ad TODAY!** 





# GARAGE SALES • PETS • CARS • TRUCKS • ATV'S • RV'S • HOMES • EMPLOYMENT • RENTALS • FARM & RANCH • BULLETIN BOARD • NOTICES • LEGALS

# **GARAGE SALES**

#### **Havre East**

**ESTATE SALE** Tues - Sat 10-6 Sunday 10-4 2120 Hwy 2 East Come check out our store full of estate sale treasures! Furniture. decor, glassware, movies. games, household items,

#### **FOR SALE**

and much more

#### **Under \$100**

"Profile" slide-in range/ oven GE, damaged but works good, \$65.00 Call 265-9263

Queen Sleep # Bed, Model 3000, Incl. Motor & Frame used, but good \$100. 406-565-9621

Tiffany-Industries Metal Tool-Table, Collapsible sides 4x4 \$25 Ladder 6-Foot Aluminum **Heavy Duty** Great cond. \$40 Sun Joe/Moe Joe Lawn Mower, used Twice \$90 Massage Chair Recliner Great cond \$80 265-6564

**Cupboard Bottoms** with drawers \$25 Display Case \$10 Wooden Display Case \$8 265-9412

Head & Foot Board with Rails \$20.00 406-565-9621

Antique Galvanized Wash Tub Large Round \$40

Golf Clubs in Sturdy Carrier Name Brands \$30

White Golf Shoes 11 1/2 Like New \$20

Call 265-6564 China Cabinet \$10, Writing Desk \$10, & Leather Foot Stool \$5

Call 265-9412

Craftsman 18" E Z PUL chain saw \$65,00 Call 265-9263

# Over \$100

**FURNITURE FOR SALE** Very nice Estate Furniture Reasonably Priced. To inquire, stop in at Siesta Motel

Solid Oak roll top desk w/ letter hanging file drawer, excellent cond Call 390-4529 \$210.00



**AKC Purebread Papered Lab Puppies** Field Trial Bloodlines, dew claws removed, dewormed and first shots. Call 406-399-0942

# **DAILY NEWS DEADLINES**

Classifieds

11am the Day Before



# **RASPBERRIES**

You pick - \$16/gallon We pick - \$32/gallon We Deliver - \$35/gallon

Call 406-292-3271

#### Transportation/RV's

1996 Ford Explorer Limited Sport 2dr, Pwr Window locks, 4wd, Good Tires. Tune up \$3.500 650-8805

1994 Jeep Grand Cherokee Ltd, 4X4, V-8 New Battery, No Dents, Beautiful Gray Body, Good Motor. Auto seats & Windows, Seats 8, Towing Package Dependable in winter 203,000K Trans needs a seal, Axles need replaced. Two Mechanics stated vehicle is worth \$2,100 Best Offer 265-6564

# **Real Estate**

# 714nn REALTYING

1025 18th St \$185,000

4 bdrm, 2 1/2 bath home. Fireplace, wet bar & underground sprinkler system. Excellent location, 2 decks & large patio off back. Great fenced back vard with attached double garage. Great access & RV parking-front & back of home. Handicapped assessable

Call Janis Flynn Pyrak @ 265-7845

# 714nn REALTYING 🖆 MLS 🔃



#### 1015 New York St Chinook ~ \$120,000

Updated 2 bdrm, 1 bath home in Chinook, MT. New windows, new heating & AC system, new master suite addition. Nice yard, oversized single garage/ shop area in back with large carport for RV

Call Janis Flynn Pyrak @ 265-7845

**Beaver Creek Cabin Site** Close to lake, has a well & electricity Call 406-945-4021

**FOR SALE** Cabin at Fresno Lake 406-265-2151

# **EMPLOYMENT**

# General

Chinook Schools is accepting applications for an

**Assistant High School** Football Coach

Deadline: ASAP Starting Date: August 15, 2014 Requirements: MHSA Coaching and Concussion certification Contact: Jay Eslick, Superintendent 357-2628 or eslickj@chinookschools.org

Havre Fire Dept. Amb Billing Clerk/Sec. Needs knowledge of ICD 9 Coding & Procedures **Excellent Benefits** Application at Havre Fire Dept. or Job Service Closes August 15, 2014

#### **CLERICAL ASSISTANT**

John Deere Dealer (Moodie Implement Co.) in Havre, MT is looking for a person to perform a full range of Clerical Duties at the Dealership. This position is fulltime with Benefits. Application can be picked up at the Dealership

#### MONTANA STATE UNIVERSITY NORTHERN

**Education that Works** Library Technician/LSC (Learning Success Center) Program Assistant The purpose of this position is to assist with expansion of services in the Library and LSC, coupled with extended hours of

operation as well as Disability & Testing Services. AA Degree or 4 years office exp required as well as demonstrated office computer skills such as Microsoft Suite. Exp working in higher ed preferred. Hours are Tues through Sat 8-5. \$11.84 per hr + employer-paid health insurance, retirement plan, and tuition waiver. Background check required. For complete vacancy listing and instructions on

encouraged. MSUN is an AA/EEO/ADA/ Vets Pref Employer.

applying for this job go to

https://jobs.msun.edu On-

line applications strongly

Rocky Boy Health Board Full-time opening in a well equipped CLIA complaint laboratory and four time recipient of the

**COLA Excellence Award Medical Technologist** (ASCP) position. Native American preference Monday-Friday.

Must be able to work independently. 8:00 am to 4:30 pm. Federal and Tribal Holidays off. Culturally sensitive applicant must be willing to cross train into x-ray and obtain Limited Permit License.

For more information on the specifics of the job, please call Ms. Karen Myers at 406-395-4486 extension 2017 or kmeyers@rbclinic.org Position Open Until Filled

# **Part Time**

JANITOR/CLEANER needed for early morning cleaning in Havre, MT. Eye for detail, includes carpet cleaning, vacuuming, floor care, trash removal and restroom cleaning. Part-time. Must be authorized to work in the US and be able to pass a background check Interested applicants please call David (847) 312-5027.

# RENTALS

# **Apartments**

#### **PARKVIEW APARTMENTS**

Studios, 1 & 2 bdrm; all utilities pd. Call for availability 262-5366 or 265-5769

# **OAKWOOD** VILLAGE 1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included

in Rent, EHO Call 265-2576.



# Houses

2 bd Apt. & 4 bd Houses w/garages. Yr lease. Dep Refs. NO pets/smoking 265-8780 or 945-0339

# **IMMEDIATE ATTENTION EXECUTIVE HOME**

3 bdrm, 2 bath Minutes from City Center 395-4381

# email: Classifieds classifieds@havredailynews.coi **Classified Ads**

945-2027 **Mobile Homes** 

3 bdrm. 1 bath. Section

8 approved. In Box Elder

#### 2 bdrm, 1.5 bath trailer NO pets/smoking, \$550+ deposit, water paid

262-7987 leave msg.

#### Office Space

Prime Downtown Havre Office Space for Lease on 4th Avenue. 766 sq. ft. on-street location + 144 sq ft of storage. Call Jacquelyn 265-4396

#### **NOTICES**

#### Legals

**NOTICE INVITING PROPOSALS** 

District 4 HRDC is a ccepting proposals for cleaning services at the Head Start buildings on Lincoln Avenue.

**Project Specifications:** 

This includes (in part) cleaning 4 classrooms, cleaning and sanitizing bathrooms, mopping floors, vacuuming and emptying trash in 3 buildings during the school

For more information, or to view areas please call Marit Ita (265-6794 ext 2011) or Cindy Sinclair (265-5810 ext 1322) to set up an appointment.

Documentation to be submitted with the proposal:

- Proof of registration with the Montana Secretary of State or proof of independent contractor registration
- Proof of worker's compensation insurance or documentation of waiver of insurance
- Proof of liab
- ance - Completed W-9 - A minimum of three

customer references

Proposal may be submitted via e-mail, mail. or in person.

Return completed proposal by 5p.m., August 8, 2014 to: NMCDC Cleaning Proposal

Attention: Kathy Terbovitz, Fiscal Officer District 4 HRDC 2229 5th Avenue, Havre, Montana, 59501 terbovitzk@hrdc4.org

**MAY BE PICKED UP** AT DISTRICT 4 HRDC. **2229 5TH AVE., HAVRE.** MONTANA. OFFEROR CAN CON-**TACT TO REQUEST AN ELECTRONIC PROPOS-**AL PACKET. **PROPOSAL CLOSING** 

PROPOSAL PACKETS

DATE: August 8, 2014 (All proposals must be date stamped as received by 5:00 PM) Incomplete or late packets will not be reviewed. PROPOSAL REVIEW **DATE: August 12, 2014** 

**EXPECTED PROPOSAL AWARD DATE: August** 13, 2014 (July 28,29,30,31 & Aug 1) MNAXLP

#### **NOTICE INVITING PROPOSALS**

District 4 HRDC is accepting proposals for the following work in the courtyard at District 4 HRDC, 2229 5th Avenue, Havre.

# **Project Specifications:**

1. Remove grassy area and pour a cement surface - approximately 22 feet by 40 feet. A tree stump and underground sprinklers that are currently in the area will need to be removed.

2. Install soft tiles, a cushioned ground cover over the cement according to manufacture instructions. Tiles and installation materials will be provided.

3. Install 2 pieces of play equipment over the tiles according to manufacture instructions.

For more information, call Marit Ita at 265-6794 extension 2011 or Cindy Sinclair at 265-5810 extension 1322 to set up an appointment.

PROPOSAL PACKETS MAY BE PICKED UP AT DISTRICT 4 HRDC 2229 5TH AVE., HAVRE MONTANA.

OFFEROR CAN CON-TACT TO REQUEST AN **ELECTRONIC PROPOS-**AL PACKET.

DATE: August 8, 2014 (All proposals must be date stamped as received by 5:00 PM)

PROPOSAL CLOSING

Incomplete or late packets will not be reviewed.

DATE: August 12, 2014 EXPECTED PROPOSAL

AWARD DATE: August

13. 2014

1, 2014)

PROPOSAL REVIEW

COMPLETED PRO-POSALS may be hand delivered or mailed to: District 4 HRDC, Attention: Kathy Terbovitz, 2229 5th Avenue, Havre MT 59501.

(July 28, 29,30,31 & Aug **MNAXLP** 

JENNIFER E. FORSYTH Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406) 265-6706 Attorneys for Personal Representative

### JUDICIAL DISTRICT COURT, HILL COUNTY

**MONTANA TWELFTH** 

In the Matter of the Estate

STACEY D. GONSALEZ,

Probate No. DP-14-029

**NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to

present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at Box 7152. Havre. Montana 59501, or filed with the Clerk of the above Court.

DATED this 25th day of July, 2014.

Kodi Owens

Kodi Owens Personal Representative (July 28, Aug 4, 11, 2014) MNAXLP

#### **NOTICE OF LOCAL GOVERNMENT REVIEW ELECTION**

At the June 3rd, 2014 Primary Election the majority of the electors in the City of Havre voted in favor of having a study commission to examine the form of local government. Three (3) study commission members will be elected at the November 4, 2014 General Election.

The local government review was initiated by Article XI. Section 9 of the 1972 Constitution and the first review was conducted in 1974. Required every ten years, the local government review election asks voters to decide if they want to elect study commissions to review their city and county governments

Interested individuals can file as a candidate for the study commission with the County Flection Administrator. There is no filing fee, and the race is nonpartisan. Candidates must be electors of the local government for which the study commission has been established, and cannot be elected officials of the local government. Filing for the positions of study commission members are now open, and will close at 5:00 p.m. on August 21, 2014.

The purpose of the study commission is to study the existing form and powers of the local government and compare them with

MONTANA STATE UNIVERSITY NORTHERN

**Education that Works** 

**Custodian II** 

Immediate full-time opening with excellent benefits.

Responsible for maintaining cleanliness and safety

standards of university buildings. Perform a variety

of diverse and specialized custodial tasks as well

as groundskeeping duties. Position includes minor

maintenance work such as painting and hardware

repair. Shift is Mon-Fri, 3pm to 12 midnight. Wages are

\$10.037 per hour including employer-paid health ins,

retirement, and tuition waiver. For complete vacancy

listing and jobseekers toolkit, see www.msun.edu/hr or

contact HR Dept at MSU-Northern, 406-265-4147, P.O

Box 7751, Havre, MT 59501. MSUN is an AA/ADA/

EEO/Vets Pref Employer

MSUN is an ADA/AA/EEO/Vets Pref Employer

other forms available under the laws of the state. The study commission members must write a report detailing their recommendations for changes to the local government.

The final report of the study commission is presented to the voters of the local government for approval or rejection. The report must be presented to the registered electors for a vote no later than the 2016 General Election (November 8, 2016).

For more information on this election, please contact your county election administrator, at (406) 265-5481 ext. 223. (July 28, 2014) MNAXI P

#### **PUBLIC NOTICE of POSSIBLE TAX INCREASE and FINAL BUDGET MEETING of** the Board of Trustees

The Board of Trustees shall hold the Final Budget Meeting on August 11, 2014, 6:00 p.m., at the school library for the purpose of considering and adopting the final budget of the district. This meeting of the trustees may be continued from day to day until the final adoption of the district's budget, and any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget.

The Board of Trustees

of the Box Elder Public Schools, District 13-G. may budget an increase in revenue from property taxation from the previous fiscal year. The percentage of increase will be set at the aforementioned Final Budget Meeting and a decision will be made after considering comments made at this hearing. All concerned persons are invited to attend this hearing. August 11, 2014, 6:00 p.m. at Box Elder School library, on the possibility of budgeting increased property tax revenue. For further information please contact: Darin Hannum, Superintendent, Box Elder Public Schools. District

13-G PO Box 205 Box Elder, MT 59521, Telephone: 352-4195.

By order of the Board of Trustees Alvina Friede, Clerk of the Board Box Elder Public Schools, District 13-G P.O. Box 205 Box Elder, MT 59521 (July 28, 2014)

MNAXLP



# **Fast Local Results** www.havredailynews.com



#### **Education that Works Executive Assistant to the Chancellor**

Great job opportunity at Northern. Executive Assistant serves as the "face of the Chancellor's Office"; represents the Office to various publics including faculty, staff, donors, legislators; coordinates selected events; manages administrative functions; performs personnel and supervisory duties; manages office protocols; provides campus-wide and state-wide assistance communications and information. Requirements include Bachelor's Degree + 3 yrs exp as office mgr –or- 5 yrs exp in other administration-related functions that show transferability of skills. Office mgmnt in higher ed preferred. \$45-47,000 + excellent benefit package ncluding employer-pd health, life, retirement and tuition waiver. For more information contact HR Office at P.O. Box 7751, Havre, MT 59501. (406) 265-4147 or go to http://www.msun.edu/hr/employment.aspx

MSUN is an ADA/AA/EEO/Vets Pref Employer



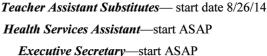
# **District 4 HRDC**

2229 5th Avenue, Havre, MT 59501  $(406)265-6743 \sim ((800)640-6743 \sim \text{Fax} (406)265-1312)$ 

Northern Montana Child Development Center is now hiring for the following positions:

Head Start Teacher Assistant—start date 8/26/14 Head Start Bus Assistants —start date 9/4/14

Head Start Kitchen Assistant—start date 9/4/14 NMCDC Teacher Assistant Substitutes— start date 8/26/14



Would you like to impact the lives of young children? Would you like to get a college education? Would you like to be greeted with hugs and smiles every day and get paid to play?

Then come to work for us, Northern Montana Child Development Center, NMCDC, a Head Start and Early Head Start program offering comprehensive educational services to children ages birth to 5. Other benefits of working at HRDC are paid vacation and sick leave, all holidays off with pay, personal leave, health insurance, and retirement, not to mention a wonderful group of co-workers, and

getting a college degree in Early Childhood Education. For full job descriptions and information on qualifications, # of hours per week, wages and to pick up an application go to District 4 HRDC at 2229 5th Ave, 265-6743, or online at www.hrdc4.org, or the Havre Job Service.

> **Application Deadline for all positions:** 5pm, Monday, August 4 "This institution is an Equal Opportunity Provider and Employer"